

# Central Referral System for Rehabilitation Services (CRSRehab)

# Forms of the Subsystems



# **Table of Contents**

|          | iew of the Forms of the Central Referral System for tion Services                                               | 1   |
|----------|-----------------------------------------------------------------------------------------------------------------|-----|
| Part I   | Forms of the Subsystem for Persons with Intellectual / Physical Disabilities (CRSRehab-IPD)                     | 2   |
| Part II  | Forms of the Subsystem for Persons in Mental Recovery (CRSRehab-PMR)                                            | 57  |
| Part III | Forms of the Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI)                                 | 83  |
| Part IV  | Forms of the Subsystem for Small Group Home for Children with Mild Intellectual Disabilities (CRSRehab-SGHCMID) | 108 |
| Part V   | Forms of the Subsystem for the Supported Employment Training for Persons with Disabilities (CRSRehab-SET)       | 130 |

# An Overview of the Forms of the Central Referral System for Rehabilitation Services

The related forms of CRSRehab have been streamlined, but for clarity, each subsystem has its own set of prefex on the forms. An overview of the forms is as below:

| Form                                 |          |          |                                                                                                                                | Applicable in CRSRehab |          |    |          |          |
|--------------------------------------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|----|----------|----------|
| No.                                  | From     | То       | Name of the form                                                                                                               | IPD                    | PMR      | VI | SGHCMID  | SET      |
| F.1                                  | Ref      | CRSRehab | Registration Form                                                                                                              | ✓                      | ✓        | ✓  | ✓        | ✓        |
| Annex 1 to<br>CRSRehab-<br>VI Form 1 | Ref      | CRSRehab | Visual Examination Form for Admission to Care & Attention Home for the Aged Blind                                              |                        | ×        | ✓  | ×        | ×        |
| F.1A                                 | CRSRehab | Ref      | Confirmation of Registration                                                                                                   | ✓                      | ✓        | ✓  | ✓        | ✓        |
| F.1B                                 | CRSRehab | Ref      | 申請康復服務登記書                                                                                                                      | ✓                      | ✓        | ✓  | ✓        | ✓        |
| Annex to F.1B                        | CRSRehab | Ref      | Notification of Assessment Result                                                                                              | ✓                      | ×        | ×  | ×        | ×        |
| F.1C                                 | CRSRehab | Ref      | Registration of Assessment Result                                                                                              | ✓                      | ×        | ×  | ×        | ×        |
| F.1D                                 | Ref      | CRSRehab | Updating on Family Coping Condition                                                                                            | ✓                      | ×        | ×  | ×        | ×        |
| F.1E                                 | Ref      | CRSRehab | Medical Enquiry Form for Application of Part VII E3 of CRSRehab-IPD Form 1                                                     | ✓                      | ×        | ×  | ×        | ×        |
| F.1F                                 | RU       | CRSRehab | Application for Transfer to Other Residential Care<br>Unit for Persons with Disabilities Under Same<br>Service Type            | ✓                      | <b>✓</b> | ✓  | <b>√</b> | ×        |
| F.1G                                 | CRSRehab | RU       | Outcome of Application for Transfer to Other<br>Residential Care Unit for Persons with Disabilities<br>Under Same Service Type | ✓                      | <b>√</b> | ✓  | <b>√</b> | ×        |
| F.2                                  | Ref      | RU       | Application Form                                                                                                               | ×                      | ✓        | ✓  | ×        | ✓        |
| F.3                                  | Ref      | CRSRehab | Data Updating Form                                                                                                             | ✓                      | ✓        | ✓  | ✓        | ✓        |
| F.4                                  | CRSRehab | Ref      | Removal from Waiting list                                                                                                      | ✓                      | ✓        | ✓  | ✓        | ✓        |
| F.4A                                 | CRSRehab | Ref      | Transfer from Active Waiting list to the Inactive Waiting List                                                                 | ✓                      | ×        | ×  | ×        | ×        |
| Annex to F.4A                        | CRSRehab | Ref      | Acknowledgement on Transfer to the Inactive Waiting List                                                                       | ✓                      | ×        | ×  | ×        | ×        |
| F.5                                  | RU       | CRSRehab | Report of Vacancies                                                                                                            | ✓                      | ✓        | ✓  | ✓        | ✓        |
| F.6                                  | CRSRehab | Ref      | Selection for Placement                                                                                                        | ✓                      | ✓        | ✓  | ✓        | ✓        |
| F.6A                                 | CRSRehab | RU       | Notification of Case Selection to Rehabilitation Unit                                                                          | ✓                      | ✓        | ✓  | ✓        | ✓        |
| F.7                                  | Ref      | CRSRehab | Reply to CRSRehab on Selection for Placement                                                                                   | ✓                      | ✓        | ✓  | ✓        | ✓        |
| Annex to F.7                         | Ref      | CRSRehab | Day/Residential Care Service for Persons with<br>Intellectual or Physical Disabilities - Medical<br>Examination Form           | ✓                      | ×        | ×  | ×        | ×        |
| F.7A                                 | CRSRehab | Ref      | 1st Reminder to Referrer                                                                                                       | ✓                      | ✓        | ✓  | ✓        | ✓        |
| F.7B                                 | CRSRehab | Ref      | 2nd Reminder to Referrer                                                                                                       | ×                      | ✓        | ×  | ×        | ×        |
| F.7C                                 | CRSRehab | Ref      | Reminder to Referrer (for annual case review)                                                                                  | ✓                      | ×        | ×  | ×        | ×        |
| F.8                                  | CRSRehab | RU       | Referral for Admission                                                                                                         | ✓                      | ✓        | ✓  | ✓        | <b>✓</b> |
| F.9                                  | RU       | CRSRehab | Report of Case Intake/Discharge                                                                                                | ✓                      | <b>✓</b> | ✓  | ✓        | <b>✓</b> |
| F.9A                                 | CRSRehab | RU       | 1st Reminder to Rehabilitation Unit                                                                                            | ✓                      | <b>√</b> | ✓  | ✓        | <b>✓</b> |
| F.9B                                 | CRSRehab | RU       | 2nd Reminder to Rehabilitation Unit                                                                                            | ×                      | <b>√</b> | ×  | ×        | ×        |
| F.10                                 | Ref      | CRSRehab | Application for Priority Placement                                                                                             | ✓                      | <b>√</b> | ✓  | ✓        | <b>✓</b> |
| F.10A                                | CRSRehab | Ref      | Outcome of Application for Priority Placement                                                                                  | ✓                      | <b>√</b> | ✓  | ✓        | ✓        |

Ref: Referrer

RU: Rehabilitation Unit

Updated forms in word format for the above subsystems can be downloaded from the SWD website (https://www.swd.gov.hk/en/pubsvc/rehab/cat\_crsrehab/centralref/) or the Online Submission platform (https://www.online-submission.swd.gov.hk) for use

For CRSRehab-PS, please refer to the Manual of Procedures of Central Referral System for Rehabilitation Services-Subsystem for Disabled Pre-schoolers [July 2024 (Revised Edition)].

# Forms of the Subsystem for Persons with Intellectual/Physical Disabilities (CRSRehab-IPD)

# [RESTRICTED]

# Central Referral System for Rehabilitation Services – Subsystem for Persons with Intellectual/Physical Disabilities Application for Day<sup>Note 1</sup>/Residential Care Services<sup>Note 2</sup> and Standardised Assessment Tool

for Residential Care Services for Persons with Disabilities

| I. | Personal Particular   | c |
|----|-----------------------|---|
| 1. | i cisonal i al ucular | o |

| 1. Name                                 | (English)                                      |                               |                        | (Chinese)                          |                        |
|-----------------------------------------|------------------------------------------------|-------------------------------|------------------------|------------------------------------|------------------------|
| 2. Sex/Date of Birth                    | $\square$ Male $\square$ Female / $(dd)$       | (mm) (yyyy)                   |                        |                                    |                        |
| 3. HKID No.                             |                                                | , or Certifi                  | cate of Exemption:     |                                    |                        |
| 4. Correspondence<br>Address & Tel. No. | Address:                                       |                               |                        | Tel. No.:                          |                        |
| 5. Residential District                 | Hong Kong & Islands:                           |                               |                        |                                    |                        |
|                                         | Central & Western                              | ■Wan Chai                     | Eastern                | Southern                           | □ Islands              |
|                                         | Kowloon:                                       |                               |                        |                                    |                        |
|                                         | Kwun Tong                                      | ■Wong Tai Sin                 | ☐Kowloon City          | <u> </u>                           | □Yau Ma Tei            |
|                                         | Sham Shui Po                                   | Tseung Kwan O                 | □Sai Kung              |                                    |                        |
|                                         | New Territories:                               |                               |                        |                                    | _                      |
|                                         | Sheung Shui & Fanling                          | _                             | Shatin                 | Tai Po                             | ☐Yuen Long             |
|                                         | Tuen Mun                                       | Tin Shui Wai                  | Tsuen Wan              |                                    | & Tsing Yi             |
| 6. Service Receiving                    | □Nil                                           | Special School                |                        | Soarding Section of S <sub>1</sub> |                        |
| (may choose more                        | Community support:                             | District Support C            |                        | Respite Servi                      |                        |
| than one item)                          |                                                | Integrated Home C             |                        | Others, please                     |                        |
|                                         | Day training:                                  | _                             | nal Rehabilitation Ser |                                    |                        |
|                                         |                                                | Supported Employ Disabilities | ment Training for Per  | rsons with Day                     | Activity Centre        |
|                                         | Residential care service:                      | Private Hostel                | □s                     | elf-financed Rehabili              | tation Hostel          |
|                                         |                                                | Supported Hostel              |                        |                                    |                        |
|                                         |                                                | Hostel for Modera             | tely Mentally Handica  | apped Persons                      |                        |
|                                         |                                                | Hostel for Severel            | y Mentally Handicapp   | oed Persons                        |                        |
|                                         |                                                |                               | y Physically Handicap  | -                                  |                        |
|                                         |                                                |                               | Home for Severely I    | Disabled Persons                   |                        |
|                                         | Medical treatment:                             | Psychiatric In-pati           | ent $\square$ N        | Ion-Psychiatric In-pat             | tient                  |
|                                         |                                                | Day Hospital                  |                        |                                    |                        |
|                                         |                                                | Out-patient clinic,           | please specify:        |                                    |                        |
| II. Disability                          | <u>,                                      </u> |                               |                        |                                    |                        |
| 1. Physical Disability                  | □No physical disability (µ                     | olease proceed to Item        | 2) <u>□</u> Qua        | adriplegia 🔲                       | Paraplegia             |
|                                         | ☐Hemiplegia                                    | □Ce:                          | rebral palsy           | Loss of upper                      | or lower limbs         |
|                                         | Loss of hand/foot or fing                      | ger/toeOtl                    | ners, please specify:  |                                    |                        |
| 2. Intellectual Disability              | ☐No intellectual disability                    | y Profound                    | Severe                 | □Moderate                          | □Mild                  |
|                                         |                                                | Date of psychol               | ogical assessment: (   | dd) (mm) (yyyy)                    |                        |
| 3. Other Disability                     | Speech impairment                              | • •                           | _                      | ring impairment                    |                        |
| (may choose more than                   | □Visual impairment (□B                         | Blind/ Partially impa         |                        | Down Syndr                         | rome                   |
| one item)                               | Mental illness, please sp                      | • •                           | Other, plea            |                                    | ome                    |
| 4. Illness/Health Problem               | Please specify if any:                         | eerry.                        | <u>=</u> Other, pred   | ise specify.                       |                        |
| 5. Mobility                             |                                                | k with escort    \text{W}     | alk with aid           | Wheelchair bound                   | ☐Bed ridden            |
| 6. Ability to Climb                     | Capable to climb stairs/s                      | <del></del>                   |                        | lope with other's assis            |                        |
| Stairs/Slope                            | Unable to climb stairs/sl                      |                               |                        | ope with other 5 abou              |                        |
| 7. Public Transport                     | Manage without escort                          | 1                             | ☐Manage with €         | escort                             |                        |
| (Excluding Taxi)                        | Cannot manage with esc                         | cort                          |                        | -                                  |                        |
| 8. Assistive Devices Used               | Hearing aid Whe                                |                               | g aids other than whee | elchair Prosthe                    | esis / artificial limb |
| o. Tablibare Beriecs Osca               | Others:                                        | - Warking                     | , and other than whee  | <u></u>                            | araneiai iiiii         |
| 9. Treatment Receiving                  | Occupational therapy                           | ☐Physiotherapy                | Others:                |                                    |                        |
|                                         | 1 1                                            | - 1.                          |                        |                                    |                        |

Applicants who apply for day service only (Sheltered Workshop [SW], Integrated Vocational Rehabilitation Services Centre [IVRSC] or Day Activity Centre [DAC]) are only required to fill in Sections I, II, VIII and IX and have no need to go through the assessment of residential need in Sections III to VII.

Carer's age is not a prerequisite for conducting assessment or waitlisting for residential care service. Assessor should conduct assessment for applicant requesting residential care service, irrespective of the age of the carer. Note 1

Note 2

III. Nursing Care Need

| Area of care                                                                             | Care item                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Score |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. <u>Skin Problem</u><br>Applicant's skin developed:                                    | <ul> <li>Bed sore which was extended to bone during the past month.</li> <li>Ulcer or bed sore that required sterile dressing during the past month.</li> <li>Repeated lesions that required observation on infection and sterile dressing during the past month.</li> <li>Recurrent skin problem such as seasonal skin rash that required application of ointment as prescribed by medical practitioners during the past year.</li> <li>None of the above.</li> </ul>        |       |
| 2. Feeding Problem  During the past month:                                               | <ul> <li>Applicant is a person with severe/profound intellectual disability, and required tube feeding.</li> <li>Applicant required thick and easy for the diet, and had frequent choking during feeding.</li> <li>Applicant is not a person with severe/profound intellectual disability, and required tube feeding.</li> <li>Applicant required thick and easy for the diet when feeding.</li> <li>Applicant had swallowing problem.</li> <li>None of the above.</li> </ul> |       |
| 3. Medication  During the past month:                                                    | <ul> <li>Applicant was on long term diabetic/cardiac medication and required monitoring of blood sugar level/heart rate before medication.</li> <li>Applicant required daily insulin injection.</li> <li>None of the above.</li> </ul>                                                                                                                                                                                                                                        |       |
| 4. Continence Control  During the past month:                                            | <ul> <li>Uncontrolled double incontinence. Note 3</li> <li>Applicant used indwelling urinary catheter or stoma and is a person with severe/profound intellectual disability.</li> <li>Applicant used indwelling urinary catheter or stoma and is not a person with severe/profound intellectual disability.</li> <li>Wetting/soiling of pants.</li> <li>None of the above.</li> </ul>                                                                                         |       |
| 5. Epilepsy Condition  Any epileptic seizures during the past three months:              | <ul> <li>4 Epileptic seizures uncontrollable even with hospitalisation and drug treatment (medical certification required).</li> <li>2 Has been hospitalised for 6 times or above due to epileptic seizures.</li> <li>2 Had episodes of epileptic fit causing serious physical injury requiring immediate medical attention and hospitalisation.</li> <li>1 Had episodes of epileptic fit.</li> <li>0 None of the above.</li> </ul>                                           |       |
| 6. Oxygen Therapy Requiring oxygen therapy for a total of 3 months during the past year: | <ul> <li>Applicant is a person with severe/profound intellectual disability, and can perform daily activities after oxygen therapy.</li> <li>Applicant cannot perform daily activities after oxygen therapy. Note 4</li> <li>Applicant is not a person with severe/profound intellectual disability, and can perform daily activities after oxygen therapy.</li> <li>None of the above/Just using Positive Airway Pressure (PAP) Machine without oxygen therapy.</li> </ul>   |       |
| 7. <u>Suctioning</u> During the past month:                                              | 4 Required regular suction. 0 None of the above.                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| 8. <u>Bed Ridden</u><br>During the past month:                                           | <ul><li>4 Bed ridden and totally dependent in care.</li><li>0 None of the above.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                    |       |
| 9. Special Nursing Care During the past month:                                           | 4 Required Tracheostomy care. 3 Required Continuous Ambulatory Peritoneal Dialysis (CAPD). 0 None of the above.                                                                                                                                                                                                                                                                                                                                                               |       |
|                                                                                          | The <b>highest</b> score of the above care items                                                                                                                                                                                                                                                                                                                                                                                                                              |       |

<sup>&</sup>quot;Double incontinence" refers to unable to control bladder and bowel.
"Applicant cannot perform daily activities" refers to applicant develop shortness of breath even with a minor movement. Note 4

# IV. Functional Impairment<sup>Note 5</sup>

# Rating Criteria

- 0 Applicant completes the task independently (with or without aids) and meets the basic hygiene requirements within reasonable time.
- 1 Applicant completes the task under supervision or with verbal or physical prompting.
- 2 Applicant requires physical assistance that does not involve plenty of body transfer or lifting of trunk/body parts for completing the task; usually assistance from 1 person is sufficient to complete task.
- 3 Applicant requires physical assistance that involves plenty of body transfer or lifting of trunk/body parts for completing the task; usually assistance from 2 persons or above are required to complete the task.

|    | Activities of daily living                                                                                                        | Score |
|----|-----------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. | Bathing and Shampooing                                                                                                            |       |
|    | 1.1 Bathing (either shower or tub bath)                                                                                           |       |
|    | 1.2 Shampooing()                                                                                                                  |       |
|    |                                                                                                                                   |       |
|    | (Please mark the higher score between items 1.1 and 1.2 as the score for Item 1)                                                  |       |
| 2. | Dressing and Undressing                                                                                                           |       |
|    | 2.1 Dressing upper body, including street cloths and underwear, in sitting or standing position (excludes buttoning)              |       |
|    |                                                                                                                                   |       |
|    | 2.2 Dressing lower body, including street cloths and underwear, in sitting or standing position (excludes zipping)                |       |
|    |                                                                                                                                   |       |
|    | 2.3 Dressing socks & shoes (includes hand splint & prosthesis)                                                                    |       |
|    | (Please mark the highest score among items 2.1 to 2.3 as the score for Item 2)                                                    |       |
| 3. | Transfer                                                                                                                          |       |
|    | It refers to task that involves displacement of the entire body from a place to another (e.g., bed \( \sigma \) chair/wheelchair, |       |
|    | wheelchair ≒ toilet seat, etc)                                                                                                    |       |
|    | Please specify the assistive / mobility aids required:                                                                            |       |
|    | Toilet Use (either sitting or squatting type toilet), including buttock and perineal cleaning, changing napkins (if               |       |
|    | applicable), etc. (If the applicant used catheter and stoma at the same time, please put a "x" as the score for Item 4.)          |       |
| 5. | Feeding and Drinking                                                                                                              |       |
|    | 5.1 Eating (if the applicant relies on tube-feeding, please put a "×" as the score for 5.1)                                       |       |
|    | Type of food: *Normal diet / Chopped diet / Minced                                                                                |       |
|    | Feeding aids: *Angled Spoon / Enlarged-handle Spoon / Non-slip Mat / Special Plate / Others:                                      |       |
|    | 5.2 Drinking (if the applicant relies on tube-feeding, please put a "×" as the score for 5.2)                                     |       |
|    | Drinking aids: *Straw / 2-handle Mug / Mug with Cut-out Lip / Mug with Spouted Lip / Others:                                      |       |
|    | (Please mark the higher score between items 5.1 and 5.2 as the score for Item 5)                                                  |       |
| 5. | Indoor Mobility (respond either to 6.1or 6.2)                                                                                     |       |
|    | 6.1 Indoor walking( )                                                                                                             |       |
|    | Walking aids: *Stick / Tripod / Quadripod / Walking Frame / Walking Frame with Castors / Others:                                  |       |
|    | 6.2 Indoor Use of Wheelchair()                                                                                                    |       |
|    | Type of Wheelchair: *Manual / Power                                                                                               |       |
|    | (Please mark the score of the responded item as the score for Item 6)                                                             |       |
|    | Total score of items 1 to 6                                                                                                       |       |

If the applicant's performance is constrained by the home environment (e.g. lack of handrails), please specify:

<sup>\*</sup> Delete if inappropriate

Note 5 Applicant's self-care ability in the past month is evaluated through interview. If deemed necessary, observation on the following activities is recommended: (a) drinking; (b) dressing; (c) transfer e.g., moving to and from bed and chair/wheelchair; and (d) walking indoor.

# V. Challenging Behavior

| Types of<br>Challenging<br>Behaviors | Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Score |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| A. Aggressive<br>Behavior            | <ol> <li>Does the applicant have aggressive behavior(s) towards others (such as punching, slapping, pushing or pulling, kicking, pinching, scratching, pulling hair, biting, using weapons, choking, throttling, etc.) in the past year?</li> <li>No (Please proceed to item B1)</li> <li>Yes</li> </ol>                                                                                                                                                                                                                                                                                                                                        |       |
|                                      | Are there one or more such episodes causing serious physical injury (requiring immediate medical attention) to others within the last year?     No     Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| B. Self-injurious<br>Behavior        | <ol> <li>Does the applicant have self-injurious behavior(s) (such as skin picking, self-biting, head punching/slapping, head-to-object banging, body-to-object banging, hair removal, body punching/slapping, eye poking, skin pinching, cutting with tools, poking, banging with tools, lip chewing, nail removal, teeth banging, etc.) in the past year?</li> <li>No (Please proceed to item C1)</li> <li>Yes</li> </ol>                                                                                                                                                                                                                      |       |
|                                      | Are there such behaviors causing severe self-injury and requiring a medical personnel's immediate attention at least once a month within the past year?      No     Yes (Please proceed to item C1)                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |
|                                      | <ul> <li>3. Are there such self-injurious behaviors occurring at least once a week within the last year?</li> <li>0 No</li> <li>1 Yes</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| C. Property Destruction Behavior     | <ol> <li>Does the applicant have property destruction behavior(s) (causing damage to furniture, fittings, buildings, vehicles etc by hitting, tearing, cutting, throwing, burning, marking or scratching, etc.) in the past year?</li> <li>No (Please proceed to item D)</li> <li>Yes</li> </ol>                                                                                                                                                                                                                                                                                                                                                |       |
|                                      | <ul> <li>2. Are there serious property destruction within the past year and/or minor property damage on six or more occasions within the past year?</li> <li>0 No</li> <li>1 Yes</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |
| D. Other<br>Challenging<br>Behaviors | Does the applicant have other challenging behaviors such as inappropriate sexual behavior (including exposing self, masturbating in public, groping a member of the public, etc.), offensive behavior (including screaming, regurgitating, noisy behavior, smearing with saliva or faeces, or any similar offensive habits, etc.), repetitive behavior (including rocking of body back and forth, flapping hands, flicking fingers, pacing up and down, constant running, or similar stereotyped behaviors, etc.) in the past year?  O No  1 Yes (please tick all of the boxes that apply):   inappropriate sexual behavior  offensive behavior |       |
| E. Coping Difficulty                 | (Continue to administer item E only when there is at least a score of 1 on items A1, B1, C1 or D.)  Does the carer find it very difficult to manage the above situations?  0 No 1 Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
|                                      | Total score on items A1, B1, C1 and D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
|                                      | Total score on items A2, B2, B3 and C2*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
|                                      | Score on item E*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |

<sup>\*</sup> Please give score 0 to item(s) that is/are not administered.

# VI. Family Coping

# A. Care System

# 1. Particulars of Carer(s)

- "Primary carer" and "secondary carer" refer to family members that offer or would offer care or assistance to the applicant, including parents, relatives and kins.
- If the applicant is receiving institutional care, hospital treatment or boarding school service in special school, "primary carer" or "secondary carer" should be the family members who look after the applicant during his/her home leaves or after he/she is discharged from institution or hospital. Their care hours per week may be quite low or even zero.
- If the applicant has no primary or secondary carer, please enter "No" in the corresponding "Name" field.
- Other carer(s) refers to the neighbours, friends, or employed domestic helpers who provide care to the applicant, but not staff of institutions or hospitals.

| Types of Carer                                        | Name | Sex | Age | Relationship | Whether Living together | Occupation | Care Hours<br>per Week* |
|-------------------------------------------------------|------|-----|-----|--------------|-------------------------|------------|-------------------------|
| (a) Primary carer                                     |      |     |     |              |                         |            |                         |
| (b)Secondary carer                                    |      |     |     |              |                         |            |                         |
| (c) Other carer(s)<br>(may indicate<br>more than one) |      |     |     |              |                         |            |                         |

<sup>\*</sup>Calculated by 168 hours (total no. of hours in a week) minus the no. of hours that the applicant receives residential or day care/training (if applicable) and that the carer does not have to care for the applicant.

# 2. Risks Encountered by the Care System

| Due | to the following circumstances, the referrer considers that the existing care system is encountering considerable risk(s):  1 The description is applicable to the existing care system  O The description is not applicable to the existing care system, or the applicant has no primary carer |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (a) | The primary carer is 55 years old or above                                                                                                                                                                                                                                                      |  |
| (b) | The primary carer is deteriorating in physical health condition (e.g. physical strain) or suffering from chronic illnesses and cannot look after the applicant                                                                                                                                  |  |
| (c) | The primary carer is a person with physical/intellectual disability or person in mental recovery                                                                                                                                                                                                |  |
| (d) | The primary carer is deteriorating in mental health condition or emotionally disturbed and cannot look after the applicant                                                                                                                                                                      |  |
| (e) | The primary carer has to take care of other person(s) with disability or chronic illness and cannot look after the applicant                                                                                                                                                                    |  |
| (f) | The primary carer has long hour work and cannot make other care arrangement for the applicant                                                                                                                                                                                                   |  |
| (g) | The applicant loses contact with family or relatives and no one can provide care for the applicant                                                                                                                                                                                              |  |
| (h) | The applicant is a Ward of Director of Social Welfare, and no family or relatives would provide care                                                                                                                                                                                            |  |

# B. Interpersonal Relationship

|    | ·· · · · · · · · · · · · · · · · · · ·                                                                                                                                                                         |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Du | e to the following circumstances, the referrer considers that the interpersonal relationship of the applicant has serious problem:  Occurred  Not occurred, or the applicant is not living with family members |  |
| 1. | The applicant had at least two occasions of serious conflict with family member or inmate in the past three months                                                                                             |  |
| 2. | The applicant had at least two occasions of serious conflict arising from disturbing the neighbours in the past three months                                                                                   |  |
| 3. | The applicant was hospitalised for psychiatric treatment due to serious conflict with family member. The latter still refuse to accept him/her returning home.                                                 |  |

# C. Other Risk Factors

|    | e to the following circumstances, the referrer considers that there is considerable risk regarding the applicant's safety and has fo action(s) accordingly: | ·llow- |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|    | 1 Occurred 0 Not occurred                                                                                                                                   |        |
| 1. | The applicant is/was being physically/psychologically/sexually abused by family member                                                                      |        |
| 2. | The applicant is/was being physically/psychologically/sexually abused by other person                                                                       |        |
| 3. | The applicant is/was being neglected from care                                                                                                              |        |
| 4. | The applicant has uncontrollable behaviour (e.g. runaway, arson or participate in unlawful activities), please specify:                                     |        |

# VII. Conclusion on Residential Care Need Assessment

| A. Nursing Care                                                                                                                                                                                                                                                       |                                                                                    |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|
| 1. Assessment result of section III (please tick one only)                                                                                                                                                                                                            | No or low nursing care need (please put a "x" in A2 and A3 and proceed to B1)      |            |
|                                                                                                                                                                                                                                                                       | Moderate nursing care need                                                         |            |
|                                                                                                                                                                                                                                                                       | High nursing care need                                                             |            |
|                                                                                                                                                                                                                                                                       | Very high nursing care need                                                        |            |
| 2. Is there any family member, relative or other carer who can offer assistance with regard to the situation indicated in section III, such that residential care will not be necessary?                                                                              | 0 Yes, please specify: 1 No × Not applicable                                       |            |
| 3. Is there any community support or community nursing service that can offer assistance with regard to the situation indicated in section III, such that residential care will not be necessary?                                                                     | 0 Yes, please specify: 1 No × Not applicable                                       |            |
| B. Functional Impairment                                                                                                                                                                                                                                              |                                                                                    |            |
| 1. Assessment result of section IV (please tick one only)                                                                                                                                                                                                             | No functional impairment (please put a "×" in B2 and B3 and proceed to C1)         |            |
|                                                                                                                                                                                                                                                                       | Low functional impairment                                                          |            |
|                                                                                                                                                                                                                                                                       | Moderate functional impairment                                                     |            |
|                                                                                                                                                                                                                                                                       | High functional impairment                                                         |            |
| 2. Is there any family member, relative or other carer who can offer assistance with regard to the situation indicated in section IV, such that residential care will not be necessary?                                                                               | 0 Yes, please specify: 1 No × Not applicable                                       |            |
| 3. Is there any community support or day training service that can offer assistance with regard to the situation indicated in section IV, such that residential care will not be necessary?                                                                           | 0 Yes, please specify: 1 No × Not applicable                                       |            |
|                                                                                                                                                                                                                                                                       |                                                                                    |            |
| C. Challenging Behaviour  1. Assessment result of section V (please tick one only)                                                                                                                                                                                    | No challenging behaviour (please put a "×" in C2                                   | П          |
| 1. Assessment result of section v (please tick one only)                                                                                                                                                                                                              | and C3 and proceed to D1)                                                          | _          |
|                                                                                                                                                                                                                                                                       | Has challenging behaviour but does not need rehabilitation service with more staff |            |
|                                                                                                                                                                                                                                                                       | Has challenging behaviour and needs rehabilitation service with more staff         |            |
| 2. Is there any family member, relative or other carer who can offer assistance with regard to the situation indicated in section V, such that residential care will not be necessary?                                                                                | <ul> <li>0 Yes, please specify:</li> <li>1 No</li> <li>× Not applicable</li> </ul> |            |
| 3. Is there any day training, treatment or counseling service that can offer assistance with regard to the situation indicated in section V, such that residential care will not be necessary?                                                                        | 0 Yes, please specify: 1 No × Not applicable                                       |            |
| D. Family Coping                                                                                                                                                                                                                                                      |                                                                                    |            |
| Assessment result of section VI (please tick whichever)                                                                                                                                                                                                               | There is considerable risk in applicant's care system                              |            |
| appropriate)                                                                                                                                                                                                                                                          | There is serious problem in the applicant's interpersonal relationship             |            |
|                                                                                                                                                                                                                                                                       | There is considerable risk in applicant's safety                                   |            |
| If D1 does not indicate any risk in applicant's care system or safety of D2 and D3 and proceed to E1.                                                                                                                                                                 | r serious problem in interpersonal relationship, please put                        | t a "×" in |
| 2. Is there any family member, relative or other carer who can offer assistance with regard to the risk in care system, applicant's interpersonal relationship or risk in safety indicated in section VI, such that residential care will not be necessary?           | 0 Yes, please specify: 1 No × Not applicable                                       |            |
| 3. Is there any community support or family service that can offer assistance with regard to the risk in care system, applicant's interpersonal relationship or risk in applicant's safety indicated in section VI, such that residential care will not be necessary? | 0 Yes, please specify: 1 No × Not applicable                                       |            |

E. Assessment Result

| 1. | of Section               | idering the above assessment result s A to D, it indicates: (Please e item only):                 | the existing care system, day training or community support services have already provided the applicant and his/her family with adequate assistance. There is no need to wait for residential care services at present. (The applicant can re-apply and be assessed again in the future whenever necessary.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|----|--------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|    |                          |                                                                                                   | the existing care system, day training or community support services cannot provide adequate assistance to the applicant and his/her family. The applicant needs to wait for residential care service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 2. | Flowchart<br>service rec | to the "Service Need Assessment" in "Assessor Manual", the type of commended to the applicant is: | Community Support Service (referrer would make direct application to the service agency concerned), or Day Training, including Sheltered Workshop (SW), Integrated Vocational Rehabilitation Services Centre (IVRSC), Supported Employment Training for Persons with Disabilities (SET) and Day Activity Centre (DAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|    |                          |                                                                                                   | Community Residential Care Service (referrer would make direct application to the service agency concerned) or Supported Hostel (SHOS)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
|    |                          |                                                                                                   | * (Assessor has to consider the applicant's community living skills, e.g. using public transport, using telephone, shopping, knowledge on road safety, etc., and assess if he/she meets the eligibility criteria of SHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | l           |
|    |                          |                                                                                                   | Hostel for Moderately Mentally Handicapped Persons (HMMH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|    |                          |                                                                                                   | Hostel for Severely Mentally Handicapped Persons (HSMH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
|    |                          |                                                                                                   | Hostel for Severely Physically Handicapped Persons (HSPH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|    |                          |                                                                                                   | Care and Attention Home for Severely Disabled Persons (C&A/SD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|    |                          |                                                                                                   | Beyond C&A/SD (Referrer may consider making direct application to the Hospital Authority for Infirmary Service)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| 3. |                          |                                                                                                   | the above assessment and warrants the need for residential care service or service differences in the case of the | ferent from |
|    |                          | _                                                                                                 | e specify in detail the situation and service recommended to the applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
|    | a. Situatio              | on that is not covered in the above as                                                            | ssessment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|    |                          | n(s) warranting the need for residenti-<br>ice recommended above:                                 | al care service/reason(s) warranting the need for residential care service different fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | m the type  |
|    | c. Service               | e recommendation by the assessor:                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
|    | d. Endors                | ement by ADSWO of SWD/agency                                                                      | head of non-governmental organisation/principal of special school:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
|    | Signature                | :                                                                                                 | Post:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|    | Name:                    | (Eng)                                                                                             | Tel. No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|    |                          | (Chi)                                                                                             | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|    |                          |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
|    |                          | or Information Assessor: (Chi)                                                                    | Assessor Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|    | Tame of                  | (Eng)                                                                                             | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
|    |                          | (Elig)                                                                                            | Date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |

# VIII. Placement Arrangement

| is not listed below, p                                                                                                                                                         | lease proceed to Declaration and Section IX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | direct.)                                                                                                                                                                                                                                                                                                                                       |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Day Training                                                                                                                                                                   | Sheltered Workshop/Integrated Vocation Disabilities) [SW/IVRSC (MH)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | onal Rehabilitation Services Centre (for Persons with Intellectual                                                                                                                                                                                                                                                                             |  |  |
| (referrer should<br>complete Section I<br>and II before                                                                                                                        | Sheltered Workshop/Integrated Vocation Disabilities) [SW/IVRSC(PH)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | onal Rehabilitation Services Centre (for Persons with Physical                                                                                                                                                                                                                                                                                 |  |  |
| completing this part)                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | onal Rehabilitation Services Centre (for Persons with Visual                                                                                                                                                                                                                                                                                   |  |  |
|                                                                                                                                                                                | Day Activity Centre (for Persons with I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ntellectual Disabilities) [DAC(MH)]                                                                                                                                                                                                                                                                                                            |  |  |
| Residential Care Services/ Day and Residential Care Services (referrer should complete Section I to VII and confirm that applicant has residential need before completing this | ☐ Supported Hostel (for Persons with Phy ☐ Hostel for Severely Physically Handica ☐ Hostel for Moderately Mentally Handic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ellectual Disabilities and Visual Impairment) [SHOS(MH+VI)] vsical Disabilities) [SHOS(PH)] pped Persons (HSPH) capped Persons (HMMH) onal Rehabilitation Services Centre and Hostel for Moderately                                                                                                                                            |  |  |
| part)                                                                                                                                                                          | Sheltered Workshop/Integrated Vocation Physically Handicapped Persons (SW/I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | onal Rehabilitation Services Centre and Hostel for Severely VRSC and HSPH)                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | erely Mentally Handicapped Persons [DAC & H(MH)]                                                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                                                                | Care and Attention Home for Severely Disabilities) (C&A/SD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Disabled Persons (for Persons with Intellectual or Physical                                                                                                                                                                                                                                                                                    |  |  |
| BPS Option Note 6 for<br>Residential Care<br>Services/ Day and<br>Residential Care<br>Services above                                                                           | Also apply for private home(s) under B (for applicant applying SHOS(MH), SH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PS<br>IOS(MH+VI), SHOS(PH), HMMH or SW/IVRSC and HMMH only)                                                                                                                                                                                                                                                                                    |  |  |
| 2. Does the applicant w                                                                                                                                                        | villing to accept day training first when waiting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ng for residential care service? Tyes No                                                                                                                                                                                                                                                                                                       |  |  |
| 3. Location Preference                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                | Day Placement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Residential Placement                                                                                                                                                                                                                                                                                                                          |  |  |
| Applicant has no                                                                                                                                                               | location preference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Applicant has no location preference and would receive                                                                                                                                                                                                                                                                                         |  |  |
| understand that t<br>services would be                                                                                                                                         | have the following location preference and<br>he waiting time of receiving the related<br>clonger:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | residential care services as soon as possible  Applicant would have the following location preference and understand that the waiting time of receiving the related services would be longer:  1.                                                                                                                                              |  |  |
| 2                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                                                                                                                                                                                                                                                                                                                                              |  |  |
| 3.                                                                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                                                                                                                                                                                                                                                                                                                                              |  |  |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                                                                                                                                                                                                                                                                                                                              |  |  |
| 5.                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                                                                                                                                                                                                                                                                                                                                              |  |  |
| friend of the appli<br>member(s)/guardiar<br>applicant/family me<br>in case anyone offe                                                                                        | icant and has no personal or social ties value (s) that SWD and the referring agency ember(s)/guardian/carer(s) should report to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | alling this application. Referrer is not a family member or personal with the applicant, and she/he has notified the applicant/family y will not charge for the application and referral for service. The application Against Corruption (ICAC) immediately sturn for remuneration. Attempted bribery by any person is also an                 |  |  |
| Referrer has declared friend of the applicant/family member(s)/guardiar applicant/family member in case anyone offer                                                           | icant and has no personal or social ties which are the social ties whi | alling this application. Referrer is not a family member or personal with the applicant, and she/he has notified the applicant/family y will not charge for the application and referral for service. The application Against Corruption (ICAC) immediately sturn for remuneration. Attempted bribery by any person is also an                 |  |  |
| Referrer has declare friend of the appli member(s)/guardiar applicant/family me in case anyone offe offence in law, SWI  IX. Referrer Informat  Case Ref. No.:                 | icant and has no personal or social ties which are the social ties whi | alling this application. Referrer is not a family member or personal with the applicant, and she/he has notified the applicant/family y will not charge for the application and referral for service. The application Against Corruption (ICAC) immediately sturn for remuneration. Attempted bribery by any person is also an                 |  |  |
| Referrer has declared friend of the application of the application applicant/family media in case anyone offer offence in law, SWI  IX. Referrer Informat  Case Ref. No.:      | icant and has no personal or social ties whicarer(s) that SWD and the referring agency ember(s)/guardian/carer(s) should report to the rest to assist in application for placement in red will refer the case to ICAC for investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | dling this application. Referrer is not a family member or personal with the applicant, and she/he has notified the applicant/family y will not charge for the application and referral for service. The e Independent Commission Against Corruption (ICAC) immediately sturn for remuneration. Attempted bribery by any person is also an in. |  |  |

1. Service recommended for applicant (please tick the appropriate item(s) after completing the assessment. If the service recommended

 $<sup>^{</sup>m Note~6}$  BPS refers to "Bought Place Scheme for Private Residential Care Homes for Persons with Disabilities"

# 【限閱文件】

# 康復服務中央轉介系統-智障/肢體傷殘人士子系統 日間訓練<sup>性</sup>/住宿服務<sup>性</sup>申請及殘疾人士住宿服務評估工具

| I. | 申請 | 【個丿 | 【資料 |
|----|----|-----|-----|
|    |    |     |     |

| 1. 姓名       | (英)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 2. 性別/出生日期  | 男 工女 / 年 月 日                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 3. 香港身份證號碼  | ,或豁免登記證明書號碼:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 4. 聯絡地址及電話  | 地址:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 5. 居住地區     | 香港島及離島: 中西區 灣仔 東區 南區 離島                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|             | 九龍:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|             | 新界:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|             | ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★         ★ |  |  |
| 6. 現正接受的服務  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| (可選擇多項)     | 社區支援服務:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|             | □其他,請註明: □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|             | 日間訓練服務:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|             | 住宿服務: 私營院舍 自負盈虧殘疾人士院舍 輔助宿舍 中度智障人士宿舍                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|             | 嚴重智障人士宿舍 嚴重肢體傷殘人士宿舍 嚴重殘疾人士護理院                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|             | 醫療服務: 精神科住院服務 非精神科住院服務 日間醫院服務                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|             | 門診服務,請註明:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| II. 有關殘疾及健康 | 問題的資料<br>  「一」                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 1. 肢體傷殘     | 並非肢體傷殘(請轉答第2項)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|             | 左/右半身不遂                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 2. 智障       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 3. 其他殘疾     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| (可選擇多項)     | 自閉症                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 4. 疾病/健康問題  | 若有,請註明:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 5. 活動能力     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| 6. 上樓梯或斜坡的  | 能自行上樓梯或斜坡        需要其他人協助上樓梯或斜坡                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 能力          | 在其他人士協助下仍不能上樓梯或斜坡                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 7. 使用公共交通的  | 可自行乘搭公共交通工具       需要他人陪同乘搭公共交通工具                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| 能力(的士除外)    | 即使有其他人陪同仍難於乘搭公共交通工具                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 8. 所使用的輔助工具 | 助聽器 輪椅 輪椅以外的助行器具 義肢 其他:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 9. 現正接受的治療  | 職業治療                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |

日間訓練服務(庇護工場[SW]、綜合職業康復服務中心[IVRSC]或展能中心[DAC])的申請人,只需填寫第 I、II、VIII 及 IX 部分,無須接受第 III 至 VII 部分的住宿需要評估。

照顧者的年齡並非進行評估或輪候住宿服務的先决條件,不論照顧者的年齡為何,評估員必須為提出申請住宿服務的申請人進行評估。

# III. 護理需要

| III. 護埋需要<br>護理範圍                         | 護理項目                                                                                                                                                                                        | 分數 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 1. 皮膚問題<br>皮膚情況:                          | <ul> <li>4 在過往一個月內褥瘡有見骨情況。</li> <li>3 在過往一個月內皮膚出現潰瘍、褥瘡需接受無菌換症。</li> <li>2 在過往一個月內皮膚重覆損傷需觀察傷口發炎情況,並接受無菌換症清洗傷口。</li> <li>1 在過往一年內因反覆出現皮膚問題需搽醫生處方藥膏,如季節性皮膚病。</li> <li>0 沒有以上任何一種情況。</li> </ul> |    |
| 2. 餵食情況<br>在過往一個月內是否:                     | 4 需用導管餵食,申請人為嚴重/極度嚴重智障人士。<br>3 使用凝固粉或其他餵食技巧進行餵食,仍經常出現哽塞。<br>3 需用導管餵食,申請人並非嚴重/極度嚴重智障人士。<br>2 需加凝固粉進行餵食。<br>2 有吞嚥問題。<br>0 沒有以上任何一種情況。                                                         |    |
| 3. 使用藥物情況<br>在過往一個月內申請人<br>是否:            | 2 須長期服用糖尿/心臟藥物,並於服藥前監察血糖水平/心律。<br>2 需每天接受糖尿藥物注射。<br>0 沒有以上任何一種情況。                                                                                                                           |    |
| 4. 排泄控制<br>在過去一個月內的排泄<br>能力:              | 3 大便及小便完全失禁 <sup>註三</sup> 。<br>3 使用導尿管或造口排泄,申請人為嚴重/極度嚴重智障人士。<br>2 使用導尿管或造口排泄,申請人並非嚴重/極度嚴重智障人士。<br>1 有遺尿/遺便情況。<br>0 沒有以上任何一種情況。                                                              |    |
| 5. 腦癇情況<br>在過去三個月是否有腦<br>癇發作:             | 4 腦癇情況經住院治療及調較用藥後仍不能控制(需經醫生證明)。<br>2 有6次或以上因腦癇發作而接受住院治療。<br>2 曾有腦癇發作引致自己身體嚴重受傷,需要醫護人員即時治理及接受<br>住院治療。<br>1 曾有腦癇發作。<br>0 沒有以上任何一種情況。                                                         |    |
| 6. 氧氣治療<br>在過往一年內是否有合<br>共三個月需接受氧氣治<br>療: | 4 在使用氧氣後仍能處理日常作息,申請人為嚴重/極度嚴重智障人士。 4 申請人在使用氧氣後仍無法處理日常作息 <sup>並四。</sup> 3 在使用氧氣後仍能處理日常作息,申請人並非嚴重/極度嚴重智障人士。 0 沒有以上任何一種情況/只需使用睡眠呼吸機(而非氧氣治療)。                                                    |    |
| 7. 抽吸處理<br>在過往一個月內是否:                     | 4 需接受恆常抽吸處理。<br>0 沒有以上情況。                                                                                                                                                                   |    |
| 8. 長期臥床<br>在過往一個月內是否:                     | 4 需長期臥床並完全倚賴他人照顧。<br>0 沒有以上情況。                                                                                                                                                              |    |
| 9. 特別護理照顧 在過往一個月內是否:                      | 4 需接受氣管造□護理。<br>3 需接受連續性可攜帶腹膜透析治療(俗稱「洗肚」)。<br>0 沒有以上情況。                                                                                                                                     |    |
|                                           | 上述各項目的最高分數                                                                                                                                                                                  |    |

完全失禁指大便及小便在不自覺或不受控制的情况下排出。

無法處理日常作息指小量活動便引致氣促。

# IV. 功能缺損<sup>註五</sup>

# 評分準則

- 申請人完全獨立完成該項活動,並在可接受的時間內安全地達至基本衛生要求(包括使用輔助器具)
- 申請人需要別人在旁監督或提示才能完成(包括需要口頭或觸體的提示)
- 申請人需要觸體協助,但不需要大量體位搬移的協助、或提舉申請人身軀或肢體;一般情況下,一人便可 協助完成該項目
- 3 照顧者需給予大量體位搬移的協助、或提舉申請人身驅或肢體才能協助完成該項目;一般情況下需二人或 以上人手才可協助完成該項目

|    | 活動項目                                | 分數 |
|----|-------------------------------------|----|
| 1. | 洗澡及洗頭                               |    |
|    | 1.1 洗澡(進行淋浴或坐浴) ( )                 |    |
|    | 1.2 洗頭 ( )                          |    |
|    | (請選取1.1至1.2的最高分數作為右方項目1的整項分數)       |    |
| 2. | 穿脫衣物                                |    |
|    | 2.1 以坐或站的姿勢穿脫上身衣物,包括外衣及内衣(扣鈕除外)( )  |    |
|    | 2.2 以坐或站的姿勢穿脫下身衣物,包括外褲及內褲(拉拉鍊除外)( ) |    |
|    | 2.3 穿脫鞋襪(包括手托或義肢)( )                |    |
|    | (請選取2.1至2.3的最高分數作為右方項目2的整項分數)       |    |
| 3. | 位置轉移                                |    |
|    | 指身體如何由一處移動至另一處的情況(例:床≒座椅/輪椅,輪椅≒座廁等) |    |
|    | 請列出所需的輔助工具/助行器具:                    |    |
| 4. | 如廁(使用坐廁或蹲廁),包括大小便後的清潔、更換成人尿片(如適用)等  |    |
|    | (倘若申請人同時使用導尿管及造口排泄,請於分數格內填上「×」)     |    |
| 5. | 進食及進飲                               |    |
|    | 5.1 進食(倘若申請人使用導管餵食,請於分數括號內填上「×」)( ) |    |
|    | 食物種類:*一般/切碎/糊狀                      |    |
|    | 進食輔助工具:*曲羹/粗柄羹/防滑墊/斜邊碟/其他:          |    |
|    | 5.2 進飲(倘若申請人使用導管餵食,請於分數括號內填上「×」)( ) |    |
|    | 進飲輔助工具:*飲管/雙耳杯/切口杯/有蓋啜飲杯/其他:        |    |
|    | (請選取5.1至5.2的較高分數作為右方項目5的整項分數)       |    |
| 6. | 室内行動能力(只需回答6.1或6.2)                 |    |
|    | 6.1 室内行走                            |    |
|    | 使用的助行器具:*手杖/三或四腳手杖/助行架/輪子助行架/其他:    |    |
|    | 6.2 室內使用輪椅                          |    |
|    | 輪椅類別:*手動/電動                         |    |
|    | (請選取適用的分項作為右方項目6的整項分數)              |    |
|    | 項目1至6的 <b>總分</b>                    |    |

# \*刪去不適用者

申請人有否因家居環境問題(如缺乏合適的扶手裝置)而減低其上述功能表現?若有,請註明:

<sup>&</sup>lt;sup>誰五</sup> 評估是透過面談了解申請人過往一個月的自我照顧能力;若有需要,可現場觀察以下活動進行:(a)喝水、(b)穿衣 褲、(c)身體位置轉移(如來回床至座椅、來回輪椅至座椅等)及(d)室內行走。

# V. 行為問題

| V. 行為問題                                 | <b>一头</b> 明显不过 [7]                                                                                                                             | /1 ##/. |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 行為問題類別                                  | 行為問題項目                                                                                                                                         | 分數      |
| A. 攻擊行為                                 | 1. 在過去一年內,申請人有否向他人表現攻擊行為(如用拳猛擊他人、掌摑他人、推撞他人、踢人、夾人、抓人、扯人頭髮、咬人、用武器攻擊人、扼人喉嚨等)?<br>0 否(請轉問B1項)                                                      |         |
|                                         | 1 有                                                                                                                                            |         |
|                                         | 2. 在過去一年內,有否發生申請人攻擊人事故,引致他人身體嚴重受傷,需要即時醫治?<br>0 否                                                                                               |         |
|                                         | 1 有                                                                                                                                            |         |
| B. 自我傷害行為                               | 1. 在過去一年內,申請人有否表現自我傷害行為(如搣自己,咬自己,拳擊或掌摑自己頭部、撞頭、把身體撞向其他東西、扯脫自己頭髮、拳擊或掌摑自己身體、插自己眼、夾自己、用工具割自己、插自己、用工具撞自己、咬唇、扯脫自己指甲、把牙齒撞向其他東西等)?  0. 否(請轉問CI項)       |         |
|                                         |                                                                                                                                                |         |
|                                         | 2. 在過去一年內,申請人有否表現自我傷害行為,引致自己身體嚴重受傷,每月至少一次需要醫護人員即時治理?<br>0 否                                                                                    |         |
|                                         | 1 有 (請轉問C1項)                                                                                                                                   |         |
|                                         | 3. 在過去一年內,申請人有否每星期至少一次表現自我傷害行為?                                                                                                                |         |
|                                         | 0 否<br>1 有                                                                                                                                     |         |
| C. 破壞行為                                 | 1. 在過去一年內,申請人有否表現破壞行為(如用擊打、撕扯、切割、投擲、燒<br>毀、塗污或抓刮方法導致傢俱、家居裝置、建築物、車輛等損毀等)?<br>0 否(請轉問D項)                                                         |         |
|                                         | 1 有                                                                                                                                            |         |
|                                         | 2. 在過去一年內,申請人有否導致嚴重物資破壞,和/或導致六次或以上輕微物資<br>破壞?<br>0 否                                                                                           |         |
|                                         | 1 有                                                                                                                                            |         |
| D. 其他行為問題                               | 在過去一年內,申請人有否表現其他行為問題,如不恰當性行為(包括公眾地方暴露自己、公眾地方自慰、滋擾他人等),厭惡行為(包括尖叫、反芻吞下的食物、發出喧鬧聲、用口水或糞便塗污、或其他同類厭惡行為等),重覆行為(包括搖晃身體、重覆翻動手掌、彈手指、踱來踱去、持續奔跑、或同類重覆行為等)? |         |
|                                         | 0 否<br>1 有,請註明(可選多項):□不恰當性行為□厭惡行為□重覆行為                                                                                                         |         |
| E. 應付困難                                 | (當項目A1, B1, C1或D至少一項有1分,方可繼續發問E項。)                                                                                                             |         |
| —- \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 請問照顧者在處理以上行為時,覺得非常困難嗎?<br>0 否                                                                                                                  |         |
|                                         | 1 有                                                                                                                                            |         |
|                                         | A1, B1, C1和D項的總分                                                                                                                               |         |
|                                         |                                                                                                                                                |         |
|                                         | A2, B2, B3和C2項的總分*<br>PT面的組入*                                                                                                                  |         |
|                                         | E項的得分*                                                                                                                                         |         |

<sup>\*</sup>任何沒有發問的項目,請給予0分。

# VI. 家人/照顧者的應付能力

# A. 照顧系統

# 1. 照顧者資料

- 「主要照顧者」與「次要照顧者」是指會或將會為申請人提供照顧或協助的家人,包括父母、家屬或親人。
- 如果申請人現正接受院舍、醫院或特殊學校寄宿服務,則以申請人回家渡假時或離開院舍後,會照顧申請人的家人為「主要照顧者」及「次要照顧者」。在這情況之下,他們的「每週照顧時數」可能會較低甚至為零。
- 倘若申請人沒有主要或次要照顧者,請於相關的「姓名」一欄填「無」。

(h) 申請人為社會福利署署長監護個案,並無家人或親友可提供所需照顧

• 「其他照顧者」是指會提供協助的鄰居、朋友,或受聘照顧申請人的家庭傭工,但不包括院舍或醫院職員。

| 照顧者類別                | 姓名 | 性別/年齡 | 關係 | 是否同住 | 職業 | 工作時間 | 每週照顧時數* |
|----------------------|----|-------|----|------|----|------|---------|
| (a) 主要照顧者            |    |       |    |      |    |      |         |
| (b) 次要照顧者            |    |       |    |      |    |      |         |
| (c) 其他照顧者<br>(可多於一位) |    |       |    |      |    |      |         |

<sup>\*</sup>計算方法為將一星期共168小時減去申請人接受住宿照顧或日間照顧/訓練(如適用)及照顧者不用提供照顧的時數。

# 2. 照顧系統所面臨的危機

| 由於出現以下情況,評估員認為現有照顧系統已面臨相當的危機或風險:         |  |
|------------------------------------------|--|
| 1 出現所述的情况                                |  |
| 0 沒有所述的情況,或申請人沒有主要照顧者                    |  |
| (a) 主要照顧者年齡已達 55 歲或以上                    |  |
| (b) 主要照顧者身體健康轉差(例如:身體勞損)或有長期病患,以致無法照顧申請人 |  |
| (c) 主要照顧者為肢體傷殘人士、智障人士或精神復元人士             |  |
| (d) 主要照顧者出現精神健康轉差或情緒困擾,以致無法照顧申請人         |  |
| (e) 主要照顧者需同時照顧其他殘疾或長期病患的家庭成員,以致無法照顧申請人   |  |
| (f) 主要照顧者需長時間工作,且無能力安排其他照顧者照顧申請人         |  |
| (g) 申請人無法與家人及親友聯絡,亦無人可提供所需照顧             |  |

# B. 人際關係

| 由  | 於出現以下情況,評估員認為申請人現時的人際關係已出現嚴重問題:          |  |
|----|------------------------------------------|--|
|    | 1 出現所述的情況                                |  |
|    | 0 沒有所述的情況,或申請人沒有與家人同住                    |  |
| 1. | 申請人在過去三個月內,曾至少兩次與家人或同住者發生嚴重衝突            |  |
| 2. | 申請人在過去三個月內,曾至少兩次滋擾鄰居而引致嚴重衝突              |  |
| 3. | 申請人曾與家人發生嚴重衝突,並需接受精神科住院治療,至今家人仍拒絕接納申請人回家 |  |

# C. 其他風險/危機因素

|    | .,                                            |  |
|----|-----------------------------------------------|--|
| 由  | 於以下的情況,評估員認為申請人的安全現時存在相當危機或風險,並曾作出適當跟進:       |  |
|    | <ul><li>1 出現所述的情況</li><li>0 沒有所述的情況</li></ul> |  |
| 1. | 申請人被家人虐待或侵犯(包括身體虐待、心理虐待、性侵犯等)                 |  |
| 2. | 申請人被其他人士虐待或侵犯(包括身體虐待、心理虐待、性侵犯等)               |  |
| 3. | 申請人被疏忽照顧                                      |  |
| 4. | 申請人有不受控制行為(包括離家出走、縱火、參與非法活動等),請註明:            |  |

# VII. 住宿需要評估總結 A. 護理需要

| 2. 设全而女                                                          |                                                         |  |  |  |  |
|------------------------------------------------------------------|---------------------------------------------------------|--|--|--|--|
| 1.第III部分評估結果(只勾選一項)                                              | 沒有/低度護理需要<br>(請於A2及A3填上「×」並轉答B1)                        |  |  |  |  |
|                                                                  | 中度護理需要                                                  |  |  |  |  |
|                                                                  | 高度護理需要                                                  |  |  |  |  |
|                                                                  | 極高護理需要                                                  |  |  |  |  |
| 2.現時有沒有家人、親友或其他照顧者可就<br>第III部分護理需要評估所顯示的情況提供<br>協助,讓申請人無需接受住宿照顧? | 0 有,請註明:<br>1 沒有<br>× 不適用                               |  |  |  |  |
| 3.現有社區支援或社康護理服務能就第III部<br>分護理評估所顯示的情況提供協助,讓申<br>請人無需接受住宿照顧?      | 0       能夠,請註明:         1       不能夠         ×       不適用 |  |  |  |  |

# B. 功能缺損

| 1.第IV部分評估結果(只勾選一項)                                              | 沒有功能缺損(請於B2及B3填上「×」並轉答C1) |  |  |  |
|-----------------------------------------------------------------|---------------------------|--|--|--|
|                                                                 | 低度功能缺損                    |  |  |  |
|                                                                 | 中度功能缺損                    |  |  |  |
|                                                                 | 高度功能缺損                    |  |  |  |
| 2.現時有沒有家人、親友或其他照顧者可就<br>第IV部分功能缺損評估所顯示的情況提供<br>協助,讓申請人無需接受住宿照顧? | 0 有,請註明:<br>1 沒有<br>× 不適用 |  |  |  |
| 3.現有社區支援或日間訓練能否就第IV部分<br>功能缺損評估所顯示的情況提供協助,讓<br>申請人無需接受住宿照顧?     | 0                         |  |  |  |

# C. 行為問題

| 14 11 11 1                                                 |                           |
|------------------------------------------------------------|---------------------------|
| 1.第V部分評估結果(只勾選一項)                                          | 沒有行為問題(請於C2及C3填上「×」並轉答D1) |
|                                                            | 有行為問題,但無需有較多員工的康復服務       |
|                                                            | 有行為問題,並需要有較多員工的康復服務       |
| 2.現時有沒有家人、親友或其他照顧者可就<br>第V部分所顯示的行為問題提供協助,讓<br>申請人無需接受住宿照顧? | 0 有,請註明:<br>1 沒有<br>× 不適用 |
| 3.現有日間訓練、治療或輔導服務能否就第<br>V部分所顯示的行為問題提供協助,讓申<br>請人無需接受住宿照顧?  | 0                         |

# D. 家人/照顧者的應付能力

| 1.第VI部分評估結果(請勾選適用的項目)                                                           | 現有照顧系統已面臨相當的危機                                          |      |  |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------|------|--|--|
|                                                                                 | 申請人的人際關係已出現嚴重問題                                         |      |  |  |
|                                                                                 | 申請人的安全存在相當的危機或風險                                        |      |  |  |
| 倘若D1部分沒有顯示任何的照顧系統危機、F                                                           | 申請人的人際問題或安全風險,請於D2及D3填上「×」並                             | 轉答E1 |  |  |
| 2.現時有沒有家人、親友或其他照顧者可就<br>第VI部分所顯示的照顧系統危機、申請人<br>的人際問題或安全風險提供協助,讓申請<br>人無需接受住宿照顧? | 0 有,請註明:<br>1 沒有<br>× 不適用                               |      |  |  |
| 3.現有社區支援、家庭服務等能否就第VI部分所顯示的照顧系統危機、申請人的人際問題或安全風險提供協助,讓申請人無需接受住宿照顧?                | 0       能夠,請註明:         1       不能夠         ×       不適用 |      |  |  |

# E. 評估結果

| 1. 綜合上述A至D項評估結果,顯示(只<br>勾選一項):                        | 現有照顧系統、日間訓練或社區支援服務等已能提供申請人或家人所需的協助,現階段並不需要輪候院舍服務(倘若申請人日後有需要,可再行申請及進行評估)               |               |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|
|                                                       | 現有照顧系統連同日間訓練、社區支援服務等均不能提供申請 人或家人所需的協助,申請人有需要輪候院舍服務                                    |               |
| 2. 根據《評估員手冊》中的《服務需要<br>評估流程》,建議申請人所需服務類<br>別為(只勾選一項): | 社區支援服務(評估員將直接向有關服務機構申請)或日間訓練服務,包括庇護工場(SW)、綜合職業康復服務中心(IVRSC)、殘疾人士輔助就業培訓(SET)及展能中心(DAC) |               |
|                                                       | 社區住宿服務(評估員將直接向有關服務機構申請)或輔助<br>宿舍(SHOS)*                                               |               |
|                                                       | *(評估員須考慮申請人的社區生活能力,如使用交通工具、使用電話、購物、道路安全知識等,是否符合入住輔助宿舍的條件)                             |               |
|                                                       | 中度智障人士宿舍(HMMH)                                                                        |               |
|                                                       | 嚴重智障人士宿舍(HSMH)                                                                        |               |
|                                                       | 嚴重肢體傷殘人士宿舍(HSPH)                                                                      |               |
|                                                       | 嚴重殘疾人士護理院(C&A/SD)                                                                     |               |
|                                                       | 評估結果超逾嚴重殘疾人士護理院範圍(轉介者可考慮向<br>醫院管理局申請療養院服務)                                            |               |
|                                                       | 致申請人需要輪候院舍服務或需要輪候跟上述建議服務類別不同的內<br>,並須獲得有關的區助理福利專員/機構負責人/學校校長簽署認內                      |               |
| a. 評估過程未有提及的情況                                        |                                                                                       |               |
|                                                       |                                                                                       |               |
| b. 申請人需要輪候院舍服務的原因/申請/                                 | 人需要輪候跟上述建議服務類別不同的院舍服務的原因                                                              |               |
|                                                       |                                                                                       |               |
|                                                       |                                                                                       |               |
| c. 評估員建議所需服務的類別                                       |                                                                                       |               |
| d. 分區助理福利專員/機構負責人/學校                                  | 交長簽署                                                                                  |               |
|                                                       | 職位:                                                                                   |               |
| 姓名: (英)                                               | 電話:                                                                                   | <del></del> , |
| (中)                                                   | <br>日期:                                                                               |               |
|                                                       |                                                                                       |               |
|                                                       |                                                                                       |               |
| 評估員姓名: (中)                                            | 評估員編號:                                                                                |               |

# VIII. 服務安排

1. 申請人所需服務(請於完成評估後,在此勾選適用的項目。如以下的選項並沒有申請人所需的服務,請直接前往 聲明及第 IX 部分。)

| 日間訓練                                                                                                 | □ 庇護工場/綜合職業康復服                                                                                            | 務中心(為智障人士而設)                                                                                           |             |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|
| <br>  (須先完成本表格第I                                                                                     | □ 庇護工場/綜合職業康復服                                                                                            | 務中心(為肢體傷殘人士而設)                                                                                         |             |
| 及II部分)                                                                                               | □ 庇護工場/綜合職業康復服                                                                                            |                                                                                                        |             |
|                                                                                                      |                                                                                                           | <u>;</u> )                                                                                             |             |
| <u>住宿/</u>                                                                                           | 輔助宿舍(為智障人士而談                                                                                              | 朝助宿舍(為智障及弱視人士而                                                                                         | 設)          |
| 日間訓練及住宿服務                                                                                            | 輔助宿舍(為肢體傷殘人士                                                                                              | :而設)                                                                                                   |             |
| (須先完成第I至VII                                                                                          | 嚴重肢體傷殘人士宿舍                                                                                                |                                                                                                        |             |
| 部分的全部評估,並                                                                                            | 中度智障人士宿舍                                                                                                  | 数                                                                                                      |             |
| 確認有住宿需要方能 輪候)                                                                                        |                                                                                                           | 图                                                                                                      |             |
|                                                                                                      | 展能中心及嚴重智障人士宿                                                                                              |                                                                                                        |             |
|                                                                                                      | 嚴重殘疾人士護理院(為智                                                                                              |                                                                                                        |             |
|                                                                                                      |                                                                                                           |                                                                                                        |             |
|                                                                                                      |                                                                                                           |                                                                                                        |             |
| 1                                                                                                    |                                                                                                           | 、 生 4时降 / 叶雕 作形 / 4时降 工 产 相 【 上 云 3. 6 1 4 1 1 字 2                                                     | ·           |
| 私營殘疾人士院舍買<br>位計劃 <sup>誰六</sup> 下的住宿/                                                                 |                                                                                                           | ·為智障/肢體傷殘/智障及弱視人士而設的輔助宿舍<br>綜合職業康復服務中心及中度智障人士宿舍的申請人)                                                   | -           |
| 日間訓練及住宿服務                                                                                            |                                                                                                           |                                                                                                        |             |
|                                                                                                      |                                                                                                           |                                                                                                        |             |
|                                                                                                      | <b>民住宿服務期間,先接受日間訓練</b>                                                                                    | 服務? 🗌 是 🔲 否                                                                                            |             |
| 3. 地區選擇                                                                                              |                                                                                                           |                                                                                                        |             |
|                                                                                                      |                                                                                                           | 住房眼務                                                                                                   |             |
|                                                                                                      | 日間訓練                                                                                                      | 住宿服務                                                                                                   |             |
| 申請人沒有地區選                                                                                             |                                                                                                           | 住宿服務  申請人沒有地區選擇,希望儘快入住院舍                                                                               |             |
| 申請人希望選擇以                                                                                             | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | □ 申請人沒有地區選擇,希望儘快人住院舍 □ 申請人希望選擇以下地區或服務單位,並明白                                                            | 日輪          |
|                                                                                                      | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | 申請人沒有地區選擇,希望儘快入住院舍                                                                                     | 日輪          |
| 申請人希望選擇以                                                                                             | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | □ 申請人沒有地區選擇,希望儘快人住院舍 □ 申請人希望選擇以下地區或服務單位,並明白                                                            | ∃輪          |
| 申請人希望選擇以 候服務時間可能會                                                                                    | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加:                                              | ∃輪<br>——    |
| 申請人希望選擇以候服務時間可能會                                                                                     | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加: 1                                            | ∃輪          |
| <ul><li>申請人希望選擇以<br/>候服務時間可能會</li><li>1.</li><li>2.</li></ul>                                        | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加: 1                                            | 日輪<br> <br> |
| <ul><li>申請人希望選擇以<br/>候服務時間可能會</li><li>1</li><li>2</li></ul>                                          | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加: 1                                            | 日 <b>輪</b>  |
| <ul><li>申請人希望選擇以<br/>候服務時間可能會</li><li>1.</li><li>2.</li><li>3.</li></ul>                             | 握擇<br>以下地區或服務單位,並明白輪                                                                                      | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加: 1                                            | 日 <b>輪</b>  |
| □ 申請人希望選擇以<br>候服務時間可能會<br>1                                                                          | 基擇<br>以下地區或服務單位,並明白輪<br>可因此增加:                                                                            | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的                                                            |             |
| □ 申請人希望選擇以<br>候服務時間可能會<br>1                                                                          | 握擇<br>以下地區或服務單位,並明白輪<br>穿因此增加:                                                                            | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加:  1.  2.  3.  4.  5.  昔並非申請人的家屬或私交好友,與申請人亦無個人 | 或社交         |
| □ 申請人希望選擇以<br>候服務時間可能會<br>1                                                                          | 整擇<br>以下地區或服務單位,並明白輪<br>會因此增加:                                                                            | □ 申請人沒有地區選擇,希望儘快入住院舍 □ 申請人希望選擇以下地區或服務單位,並明的                                                            | 或社交         |
| □ 申請人希望選擇以<br>候服務時間可能會<br>1                                                                          | 整擇<br>以下地區或服務單位,並明白輪<br>會因此增加:                                                                            | □ 申請人沒有地區選擇,希望儘快人住院舍 □ 申請人希望選擇以下地區或服務單位,並明的                                                            | 或社交         |
| 中請人希望選擇以<br>候服務時間可能會<br>1.<br>2.<br>3.<br>擊明<br>轉介者現申報處理<br>聯繫;及轉介者已<br>轉介機構不會收取<br>公署舉報。任何人         | 程擇<br>以下地區或服務單位,並明白輪<br>資因此增加:                                                                            | □ 申請人沒有地區選擇,希望儘快人住院舍 □ 申請人希望選擇以下地區或服務單位,並明的                                                            | 或社交         |
| 中請人希望選擇以<br>候服務時間可能會<br>1.<br>2.<br>3.<br>動轉介者現申報處理<br>聯繫;及轉介者已<br>轉介機構不會收取<br>公署舉報。任何人<br>IX. 轉介者資料 | 程擇<br>以下地區或服務單位,並明白輪<br>資因此增加:                                                                            | □ 申請人沒有地區選擇,希望儘快人住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加: 1.                                           | 或社交         |
| □ 申請人希望選擇以<br>候服務時間可能會<br>1                                                                          | 程擇<br>以下地區或服務單位,並明白輪<br>會因此增加:                                                                            | □ 申請人沒有地區選擇,希望儘快人住院舍 □ 申請人希望選擇以下地區或服務單位,並明的                                                            | 或社交         |
| 中請人希望選擇以<br>候服務時間可能會<br>1                                                                            | 程擇<br>以下地區或服務單位,並明白輪<br>所因此增加:<br>是這申請不會構成利益衝突,轉介<br>是經通知申請人/家屬/監護人/<br>是任何費用。若有人藉詞協助申請<br>意圖行賄,亦屬違法,社署會將 | □ 申請人沒有地區選擇,希望儘快人住院舍 □ 申請人希望選擇以下地區或服務單位,並明的 候服務時間可能會因此增加: 1.                                           | 或社交         |

<sup>&</sup>lt;sup>誰大</sup>「買位院舍」即已參與「私營殘疾人士院舍買位計劃」的院舍

# RESTRICTED

# **Confirmation of Registration**

From: Central Referral System for Rehabilitation Services Subsystem for Person with Intellectual/Physical Disabilities Social Welfare Department 6/F, West Coast International Building 290-296 Un Chau Street, Sham Shui Po, Kowloon To: CRSRehab-IPD Tel.: 3586 3809 / 3586 3826 / 3422 3995 Your Ref.: Fax: 3755 4946 Your Fax: Date: The following applicant has been registered in CRSRehab-IPD for rehabilitation service. Please kindly verify the following data, raise amendment and update any subsequent change to CRSRehab-IPD by Form 3 (Section I, II or VIII only) or Form 1 (including but not limited to Section III to VII). For case enquiries, please contact the staff-on-duty at 3586 3647 / 3586 3648. For data protection, only enquiries from the referrer will be answered. **Personal Particulars** Date of Birth: Residential district: Mobility: Intellectual disability: Climb stairs/slope: Public transport: Other disability/illness: Rehabaid used: Treatment receiving: III. Nursing Care Needs Score Score Score Feeding Problem Medication: **Epilepsy Condition:** Oxygen Therapy: Bed Ridden: Special Nursing Care: **Overall: IV.** Functional Impairment Score Score Score Bathing and Shampooing: Transfer: Dressing and Undressing: Feeding and Drinking: Indoor Mobility: Overall: **Challenging Behaviour** Score(s) Aggressive Behaviours: A1: A2: Self-injurious Behaviours: B1: B2: B3: Property Destruction Behaviours: C2: C1:

I.

Sex: HKIC No.:

II.

Name (English): Name (Chinese):

Service received:

**Disability** Physical disability:

Date of assessment:

Skin Problem:

Suctioning:

Toilet Use:

V.

Continence Control:

Other Challenging Behaviours:

Total scores on items A1, B1, C1 & D:

Coping Difficulty

Score on item E:

Total scores on items A2, B2, B3 and C2:

D:

E:

# RESTRICTED

| VI. Family Coping                                                                                                                                                               |                                                                             |               |              |                      |                             |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------|--------------|----------------------|-----------------------------|-------------|
| A1. Care System  Types of carer  (a) Primary carer  (b) Secondary carer  (c) Other carer(s)                                                                                     | <u>Name</u>                                                                 | Sex/Age / / / | Relationship | Live Togthr.         | Occupation/Wkg. Hr. / / / / | Care Hrs/Wk |
| A2. Risks Encountered<br>B. Interpersonal Relation<br>C. Other Risk Factors:                                                                                                    |                                                                             | stem:         |              |                      |                             |             |
| VII. Conclusion on R A. Nursing Care Level of nursing care: Whether family can off Whether social service B. Functional Impairme Level of functional imp Whether family can off | Fer assistance:<br>can offer assista<br>ent<br>pairment:<br>Fer assistance: | nce:          | sment        |                      |                             |             |
| Whether social service C. Challenging Behavious Whether there is challe Whether family can off Whether social service                                                           | our<br>nging behaviour<br>er assistance:                                    | :             |              |                      |                             |             |
| D. Family Coping<br>Problem/Risk:<br>Whether family can off<br>Whether social service                                                                                           |                                                                             | nce:          |              |                      |                             |             |
| E. Assessment Result<br>Whether there is need f<br>Service recommended a<br>Whether justification for<br>provided:<br>Whether the justification                                 | according to the or altering the as                                         | Assessor Ma   | nual:        |                      |                             |             |
| VIII. Placement Arra<br>Service:                                                                                                                                                | ngement                                                                     |               |              | Applicatio           |                             |             |
| Availability for day ser<br>Waiting List:<br>Location preference:                                                                                                               | vice:                                                                       |               |              | (ii) Day<br>CRSRehal |                             |             |
| <u>Day placement</u>                                                                                                                                                            |                                                                             |               |              | Residentia           | <u>ıl placement</u>         |             |
|                                                                                                                                                                                 |                                                                             |               |              |                      | (<br>Oi/c CRSRehab-IP       | )<br>D      |

# 限閱文件 RESTRICTED

# 社會福利署 康復服務中央轉介系統

申請康復服務登記書

Notification of Registration for Rehabilitation Services Central Referral System for Rehabilitation Services Social Welfare Department

致: 康復服務申請人(經個案社工/轉介者轉交)

To: Applicant (Via Caseworker/Referrer)

姓名:

下列申請經已於社會福利署(社署)康復服務中央轉介系統內登記,詳情如下:

The following application has been registered in the Central Referral System for Rehabilitation Services of the Social Welfare Department (SWD) with details listed as below:

| Name:                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 香港身份證:                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Hong Kong Identity Card:                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 申請日期:                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Date of Application:                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 申請輪候的康復服務:                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Rehabilitation Service(s) Applying for:                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 輪候狀況:                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Status on Waiting List:                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 檔案號碼:                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Your Reference:                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 申請人編號:                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| CRSRehab No.:                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 服務地區選擇:                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Location Preference:                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 以便他/她將有關資料轉達本系統。就協助申請而索取利益,申請人應立即向<br>Once you are selected for a placer<br>inform you via the Caseworker/Referrer to      | 果你的聯絡地址、電話或所需的服務已轉變,請儘快通知個案社工/轉介者,<br>上述服務的申請及轉介事宜,社署及轉介機構不會收取任何費用。若有人藉詞<br>廉政公署舉報。任何人意圖行賄,亦屬違法,社署會將個案轉介廉政公署查究<br>ment in rehabilitation unit, the Central Referral System for Rehabilitation Services will<br>prepare for acceptance of placement offer. For maintaining good contacts among all                                                                                                                                               |
| number or rehabilitation services required<br>Services. SWD and the referring agency to the Independent Commission Against | eworker/Referrer as early as possible if you have changes in your address, telephone, so that information may be updated at the Central Referral System for Rehabilitation will not charge for the application and referral for service. The applicant should report Corruption (ICAC) immediately in case anyone offers to assist in application for imputed bribery by any person is also an offence in law, SWD will refer the case to ICAC. |
| -                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                            | 請與你的個案社工/轉介者聯絡:<br>e above application, you may contact your Caseworker/Referrer:                                                                                                                                                                                                                                                                                                                                                               |
| 機構名稱:                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Centre Name:                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 辦公室地址:                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Office Address:                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 聯絡電話(內線):                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Phone Contact No. (ext.):                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| - · · · · · · · · · · · · · · · · · · ·                                                     | I ,, the applicant/family member(s)/carer(s)/guardian* of has been registered in the Central Referral System for Rehabilitation |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 經個案社工/轉介者解釋,本人<br>明白及同意申請經已於社會福利署康復服務中央轉於                                                   | ,為*服務申請人/的家屬/照顧者/監護人*<br>个系統內登記。                                                                                                |
| 服務申請人/家屬/照顧者/監護人*: Applicant/family member(s)/carer(s)/guardian *: 簽署日期: Date of Signature: |                                                                                                                                 |

<sup>\*</sup>刪去不適用者

<sup>\*</sup>Delete whichever is inapplicable

| To :                | Date:                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | Notification of Assessment Result                                                                                                                                                                                                                                                                                                                                                                  |
| Disabili            | You have received the Standardised Assessment for Residential Care Services for Persons with ities on (Date). The assessment result is as follows:                                                                                                                                                                                                                                                 |
|                     | You are suitable for service.                                                                                                                                                                                                                                                                                                                                                                      |
|                     | Your residential care services need is not confirmed. Hence, your application for residential care services is rejected.                                                                                                                                                                                                                                                                           |
|                     | You are not suitable for residential care services for persons with disabilities. Please apply to the Hospital Authority for Infirmary Service.                                                                                                                                                                                                                                                    |
| Assessn<br>Internat | Please note that this assessment result is based on your current situation. If you disagree with essment result, you may lodge an appeal to the Secretariat to Appeal Panel for Standardised ment for Residential Care Services for Persons with Disabilities (Address: 6/F, West Coast cional Building, 290-296 Un Chau Street, Sham Shui Po, Kowloon) within 6 weeks from the date notification. |
| resident            | If you encounter any changes in health and family conditions in future, you may *re-apply for tial care services/apply for change of service waitlisted. Examples of the changes include:                                                                                                                                                                                                          |
| (i)                 | significant changes in health condition or need for nursing/personal care;                                                                                                                                                                                                                                                                                                                         |
| (ii)                | increase or decrease in challenging or uncontrollable behaviour;                                                                                                                                                                                                                                                                                                                                   |
| (iii)               | significant changes in physical and psychological condition of primary carer;                                                                                                                                                                                                                                                                                                                      |
| (iv)                | changes in family circumstances leading to different caring pattern for the applicant; and                                                                                                                                                                                                                                                                                                         |
| (v)                 | any significant event, e.g. abuse or neglect incident concerning the applicant or the family members.                                                                                                                                                                                                                                                                                              |
|                     | You may approach the social workers of the Rehabilitation Services Units you are currently ng/Medical Social Services Units/Integrated Family Services Centres at your home vicinity for ment of re-assessment of your residential care services needs.                                                                                                                                            |
|                     | If you have any enquiries, please contact our social worker at                                                                                                                                                                                                                                                                                                                                     |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                    |
|                     | ( Referring Social Worker )                                                                                                                                                                                                                                                                                                                                                                        |
|                     | ( Service Unit )                                                                                                                                                                                                                                                                                                                                                                                   |

<sup>\*</sup>Please delete as inapplicable

致 先生/女士:

# 評估結果通知書

|    | 你於           | 20                  | 年_                  | 月_          | 日       | 所接受的夠                   | 養疾人士住宿居                     | 服務評估         | , 結果如下 |
|----|--------------|---------------------|---------------------|-------------|---------|-------------------------|-----------------------------|--------------|--------|
|    | 你適宜          | <b>፲</b> 接受         |                     |             |         | 服務                      | 务。                          |              |        |
|    | 你的住          | E宿服和                | 务需要未                | - 被確定       | ,因此     | 你的住宿服                   | 8務申請並未被                     | <b>支接納</b> 。 |        |
|    | 你不遜          | <b></b> 恒殘》         | <b></b>             | <b>上宿服務</b> | ,可向「    | 醫院管理局                   | 引申請療養院服                     | <b>召務</b> 。  |        |
| 務  | <b>「於此</b> 望 | 通知書<br><b>:訴專</b> 〕 | 發出日<br><b>責小組</b> 種 | 期起六星        | 星期內透    | 5過社工或                   | 的,倘若你不<br>直接經書面向<br>: 九龍深水埗 | 殘疾人:         | 上住宿服   |
| 他  | 倘若<br>2住宿服   |                     |                     | 豊或家庭        | 狀況出明    | 現以下轉變                   | 上,可 *再申請                    | <b>住宿服</b> 務 | 8/申請其  |
|    | 二、           | 行為問                 | 題或不                 | 受控制征        | <b></b> | 月顯轉變;<br>顕增加或減<br>月顯轉變; | 少;                          |              |        |
|    | 四、           | 家庭制                 | 沈出現                 | 轉變而         | 導致對甲    | 申請人有不                   | 同的照顧安排<br>受到虐待等。            | :;或          |        |
| 近  |              |                     |                     |             |         |                         | 寿/醫務社會用<br>古你的住宿需要          |              | 你家居附   |
|    | 如你有          | 有任何:                | 疑問,詩                | 清致電         |         | <u></u>                 | 具本辦事處                       | <u></u>      | 工聯絡。   |
| *∄ | 刑去不通         | 適用者                 |                     |             |         |                         |                             |              |        |
|    |              |                     |                     |             |         |                         | <br>(個案社工姓                  | 名)           |        |
|    |              | 年                   | <u>:</u>            | 月           | 日       |                         | (服務單位名                      | 稱)           |        |

# **Registration of Assessment Result**

| From:                                | Central Referral System for Rehabilitation Se<br>Subsystem for Persons with Intellectual/Physic          |                                |                         |
|--------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
|                                      | Social Welfare Department 6/F, West Coast International Building 200 206 Un Chay Street Sham Shui Po Koy | vloon                          |                         |
| То:                                  | 290-296 Un Chau Street, Sham Shui Po, Kow                                                                | WIOOII                         | 1                       |
| 10.                                  |                                                                                                          |                                |                         |
|                                      |                                                                                                          |                                |                         |
| CRSRehab-IPD                         |                                                                                                          | Your Ref.:                     | J                       |
|                                      | Fax: 3755 4946<br>Date:                                                                                  | Your Fax:                      |                         |
|                                      |                                                                                                          |                                |                         |
|                                      | N                                                                                                        |                                |                         |
|                                      | Name:<br>HKIC No.:                                                                                       |                                |                         |
| The assessment resu                  |                                                                                                          | d The CDCD shah IDD For        | ma Lie returned         |
| to you for retention.                | ult on the above-named has been registered.                                                              | 1. THE CRSREHAD-IFD FOR        | m 1 is returned         |
| Recommendation                       | for residential care services in Part VII E3 of C                                                        | CRSRehah- IPD Form 1 is an     | proved                  |
| Recommendation                       | Tor residential care services in Fair VII E5 or C                                                        | Noncinco II D I orm I is ap    | proved.                 |
|                                      | for residential care services in Part VII E3 of Cicant has been waitlisted for residential care ser      |                                |                         |
|                                      |                                                                                                          |                                |                         |
| The applicant is as service/communit | ssessed to have no residential care service need<br>by support service.                                  | d. Please consider application | for day training        |
| The residential car                  | re service need of the applicant is beyond the c                                                         | are level of Care and Attentic | on Home for             |
|                                      | d Persons. Please consider application for infirm                                                        |                                |                         |
|                                      |                                                                                                          |                                |                         |
| If you have any que case.            | estion, please contact the staff-on-duty at 3586                                                         | 3809 / 3586 3826 / 3422 399    | 5 for discussion on the |
|                                      |                                                                                                          |                                |                         |
|                                      |                                                                                                          |                                |                         |
|                                      |                                                                                                          |                                |                         |
|                                      |                                                                                                          | (<br>Oi/c CRSRe                | )<br>shah IBD           |
|                                      |                                                                                                          | OI/C CRSR                      | ะแลบ-เรบ                |

|                                                                                                                                                                                            | RESTRICT                                                                                                                                                                      | ED                                                                                                                                                                                                                            |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <u>U</u>                                                                                                                                                                                   | pdating on Family Co                                                                                                                                                          | oing Condition                                                                                                                                                                                                                |                                                                       |
| From:(Name of Referring Offi                                                                                                                                                               | To:                                                                                                                                                                           | Central Referral System for Rehal<br>Subsystem for Persons with Intell                                                                                                                                                        |                                                                       |
| (Name of Organisation                                                                                                                                                                      | ·                                                                                                                                                                             | Social Welfare Department 6/F, West Coast International Buil                                                                                                                                                                  | •                                                                     |
| (Address of Referring Off                                                                                                                                                                  |                                                                                                                                                                               | 290-296 Un Chau Street<br>Sham Shui Po, Kowloon                                                                                                                                                                               |                                                                       |
| Tel.:                                                                                                                                                                                      |                                                                                                                                                                               | 3586 3809 (DAC/HSMH/C&A/SI<br>3586 3826 (SW/IVRSC/SHOS/HI                                                                                                                                                                     |                                                                       |
| Fax:                                                                                                                                                                                       | Tel.:                                                                                                                                                                         | 3422 3995 (Inactive Waitlisting M                                                                                                                                                                                             | Mechansim)                                                            |
| Date:                                                                                                                                                                                      | Fax:                                                                                                                                                                          | 3755 4946                                                                                                                                                                                                                     |                                                                       |
| Date of removal to inactive waiting list:  Upon the below case review, the applicant's Please put him/her* back to the active waiting list:                                                | s caring condition has been cl                                                                                                                                                |                                                                                                                                                                                                                               | lential care services.                                                |
| the applicant, including parents  If the applicant is receiving inst "primary carer" or "secondary to home leaves or after he/she is of low or even zero.  If the applicant has no primary | s, relatives and kins. titutional care, hospital treat carer" should be the family a discharged from institution of or secondary carer, please e abbours, friends, or employe | bers that offer or would offer care of<br>ment or boarding school service in sembers who look after the applica<br>r hospital. Their care hours per weather "No" in the corresponding "Nated domestic helpers who provide car | special school,<br>nt during his/her<br>ek may be quite<br>me" field. |
|                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                                                                                                                                                               | Coro                                                                  |

| Types of Carer                                       | Name | Sex | Age | Relationship | Whether Living together | Occupation | Working<br>Hour | Care<br>Hours per<br>Week* |
|------------------------------------------------------|------|-----|-----|--------------|-------------------------|------------|-----------------|----------------------------|
| (a)Primary carer                                     |      |     |     |              |                         |            |                 |                            |
| (b)Secondary carer                                   |      |     |     |              |                         |            |                 |                            |
| (c)Other carer(s)<br>(may indicate<br>more than one) |      |     |     |              |                         |            |                 |                            |

<sup>\*</sup>Calculated by 168 hours (total no. of hours in a week) minus the no. of hours that the applicant receives residential or day care/training (if applicable) and that the carer does not have to care for the applicant.

# Risks Encountered by the Care System

| 2. Risks Encountered by the Care System                                                                                                                                                                                                                                                  |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Due to the following circumstances, the referrer considers that the existing care system is encountering considerable to the description is applicable to the existing care system  The description is not applicable to the existing care system, or the applicant has no primary carer | risk(s): |
| (a) The primary carer is 55 years old or above                                                                                                                                                                                                                                           |          |
| (b) The primary carer is deteriorating in physical health condition (e.g. physical strain) or suffering from chronic illnesses and cannot look after the applicant                                                                                                                       |          |
| (c) The primary carer is a person with physical/intellectual disability or person in mental recovery                                                                                                                                                                                     |          |
| (d) The primary carer is deteriorating in mental health condition or emotionally disturbed and cannot look after the applicant                                                                                                                                                           |          |
| (e) The primary carer has to take care of other person(s) with disability or chronic illness and cannot look after the applicant                                                                                                                                                         |          |
| (f) The primary carer has long hour work and cannot make other care arrangement for the applicant                                                                                                                                                                                        |          |
| (g) The applicant loses contact with family or relatives and no one can provide care for the applicant                                                                                                                                                                                   |          |
| (h) The applicant is a Ward of Director of Social Welfare, and no family or relatives would provide care                                                                                                                                                                                 |          |

# B. Interpersonal Relationship

|    | te to the following circumstances, the referrer considers that the interpersonal relationship of the applicant has oblem:  1 Occurred 0 Not occurred, or the applicant is not living with family members | serious |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1. | The applicant had at least two occasions of serious conflict with family member or inmate in the past three months                                                                                       |         |
| 2. | The applicant had at least two occasions of serious conflict arising from disturbing the neighbours in the past three months                                                                             |         |
| 3. | The applicant was hospitalised for psychiatric treatment due to serious conflict with family member. The latter still refuse to accept him/her returning home.                                           |         |

# C. Other Risk Factors

| Du<br>has | e to the following circumstances, the referrer considers that there is considerable risk regarding the applicant's safe follow-up action(s) accordingly:  1 Occurred 0 Not occurred | ety and |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1.        | The applicant is/was being physically/psychologically/sexually abused by family member                                                                                              |         |
| 2.        | The applicant is/was being physically/psychologically/sexually abused by other person                                                                                               |         |
| 3.        | The applicant is/was being neglected from care                                                                                                                                      |         |
| 4.        | The applicant has uncontrollable behaviour (e.g. runaway, arson or participate in unlawful activities), please specify:                                                             |         |

# D. Assessment Result

After considering the above assessment result of item A to C, it indicates that the existing care system, day training or community support services cannot provide adequate assistance to the applicant and his/her\* family. His/her\* application for residential care service needs to be reactivated.

| Remarks |            |  |
|---------|------------|--|
|         |            |  |
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|         |            |  |
|         | G          |  |
|         | Signature: |  |
|         | Name:      |  |
|         | Post:      |  |

<sup>\*</sup> Please delete as appropriate

# 【限閱文件】

# 家人/照顧者的應付能力(更新)

| 由:                                    |                 |                        | 致:                                   | 社會福利     | ]署                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |              |
|---------------------------------------|-----------------|------------------------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
|                                       | (轉介事            | 單位)                    |                                      | 康復及醫     | 務社會服務和                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | +         |              |
|                                       |                 |                        |                                      | 康復服務     | 5中央轉介系統                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5-智障/肢體   | 皇傷殘人士子系統     |
|                                       | (轉介核            | <b>幾構)</b>             |                                      | 九龍深才     | 大埗元州街290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -296號西岸國  | 1際大廈6樓       |
|                                       | ( 柚 人 贸 /       | in 1.6.11 )            |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| 個案編號:                                 | (轉介單位           |                        |                                      | 3586 380 | 9 (DAC/HSMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H/C&A/SD) |              |
| 電話:                                   |                 |                        |                                      |          | 6 (SW/IVRSC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · ·       | H/HSPH)      |
| <br>傳真:                               |                 |                        | <br>電話:                              |          | 5 (Inactive Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | · ·          |
| <br>日期:                               |                 |                        | ē.i.<br>  傳真:                        | -        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
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|                                       |                 | T. 14 A 10 100 115 -11 |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _         |              |
| 姓名:                                   |                 | 香港身份證號碼                | •                                    |          | 甲請人編號                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ::        |              |
| 轉移至「非活」                               | 曜」輪候冊日期:        |                        |                                      |          | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |              |
| 担接四丁佃安的                               | P估,申請人的照顧;      | 11: 12 大総。雷西拉          | <b>巫</b> 4 它 8 5 5                   | 11. 改,挂均 | 由挂1壬並石                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1) 、「江明   | あG Ⅲ。        |
| A. 照顧系統                               | 门口,干胡八的照假,      | <b>队</b> ///// 发 / 而女母 | 文生伯思傳                                | 以分 胡竹    | 中 明八里利夕                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7八 冶雌」    | <b>海</b> 疾训。 |
|                                       |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| 1. 照顧者資料                              |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| <ul><li>「主要照序</li></ul>               | 顧者」與「次要照顧       | 者」是指會或將會               | 為申請人提                                | 供照顧或協    | 助的家人,向                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 包括父母、     | 家屬或親人。       |
|                                       | 人現正接受院舍、醫       |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| 家人為「:                                 | 主要照顧者」及「次       | 要照顧者」。在這               | 5情況之下,                               | 他們的「每    | 週照顧時數                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 」可能會較低    | 低甚至為零。       |
| • 倘若申請,                               | 人沒有主要或次要照       | 顧者,請於相關的               | ]「姓名」一                               | 欄填「無」    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |              |
| <ul><li>「其他照序</li></ul>               | 顧者」是指會提供協       | 助的鄰居、朋友,               | 或受聘照顧                                | 申請人的家    | 庭傭工,但                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 不包括院舍:    | 或醫院職員。       |
| 照顧者類別                                 | 姓名              | 性別/年齢                  | 關係                                   | 是否同住     | 職業                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 工作時間      | 每週照顧時數*      |
| (a)主要照顧者                              |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
|                                       |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| (b)次要照顧者                              |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| (c)其他照顧者                              |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| (可多於一位)                               |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| · · · · · · · · · · · · · · · · · · · | <br>一星期共168小時減÷ |                        | 照顧或日間!                               | 照顧 / 訓練  | (如適用)及則                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | <br>         |
|                                       |                 |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | (x, x, 0, x, |           | C            |
| 2. 照顧系統所                              |                 |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
|                                       | 情況,評估員認為瑪       | 見有照顧系統已面臨              | 臨相當的危機                               | &或風險:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| 1                                     | 所述的情况           |                        |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| 0 沒有                                  | 所述的情況,或申請       | <b>青人沒有主要照顧</b> 者      | 者                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| (a) 主要照顧                              | 者年齡已達 55 歲或」    | 以上                     |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| (b) 主要照顧                              | 者身體健康轉差(例       | ]如:身體勞損)或              | 有長期病患                                | ,以致無法    | 照顧申請人                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |              |
| (c) 主要照顧                              | 者為肢體傷殘人士、       | 智障人士或精神復               | 复元人士                                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| (d) 主要照顧                              | 者出現精神健康轉差       | :或情緒困擾,以至              | <b>处無法照顧申</b>                        | 請人       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |
| (e) 主要照顧                              | 者需同時照顧其他殘       | 疾或長期病患的家               | 家庭成員,以                               | 致無法照顧    | 申請人                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |              |

(f) 主要照顧者需長時間工作,且無能力安排其他照顧者照顧申請人

(h) 申請人為社會福利署署長監護個案,並無家人或親友可提供所需照顧

(g) 申請人無法與家人及親友聯絡,亦無人可提供所需照顧

# B. 人際關係

| 由於出現以下情况,評估貝認為申請人規時的人際關係已出現嚴重問題 .           |  |
|---------------------------------------------|--|
| 1 出現所述的情況                                   |  |
| 0 沒有所述的情況,或申請人沒有與家人同住                       |  |
| 1. 申請人在過去三個月內,曾至少兩次與家人或同住者發生嚴重衝突            |  |
| 2. 申請人在過去三個月內,曾至少兩次滋擾鄰居而引致嚴重衝突              |  |
| 3. 申請人曾與家人發生嚴重衝突,並需接受精神科住院治療,至今家人仍拒絕接納申請人回家 |  |
|                                             |  |
| C. 其他風險/危機因素                                |  |
| 由於以下的情況,評估員認為申請人的安全現時存在相當危機或風險,並曾作出適當跟進:    |  |
| 1 出現所述的情況                                   |  |

| 由力 | 於以下的情況,評估員認為申請人的安全現時存在相當危機或風險,並曾作出適當跟進: |  |
|----|-----------------------------------------|--|
|    | 1 出現所述的情況                               |  |
|    | 0 沒有所述的情况                               |  |
| 1. | 申請人被家人虐待或侵犯(包括身體虐待、心理虐待、性侵犯等)           |  |
| 2. | 申請人被其他人士虐待或侵犯(包括身體虐待、心理虐待、性侵犯等)         |  |
| 3. | 申請人被疏忽照顧                                |  |
| 4. | 申請人有不受控制行為(包括離家出走、縱火、參與非法活動等),請註明:      |  |
|    |                                         |  |

# D. 評估結果

綜合上述A至C項評估結果,顯示現有照顧系統連同日間訓練、社區支援服務等均不能提供申請人或其家人所需的協助,申請人有需要輪候院舍服務。請將申請人重新列入「活躍」輪候冊。

| 備註: |            |  |
|-----|------------|--|
|     |            |  |
|     |            |  |
|     |            |  |
|     |            |  |
|     |            |  |
|     |            |  |
|     | 簽署:        |  |
|     | 簽署:<br>姓名: |  |
|     | 職位:        |  |

\* 删去不適用者

# RESTRICTED

Day/Residential Care Service for Persons with Disabilities under Central Referral System for Rehabilitation Services – Subsystem for Persons with Intellectual/Physical Disabilities (CRSRehab-IPD)

# Medical Enquiry Form for Application of Part VII E3 of CRSRehab-IPD Form 1

(Template - for reference only)

| Personal Data of Applicant                    |                                                   |
|-----------------------------------------------|---------------------------------------------------|
| Name: (English)                               | (Chinese)                                         |
| Sex/Age/D.O.B.                                | HKIC No                                           |
| Service recommended:                          |                                                   |
| I. Major Diagnosis                            |                                                   |
| 1.Intellectual Disability                     | Mild Moderate Severe Profound NA                  |
| 2.Date of psychological assessment:           |                                                   |
| 3.Physically Disability Plea                  | ase specify:                                      |
| 4.Psychiatric Illness Plea                    | ase specify:                                      |
| 5.Medical follow-up interval                  | Once in *weeks / months                           |
| II. Need for Special Diet                     |                                                   |
| 1. Need for Special Diet No                   | Yes, please specify:                              |
| 2. Tube feeding No                            | Yes, please specify: Nasogastric tubes            |
|                                               | Percutaneous endoscopic gastrostomy feeding tubes |
|                                               | Present condition:                                |
|                                               | Stable / Unstable                                 |
|                                               | Medical follow-up intervals                       |
|                                               | Once inweeks / months                             |
|                                               | No medical follow-up                              |
| III. Doctor's Recommendations:                |                                                   |
| 1. The applicant is physically and intelled   | ctually fit / unfit for group living.             |
| 2. The applicant is / is not * suitable to re | eceive the recommended service mentioned above.   |
| 3. Further comments (if any):                 |                                                   |
|                                               |                                                   |
| Official chop                                 | Doctor's Signature:                               |
| <u> </u>                                      | Name in Block Letter:                             |
|                                               | Hospital/Clinic:                                  |
|                                               | Ref. No.:                                         |
|                                               |                                                   |
|                                               | Tel. No.:                                         |
|                                               | Date:                                             |

☐ Please tick in the appropriate box \* Delete where inappropriate

<sup>30</sup> 

# RESTRICTED

# Central Referral System for Rehabilitation Services – Subsystem for Persons with Intellectual/Physical Disabilities 康復服務中央轉介系統一智障/肢體傷殘人士子系統

# Application for Transfer to Other Residential Care Unit for Persons with Disabilities<sup>1</sup> Under Same Service Type

院友調往其他同類別服務院舍申請書2

**Information of Residential Care Unit** 

| 第一部分                       | 院舍資料                                                                                                                                                                          |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Service            |                                                                                                                                                                               |
| Unit<br>院舍名稱               |                                                                                                                                                                               |
| Service Type<br>服務類別       | □ Supported Hostel (for Persons with Intellectual Disabilities) [SHOS(MH)] 輔助宿舍(為智障人士而設)                                                                                      |
|                            | □ Supported Hostel (for Persons with Intellectual Disabilities and Visual Impairment) [SHOS(MH+VI)] 輔助宿舍(為智障及弱視人士而設)                                                          |
|                            | □ Supported Hostel (for Persons with Physical Disabilities) [SHOS(PH)] 輔助宿舍(為肢體傷殘人士而設)                                                                                        |
|                            | □ Hostel for Severely Physically Handicapped Persons (HSPH) 嚴重肢體傷殘人土宿舍                                                                                                        |
|                            | □ Hostel for Moderately Mentally Handicapped Persons (HMMH) 中度智障人士宿舍                                                                                                          |
|                            | Sheltered Workshop/Integrated Vocational Rehabilitation Services Centre and Hostel for Moderately Mentally Handicapped Persons (SW/IVRSC and HMMH) 庇護工場/綜合職業康復服務中心及中度智障人士宿舍   |
|                            | Sheltered Workshop/Integrated Vocational Rehabilitation Services Centre and Hostel for Severely Physically Handicapped Persons (SW/IVRSC and HSPH) 庇護工場/綜合職業康復服務中心及嚴重肢體傷殘人士宿舍 |
|                            | □ Day Activity Centre and Hostel for Severely Mentally Handicapped Persons [DAC & H (MH)] 展能中心 及嚴重智障人士宿舍                                                                      |
|                            | □ Care and Attention Home for Severely Disabled Persons (for Persons with Intellectual or Physical Disabilities) (C&A/SD) 嚴重殘疾人士護理院(為智障或肢體傷殘人士而設)                             |
| D . W                      |                                                                                                                                                                               |
| Part II<br>第二部分            | Particulars of Resident<br>院友資料                                                                                                                                               |
| Name<br>姓名                 | Sex<br>性別 Age/ D.O.B.<br>年齡/出生日期                                                                                                                                              |
| HKIC No.<br>香港身份證號碼        | Date of Admission 入住宿舍日期                                                                                                                                                      |
| Intellectual<br>Disability | □No intellectual Disability □Profound 極度嚴重 □Moderate 中度 輕度                                                                                                                    |
| 智障                         | Date of psychological assessment<br>心理評估日期                                                                                                                                    |
|                            |                                                                                                                                                                               |
| Part III<br>第三部分           | Reason (s) of Application for Transfer<br>申請調院原因                                                                                                                              |
|                            |                                                                                                                                                                               |
|                            |                                                                                                                                                                               |
|                            |                                                                                                                                                                               |
|                            |                                                                                                                                                                               |

Part I

<sup>&</sup>lt;sup>1</sup> This Application Form must be completed by social worker / nurse of existing residential care unit

<sup>2</sup>本申請書必須由申請人現時居住的院舍社工/護士填寫

| Part IV<br>第四部分                                                         | unctional Condition and Implication for Care (During the past month)<br>體機能狀況及日常照顧注意事項 (申請人過去一個月的狀況)                                                                                                                                                                                                                                                        |  |                                                                                  |  |                                                                                              |  |                                            |  |  |  |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|--------------------------------------------|--|--|--|
| Skin Condition<br>皮膚情況                                                  | Had ulcer or bed sore<br>皮膚出現潰瘍或褥瘡                                                                                                                                                                                                                                                                                                                          |  | Repeated lesions or infection and sterile dressing required 皮膚重覆損傷發炎,並接受無菌換症清洗傷口 |  | Required application<br>of ointment as<br>prescribed by medical<br>practitioners<br>需搽醫生處方藥膏 |  | None of the above<br>沒有以上任何一種<br>情況        |  |  |  |
| Feeding<br>餵食情況                                                         | Required tube feeding 需用導管餵食                                                                                                                                                                                                                                                                                                                                |  | Required thick and easy for the diet 需加凝固粉進行餵食                                   |  | Had swallowing<br>problem<br>有吞嚥問題                                                           |  | None of the above<br>沒有以上任何一種<br>情況        |  |  |  |
| Medication<br>使用藥物情況                                                    | On long term diabetic<br>/ cardiac medication<br>須長期服用糖尿/心<br>臟藥物                                                                                                                                                                                                                                                                                           |  | Required monitoring<br>of blood sugar level /<br>heart rate<br>需監察血糖水平/心<br>律    |  | Required daily insulin injection 需每天接受糖尿/藥物注射                                                |  | None of the above<br>沒有以上任何一種<br>情況        |  |  |  |
| Continence Control<br>排泄控制                                              | Uncontrolled double incontinence<br>大小便完全失禁                                                                                                                                                                                                                                                                                                                 |  | Used indwelling<br>urinary catheter or<br>stoma<br>使用導尿管或造口排<br>泄                |  | Wetting/ soiling of pants<br>有遺尿/遺便情況                                                        |  | None of the above<br>沒有以上任何一種<br>情況        |  |  |  |
| Epilepsy Condition<br>(during the past 3<br>months)<br>腦癇情況<br>(在過去三個月) | Uncontrollable<br>epileptic seizures<br>腦癇情況不能控制                                                                                                                                                                                                                                                                                                            |  | Frequent epileptic<br>seizures<br>經常腦癇發作                                         |  | Had episodes of<br>epileptic fit<br>曾有腦癇發作                                                   |  | None of the above<br>沒有以上任何一種<br>情況        |  |  |  |
| Mobility<br>活動能力                                                        | Wheelchair bound<br>需用輪椅                                                                                                                                                                                                                                                                                                                                    |  | Walk with aid<br>以復康用具輔助走動                                                       |  | Walk with escort<br>需要他人攙扶走動                                                                 |  | Walk unaided<br>自行走動                       |  |  |  |
| A.D.L.<br>自我照顧能力                                                        | Independent 完全獨立/不需協助 (No supervision or assistance needed in all daily living activities, including bathing, dressing, toileting, transfer, urinary and faecal continence and feeding) (於洗澡、穿衣、如廁、位置轉移、大小便控制及進食方面均無需指導或協助)                                                                                                                                 |  |                                                                                  |  |                                                                                              |  |                                            |  |  |  |
|                                                                         | Occasional assistance需要監督或提示 (Need supervision or assistance or verbal/physical prompting in bathing and other daily living activities) (於洗澡時及其他日常生活活動方面需要指導或協助)                                                                                                                                                                                            |  |                                                                                  |  |                                                                                              |  |                                            |  |  |  |
|                                                                         | Frequent assistance 經常需要協助 (Need supervision or physical assistance in bathing and other daily living activities which does not involve plenty of body transfer or lifting of trunk/body parts for completing the task; usually assistance from 1 person is sufficient to complete task) (於洗澡及其他日常生活活動方面需要觸體協助,但不需要大量體位搬移的協助、或提舉申請人身軀或肢體;一般情況下,一人便可協助完成該項目) |  |                                                                                  |  |                                                                                              |  |                                            |  |  |  |
|                                                                         | Totally dependent 完全需要協助 (Need physical assistance in all daily living activities that involves plenty of body transfer or lifting of trunk/body parts for completing the task; usually assistance from 2 persons or above are required to complete the task) (於日常生活活動方面均需要完全的協助或需給予大量體位搬移的協助、或提舉申請人身驅或肢體才能協助完成該項目;一般情況下需二人或以上人手才可協助完成該項目)                  |  |                                                                                  |  |                                                                                              |  |                                            |  |  |  |
| Other Nursing/<br>Care Needs<br>其他護理/照顧需<br>要                           | Required<br>Tracheostomy care<br>需接受氣管造口護理                                                                                                                                                                                                                                                                                                                  |  | Required oxygen<br>therapy<br>需接受氧氣治療                                            |  | Required regular suction 需接受恆常抽吸處理                                                           |  | Nil<br>沒有其他護理/照<br>顧需要                     |  |  |  |
|                                                                         | Required Continuous Ambulatory Peritoneal Dialysis (CAPD)  需接受連續性可攜帶腹膜透析治療(俗稱「洗肚」)                                                                                                                                                                                                                                                                          |  |                                                                                  |  |                                                                                              |  |                                            |  |  |  |
| Challenging<br>Behavior<br>行為問題                                         | Aggressive behavior<br>攻擊行為                                                                                                                                                                                                                                                                                                                                 |  | Self-injurious<br>behavior<br>自我傷害行為                                             |  | Destruction behavior<br>破壞行為                                                                 |  | Inappropriate sexual<br>behavior<br>不恰當性行為 |  |  |  |
|                                                                         | Offensive behavior<br>厭惡行為                                                                                                                                                                                                                                                                                                                                  |  | Repetitive behavior<br>重覆行為                                                      |  | None of the above<br>沒有以上任何一種情<br>況                                                          |  |                                            |  |  |  |

| Part V<br>第五部分                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Location/Service Unit Preference <sup>3</sup><br>地區或服務單位選擇 <sup>4</sup> |                                        |            |                  |                                         |                   |   |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|------------|------------------|-----------------------------------------|-------------------|---|--------------|--|
| Preferred Regi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                        |            |                  |                                         |                   |   |              |  |
| District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | Central & Western 中国                   | 西區         |                  |                                         | Wan Chai 灣仔       |   | Eastern 東區   |  |
| 地區選擇                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         | Southern 南區                            | □ Island   | ls 離島            |                                         |                   |   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Kowloon 九龍                             |            |                  |                                         |                   |   |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Kwun Tong 觀塘                           |            | g Tai Sin 黃大仙    |                                         | Kowloon City 九龍城  |   | Mongkok 旺角   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Yau Ma Tei 油麻地                         | ☐ Sham     | Shui Po 深水埗      |                                         | Tseung Kwan O 將軍澳 |   | Sai Kung 西貢  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | New Territories 新界                     |            |                  |                                         |                   |   | I            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Sheung Shui & Fanling                  |            |                  |                                         | Ma On Shan 馬鞍山    |   | Shatin 沙田    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Tai Po 大埔                              |            | hui Wai 天水圍      | =#:\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Tuen Mun 屯門       |   | Yuen Long 元朗 |  |
| D C 1 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ·                                                                       | Tsuen Wan 荃灣                           | ∐ Kwai     | Chung & Tsing Yi | 癸用                                      | 文育化               |   |              |  |
| Preferred Serv<br>Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | vice                                                                    |                                        |            |                  |                                         |                   |   |              |  |
| 服務單位選擇                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 睪                                                                       |                                        |            |                  |                                         |                   |   |              |  |
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| Part VI<br>第六部分                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                        |            |                  |                                         |                   |   |              |  |
| Remarks 備語                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |                  |                                         |                   |   |              |  |
| Tterrains /A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>                                                                |                                        |            |                  |                                         |                   |   |              |  |
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| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                        |            | Post:            |                                         |                   |   |              |  |
| Name: (1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Eng)                                                                    |                                        |            | Tel. No.:        |                                         |                   |   |              |  |
| (0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Chi)                                                                    |                                        |            | Date:            |                                         |                   |   |              |  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,                                                                       |                                        |            |                  |                                         |                   |   |              |  |
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| Part VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | formation of the Re                    | eferrer an | d Declaration    |                                         |                   |   |              |  |
| 第七部分                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 轉                                                                       | 介者資料及聲明                                |            |                  |                                         |                   |   |              |  |
| Referrer has declared that there is no conflict of interest in handling this application. Referrer is not a family member or personal friend of the applicant and has no personal or social ties with the applicant, and she/he has notified the applicant/family member(s)/guardian/carer(s) that SWD and the referring agency will not charge for the application and referral for service. The applicant/family member(s)/guardian/carer(s) should report to the Independent Commission Against Corruption (ICAC) immediately in case anyone offers to assist in application for placement in return for remuneration. Attempted bribery by any person is also an offence in law and SWD will refer the case to ICAC for investigation. 轉介者現申報處理這申請不會構成利益衝突,轉介者並非申請人的家屬或私交好友,與申請人亦無個人或社交聯繫;及轉介者已經通知申請人/家屬/監護人/照顧者就上述服務的申請及轉介事宜,社會福利署(社署)及轉介機構不會收取任何費用。若有人藉詞協助申請而索取利益,申請人/家屬/監護人/照顧者應立即向廉政公署舉報。任何人意圖行賄,亦屬違法,社署會將個案轉介廉政公署查究。 |                                                                         |                                        |            |                  |                                         |                   |   |              |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                        |            | Case Ref. No.:   |                                         |                   |   |              |  |
| Name: (1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name: (Eng)                                                             |                                        |            | Tel. No.:        |                                         |                   |   |              |  |
| ((                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Chi)                                                                    |                                        |            | Fax No.:         |                                         |                   |   |              |  |
| Post:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                                        |            | Date:            |                                         |                   |   |              |  |
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 $<sup>^3</sup>$  Applicant could choose either a specific region/ district or a specific service unit. It is the responsibility of the referrer to make sure that the chosen district has the type of services that suits the applicant.  $^4$  申請人只可於地區或服務單位中選擇其中一項。轉介者須確定申請人所選地區/服務單位有提供申請人所需的服務類別。

# Outcome of Application for Transfer to Other Residential Care Unit for Persons with Disabilities Under Same Service Type

Central Referral System for Rehabilitation Services

Subsystem for Persons with Intellectual/Physical Disabilities Social Welfare Department 6/F, West Coast International Building 290-296 Un Chau Street, Sham Shui Po, Kowloon To: CRSRehab-IPD Tel.: Your Ref.: 3586 3809 / 3586 3826 Your Tel: Fax: 3755 4946 Date: Your Fax: Name: HKIC No.: CRSRehab No.: The application for transfer to other residential care unit under same service type of the above-named has been received. Applicant has been put back to the active waiting list. The application date of residential care service on \_\_\_ is retained. The application is considered not justified and hence not approved. Should there is any change in circumstances in future warranting application for transfer, applicant may make a fresh application again. ) Oi/c CRSRehab-IPD

## **Data Updating Form**

| From: |                                                                                                                                                          | To: Central Referral System for Rehabilitation Services                                                                                     |  |  |  |  |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|       | (Name of Referring Office)                                                                                                                               | Subsystem for Persons with Intellectual/Physical Disability Social Welfare Department                                                       |  |  |  |  |  |  |
|       | (Name of Organisation)                                                                                                                                   | 6/F, West Coast International Building                                                                                                      |  |  |  |  |  |  |
| D 6   | (Address of Referring Office)                                                                                                                            | 290-296 Un Chau Street                                                                                                                      |  |  |  |  |  |  |
| Ref.: |                                                                                                                                                          | Sham Shui Po, Kowloon 3586 3809 (DAC/HSMH/C&A/SD)                                                                                           |  |  |  |  |  |  |
| Гel.: |                                                                                                                                                          | - 3586 3826 (SW/IVRSC/SHOS/HMMH/HSPH)                                                                                                       |  |  |  |  |  |  |
| Fax:  |                                                                                                                                                          | Tel.: 3422 3995 (Inactive Waitlisting Mechansim)                                                                                            |  |  |  |  |  |  |
| Date: |                                                                                                                                                          | Fax: <u>3755 4946</u>                                                                                                                       |  |  |  |  |  |  |
| Naı   | me: ID No.:                                                                                                                                              | CRSRehab No.:                                                                                                                               |  |  |  |  |  |  |
| Info  | ormation to be updated: (please ✓ in the appropriate box                                                                                                 | x)                                                                                                                                          |  |  |  |  |  |  |
|       |                                                                                                                                                          |                                                                                                                                             |  |  |  |  |  |  |
|       | Placement is no longer required. Case can be deleted                                                                                                     | from CRSRehab-IPD. Please give reason:                                                                                                      |  |  |  |  |  |  |
|       | Applicant has passed away                                                                                                                                |                                                                                                                                             |  |  |  |  |  |  |
|       | Other reasons (please specify):                                                                                                                          |                                                                                                                                             |  |  |  |  |  |  |
|       | • •                                                                                                                                                      | ne current stage. <b>I confirm that the applicant is not an existing</b> se can be transferred to the inactive waiting list and be reviewed |  |  |  |  |  |  |
|       | Note: The applicant/family member(s)/carer(s)/guard placement as far as the applicant is in the inactive was                                             | lian should note that the case would not be selected for RCHD iting list.                                                                   |  |  |  |  |  |  |
|       | Applicant who is currently on the inactive waiting list is still not yet ready for admission to RCHD. Case can be remained in the inactive waiting list. |                                                                                                                                             |  |  |  |  |  |  |
|       | Applicant who is currently on the inactive waiting list the active waiting list.                                                                         | t is now ready for admission to RCHD. Case can be put back to                                                                               |  |  |  |  |  |  |
|       | Change in the applicant's health condition (pleas                                                                                                        | e also submit CRSRehab-IPD- Form 1)                                                                                                         |  |  |  |  |  |  |
|       | No change in the applicant's health condition (pl                                                                                                        | ease also submit CRSRehab-IPD Form 1D)                                                                                                      |  |  |  |  |  |  |
|       | Referring office is changed to:                                                                                                                          |                                                                                                                                             |  |  |  |  |  |  |
|       | Change in placement request (with original application                                                                                                   | n date be retained):                                                                                                                        |  |  |  |  |  |  |
|       |                                                                                                                                                          | are services need under the Standardised Assessment Mechanism.                                                                              |  |  |  |  |  |  |
|       | For SW/IVRSC and HMMH applicant, change under BPS#] (please make sure that applicant has                                                                 | in request for single HMMH [*also apply for private home(s) as secured/engaged in day programme)                                            |  |  |  |  |  |  |
|       | For single HMMH applicant, change in reques under BPS#]                                                                                                  | t for SW/IVRSC and HMMH [*also apply for private home(s)                                                                                    |  |  |  |  |  |  |
|       | For SW/IVRSC and SHOS applicant, change in BPS#](please make sure that applicant has secu                                                                | request for single SHOS [*also apply for private home(s) under ared/engaged in day programme)                                               |  |  |  |  |  |  |
|       | For single SHOS applicant, change in request for BPS#]                                                                                                   | or SW/IVRSC and SHOS [*also apply for private home(s) under                                                                                 |  |  |  |  |  |  |
|       | Change in applicant's personal particulars (residential                                                                                                  | district, disability, etc.):                                                                                                                |  |  |  |  |  |  |

|      |                                                                             | CRSRehab No.:                                                              |
|------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|
|      |                                                                             |                                                                            |
|      | Change in location preference:                                              |                                                                            |
|      | Day placement                                                               | Residential placement                                                      |
|      | 1                                                                           |                                                                            |
|      | 2.                                                                          |                                                                            |
|      | 3.                                                                          |                                                                            |
|      |                                                                             |                                                                            |
|      |                                                                             | 4                                                                          |
|      |                                                                             | J                                                                          |
| (for | applicant waitlisting for single day rehabilitation                         | service only)                                                              |
|      |                                                                             | om hospital. Please put the case back on the active waiting list. Attached |
|      | Applicant is ready for leaving the school. Pleaupdated CRSRehab-IPD Form 1. | ase put the case back on the active waiting list. Attached please find the |
| (for | day and residential care service applicant only)                            |                                                                            |
|      | Applicant prefers day placement be offered first.                           |                                                                            |
|      | Note: For applicant opted for Inactive Waiting List, th                     | ne residential care service application would remain inactive.             |
|      | Applicant prefers day placement be offered with                             | residential placement together.                                            |
|      |                                                                             |                                                                            |
| Ren  | <u>narks</u>                                                                |                                                                            |
|      |                                                                             |                                                                            |
|      |                                                                             |                                                                            |
|      |                                                                             |                                                                            |
|      |                                                                             |                                                                            |
|      |                                                                             |                                                                            |
|      |                                                                             |                                                                            |
|      |                                                                             | Signature:                                                                 |
|      |                                                                             | Name:                                                                      |

c.c. New Referring Office (for reporting change of referring office):

Post:

<sup>\*</sup> Please delete as appropriate

<sup>\*</sup>BPS refers to "Bought Place Scheme for Private Residential Care Homes for Persons with Disabilities"

#### **Removal from Waiting List**

From: Central Referral System for Rehabilitation Services
Subsystem for Persons with Intellectual/Physical Disabilities

Social Welfare Department

6/F, West Coast International Building

| Kowloon                                |                                                                                                                                                        |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        |                                                                                                                                                        |
| Your Ref.:                             |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
| Tour Fax.                              |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
| ting list due to the following reason: |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
|                                        |                                                                                                                                                        |
| Procedures for CRSRehab for further in | formation.                                                                                                                                             |
| e same service. Please arrange re-asse | ssment of                                                                                                                                              |
|                                        |                                                                                                                                                        |
| (                                      | )                                                                                                                                                      |
| Oi/c CRSRehab-                         | IPD                                                                                                                                                    |
| 1                                      | Your Ref.: Your Tel: Your Fax:  ting list due to the following reason:  Procedures for CRSRehab for further in: e same service. Please arrange re-asse |

### **Transfer from Active Waiting List to the Inactive Waiting List**

| From:                                       | Central Referral System for Rehabilitation Services<br>Subsystem for Persons with Intellectual/Physical Disabilities<br>Social Welfare Department<br>6/F, West Coast International Building<br>290-296 Un Chau Street, Sham Shui Po, Kowloon |              |                                                                                            |  |  |  |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|--|--|--|
| То:                                         |                                                                                                                                                                                                                                              |              |                                                                                            |  |  |  |
| CRSRehab-IPD                                |                                                                                                                                                                                                                                              |              | Your Ref.:                                                                                 |  |  |  |
|                                             | Fax: 3755 494<br>Date:                                                                                                                                                                                                                       | 16 Y         | Your Fax:                                                                                  |  |  |  |
|                                             | Na                                                                                                                                                                                                                                           | ame:         |                                                                                            |  |  |  |
|                                             | H                                                                                                                                                                                                                                            | KIC No.:     |                                                                                            |  |  |  |
|                                             | CI                                                                                                                                                                                                                                           | RSRehab No.: | _                                                                                          |  |  |  |
|                                             |                                                                                                                                                                                                                                              |              | med by the Standardised Assessment but<br>tion has been <b>transferred</b> to the inactive |  |  |  |
| The application date of CRSRehab-IPD Form 3 |                                                                                                                                                                                                                                              |              | nd can be reactivated upon submission of                                                   |  |  |  |
|                                             |                                                                                                                                                                                                                                              |              | ( )<br>Oi/c CRSRehab-IPD                                                                   |  |  |  |



日期:\_\_\_\_\_

康復服務中央轉介系統 智障/肢體傷殘人士子系統 九龍深水埗元州街290-296號 西岸國際大廈6樓

致:申請轉入「非活躍」輪候冊的申請人(經轉介社工轉交):

## 確認轉入「非活躍」輪候冊

| 申請人姓名      | 康復服務中<br>轉介系統編<br>                    |                        |
|------------|---------------------------------------|------------------------|
| 你申<br>及確認。 | 請轉入「非活躍」輪候冊,康復                        | 复服務中央轉介系統已收悉           |
|            | 後你需要更新任何資料,請聯終                        |                        |
|            | · · · · · · · · · · · · · · · · · · · | 服務中央轉介系統<br>體傷殘人士子系統主管 |



Central Referral System for Rehabilitation Services Subsystem for Persons with the Intellectual/Physical Disabilities 6/F., West Coast International Building, 290-296 Un Chau Street, Sham Shui Po, Kowloon.

| Date | • |  |
|------|---|--|
| Daic | ٠ |  |

To: Applicant applying for transfer to the "Inactive Waiting List" (Via: Referring Social Worker)

#### Acknowledgement on Transfer to the Inactive Waiting List

| nab No. : |
|-----------|
|           |

Your application for transferring to the "Inactive Waiting List" had been received and processed.

If you need to update any information regarding your application, please contact your referring social worker who would make relevant report to the Central Referral System for Rehabilitation Services accordingly. The responsible social worker will also keep in contact with you and conduct regular review on your service needs.

Officer in Charge
Central Referral System for Rehabilitation Services
Subsystem for Persons with Intellectual/Physical Disabilities

## Report of Vacancies

| From:         | (Name of Rehabilitation Unit)  (Name of Organisation)  (Address of Rehabilitation Unit) | То    | To: Central Referral System for Rehabilitation Services Subsystem for Persons with Intellectual/Physical Disab Social Welfare Department 6/F., West Coast International Building 290-296 Un Chau Street Sham Shui Po, Kowloon  3586 3809 (DAC/HSMH/C&A/SD) 3586 3826 (SW/IVRSC/SHOS/HMMH/HSPH) Tel.: 3422 3995 (Inactive Waitlisting Mechansim) |         |           |         |             |  |
|---------------|-----------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|-------------|--|
| Tel.:<br>Fax: |                                                                                         | Tel   |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
| Date:         |                                                                                         | Fax   | x: 3755 494                                                                                                                                                                                                                                                                                                                                     | 6       |           |         |             |  |
| 1.            | Number of vacancies as at(date                                                          | ):    |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | Service                                                                                 |       | Day only                                                                                                                                                                                                                                                                                                                                        | Residen | tial only | Day cum | residential |  |
|               | Sex                                                                                     |       | Both sexes                                                                                                                                                                                                                                                                                                                                      | M       | F         | M       | F           |  |
|               | (a) Capacity                                                                            |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | (b) Enrolment                                                                           |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | (c) No. of referral(s) approved and pending admission                                   | on    |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | (d) No. of referral(s) being processed                                                  |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | (e) No. of referral(s) CRSRehab-IPD can send (a - b - c - d)                            |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | Remarks                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
| 2.            | Number of vacancies anticipated (excluding those                                        | repor | ted in item 1                                                                                                                                                                                                                                                                                                                                   | ):      |           |         |             |  |
|               | Service                                                                                 |       | Day only                                                                                                                                                                                                                                                                                                                                        | Residen | tial only | Day cum | residential |  |
|               | Sex                                                                                     |       | Both sexes                                                                                                                                                                                                                                                                                                                                      | M       | F         | M       | F           |  |
|               | Vacancies                                                                               |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | Available date(s)                                                                       |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               | Remarks                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                 |         |           |         |             |  |
|               |                                                                                         |       | Signature:                                                                                                                                                                                                                                                                                                                                      |         |           |         |             |  |

41

SWD 644A

#### **Selection for Placement**

From: Central Referral System for Rehabilitation Services

Subsystem for Persons with Intellectual/Physical Disabilities

Social Welfare Department

6/F, West Coast International Building

290-296 Un Chau Street, Sham Shui Po, Kowloon

| To:                |                       |            |  |
|--------------------|-----------------------|------------|--|
|                    |                       |            |  |
|                    |                       |            |  |
|                    |                       |            |  |
| CRSRehab-IPD Tel.: | 3586 3809 / 3586 3826 | Your Ref.: |  |
| Fax:               | 3755 4946             | Your Tel:  |  |
| Date:              |                       | Your Fax:  |  |
|                    |                       |            |  |

The following applicant has been selected for placement in rehabilitation unit with details shown below. Please reply to CRSRehab by *Form 7* within 3 week(s).

Your early reply will facilitate the applicant's admission for service. You may consider contacting the rehabilitation unit for arrangement of visits for the applicant or information on the service as appropriate. (For priority placement, please review and confirm the applicant still has urgent service need.)

Name of applicant:

HKIC No.:

CRSRehab No.:

Name of Rehabilitation Unit:

Type of Service:

Address:

Tel. No.:

Fax No.:

Date of Selection:

For applicant accepting the placement offer, please forward the following required papers:

- 1. Form 1
- 2. Psychological Report
- 3. Form 7
- 4. Medical report
- 5. Case Summary
- 6. Medical Examination Form (Annex to CRSRehab-IPD Form 7) ( Please submit the MEF Directly to the rehabilitation unit concerned)

Please be reminded that you should have declared that there is no conflict of interest in handling the above application. You are not a family member or personal friend of the applicant and has no personal or social ties with the applicant. You should ensure the data collection and transfer of data are authorised by the applicant during the application process.

| ( |                   | ) |
|---|-------------------|---|
|   | Oi/c CRSRehab-IPD |   |

## Notification of Case Selection to Rehabilitation Unit

| From: Central Referral System for Rehabilitation Services Subsystem for Persons with Intellectual/Physical Disabilities Social Welfare Department 6/F, West Coast International Building 290-296 Un Chau Street, Sham Shui Po, Kowloon |                           |                               |                                          |                         |                |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|------------------------------------------|-------------------------|----------------|---------------------|
| Т                                                                                                                                                                                                                                      | o:                        |                               |                                          |                         |                |                     |
| CRSRehab-II                                                                                                                                                                                                                            | PD Tel.:<br>Fax:<br>Date: | 3586 3809 / 3<br>3755 4946    | 3586 3826                                | Your Ref.:<br>Your Fax: |                |                     |
| Listed below for yo in your service unit. These to their acceptance of placonce they are available.                                                                                                                                    | applicants                | s have 3 week(s               |                                          | ther they accept th     | e placement of | fer or not. Subject |
| the referring officers, appr                                                                                                                                                                                                           | oach your                 | unit for visits               |                                          | vices provided.         |                |                     |
| above list, please contact t                                                                                                                                                                                                           |                           |                               | decline the placemen f the CRSRehab.     | t offer, if you need    | updated referr | al situation of the |
|                                                                                                                                                                                                                                        | Gender/<br>Age            | <u>CRSRehab</u><br><u>No.</u> | Referring Office                         | Name of Referrer        | <u>Tel</u>     | Normal/<br>Priority |
| Please be reminded application(s). They are not the applicant.                                                                                                                                                                         |                           |                               | have declared that ersonal friend of the |                         |                |                     |
|                                                                                                                                                                                                                                        |                           |                               |                                          |                         | (<br>Oi/c CR   | )<br>SRehab-IPD     |
|                                                                                                                                                                                                                                        |                           |                               |                                          |                         |                |                     |

## Reply to CRSRehab-IPD on Selection for Placement

| From : | (Name of Referring Office and Organization)                                                                                                                                                                                                                                                                                                    |                                                                                        |                                                                                          | To:      | Central Referral System for Rehabilitation Services<br>Subsystem for Persons with Intellectual/Physical Disabilities<br>Social Welfare Department<br>6/F, West Coast International Building<br>290-296 Un Chau Street<br>Sham Shui Po, Kowloon |  |  |  |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | (Address of Referring Office)                                                            |          | ,                                                                                                                                                                                                                                              |  |  |  |  |  |
| Tel.:  |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Fax:                                                                                     |          | 3586 3809 (DAC/HSMH/C&A/SD)                                                                                                                                                                                                                    |  |  |  |  |  |
| Date:  |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Ref.:                                                                                    |          | 3586 3826 (SW/IVRSC/SHOS/HMMH/HSPH)                                                                                                                                                                                                            |  |  |  |  |  |
| Date.  |                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                                                          | Tel.     | 3422 3995 (Inactive Waitlisting Mechansim) Fax: 3755 49                                                                                                                                                                                        |  |  |  |  |  |
|        | Sel                                                                                                                                                                                                                                                                                                                                            |                                                                                        | for Placement to (name of rehabilitation                                                 |          | <u> </u>                                                                                                                                                                                                                                       |  |  |  |  |  |
|        | Na                                                                                                                                                                                                                                                                                                                                             | me: _                                                                                  | ID No                                                                                    | o.:      | CRSRehab No.:                                                                                                                                                                                                                                  |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                | und                                                                                    |                                                                                          |          | ant is assessed to have need for residential care service . (For priority placement, the applicant is confirmed to have                                                                                                                        |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                | The                                                                                    | following documents are attached:                                                        |          |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | CRSRehab-IPD Form 1                                                                      |          | ☐ Case summary                                                                                                                                                                                                                                 |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Psychological/psychiatric/medical* re                                                    | port     | ☐ Medical Examination Form (MEF)                                                                                                                                                                                                               |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                | ☐ School progress/VTC* report/Occupational ☐ Certificate of blindness Therapist report |                                                                                          |          |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        | Applicant is assessed to have residential care service need under the Standardised Assessment Mechanis he/she is not yet ready for admission to RCHD at the current stage. I confirm that the applicant is a existing service user of subvented residential care unit. Case can be transferred to the inactive waiting libe reviewed annually. |                                                                                        |                                                                                          |          |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | : The applicant /family members/carer/guard<br>pplicant is in the inactive waiting list. | lian sho | ould note that the case would not be offered RCHD placement as far as                                                                                                                                                                          |  |  |  |  |  |
|        | Applicant is assessed to have other residential care service need under the Standardised Asse<br>Mechanism.                                                                                                                                                                                                                                    |                                                                                        |                                                                                          |          |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                | App                                                                                    | licant declines the offer (Please ✓ only                                                 | ox):     |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        | Applicant considers the location of rehabilitation unit unfavourable.                                                                                                                                                                                                                                                                          |                                                                                        |                                                                                          |          |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Prefer to live with/be looked after by                                                   | family   | member(s).                                                                                                                                                                                                                                     |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Satisfied with the present arrangemen                                                    | nt of d  | ay training or community support service.                                                                                                                                                                                                      |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Transport not available/cannot be arr                                                    | ranged   | l <b>.</b>                                                                                                                                                                                                                                     |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Applicant left Hong Kong or emigrate                                                     | ed ove   | rseas.                                                                                                                                                                                                                                         |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Lost contact with applicant.                                                             |          |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Applicant passed away.                                                                   |          |                                                                                                                                                                                                                                                |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Applicant is engaged in open employs                                                     | nent a   | t present.                                                                                                                                                                                                                                     |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Applicant is engaged in Supported En                                                     | nploy    | nent Training for Persons with Disabilities at present.                                                                                                                                                                                        |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Applicant is attending special school a                                                  | at pres  | ent.                                                                                                                                                                                                                                           |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Applicant is residing in self-financing                                                  | or pr    | vate home.                                                                                                                                                                                                                                     |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Applicant applies for Continuation of (Date)                                             | Study    | (COS). The applicant will continue to study in school until                                                                                                                                                                                    |  |  |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Others, please specify:                                                                  |          |                                                                                                                                                                                                                                                |  |  |  |  |  |

CRSRehab No.:\_\_\_\_\_

|      | Applicant is temporarily hospitalised.<br>Name of Hospital:<br>Admission date:       |                                           |                                          |
|------|--------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|
|      | Please transfer the applicant to the inac<br>paired up day and residential care serv | _                                         | tlisting for residential care service or |
|      | Applicant is assessed to have no residenti can be deleted from CRSRehab-IPD.         | al care service need under the Sta        | andardised Assessment Mechanism. Case    |
| (for | day and residential care service applicant on                                        | (y)                                       |                                          |
|      | Applicant prefers day placement be o                                                 | offered first                             |                                          |
|      | Note: For applicant opted for Inactive Waiting                                       | List, the residential care service applic | ation would remained inactive.           |
|      | Applicant prefersday placement be offered                                            | ed with residential placement tog         | ether.                                   |
|      |                                                                                      |                                           |                                          |
|      |                                                                                      |                                           |                                          |
|      |                                                                                      | Signature:                                |                                          |
|      |                                                                                      | Name:                                     |                                          |
|      | * Please delete as inapplicable                                                      | Post:                                     |                                          |

# <u>Day/Residential Care Service for Persons with Intellectual or Physical Disabilities</u> <u>Medical Examination Form</u>

| Personal Data of Appl                                                                                                                                                             | <u>icant</u>                |          |     |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|-----|-----------------------------------------------------------------------|
| Name: (English)                                                                                                                                                                   |                             |          |     | (Chinese)                                                             |
| Sex/Age/D.O.B.:                                                                                                                                                                   | НК                          | IC No.:_ |     | Tel.:                                                                 |
| Major Diagnosis Intellectual Disability Physical Disability Psychiatric Illness                                                                                                   | Please specify:  Diagnosis: | Moderate |     | Severe Profound                                                       |
| Medical History                                                                                                                                                                   |                             |          |     |                                                                       |
| Symptoms of Infectious rash, frequent cough, past Allergy to Food or Drug Epilepsy  Swallowing Difficulties/ Recent Auditory/Visual Interest of the Significant Illness  Previous | et chest infection, etc.    | No  I    | Yes | mild (once a month) moderate (once a week) severe (once a day)  Dates |
| Current Treat                                                                                                                                                                     | ment (specify dosage):      |          |     | Name(s) of Treatment Providers (e.g. clinic):                         |
|                                                                                                                                                                                   |                             |          |     |                                                                       |
|                                                                                                                                                                                   |                             |          |     |                                                                       |
|                                                                                                                                                                                   |                             |          |     |                                                                       |
| Others (please specify):                                                                                                                                                          |                             |          |     |                                                                       |

#### **Physical Examination**

| General Condition                                                                   | Satisfactory        | <u>Fair</u>                | <u>Poor</u>  |
|-------------------------------------------------------------------------------------|---------------------|----------------------------|--------------|
|                                                                                     | Normal Abn          | ormal If abnormal, pleas   | e elaborate: |
| Skin Condition, e.g. scabies, jaundice                                              |                     | <u></u>                    |              |
| Lymphatic System                                                                    |                     |                            |              |
| Dental Condition                                                                    |                     |                            |              |
| Thyroid                                                                             |                     |                            |              |
| Chest                                                                               |                     |                            |              |
| Cardiovascular System                                                               |                     |                            |              |
| Abdomen                                                                             |                     |                            |              |
| Limbs, Spine                                                                        |                     |                            |              |
| Possible Signs of Infectious Diseases                                               |                     |                            |              |
|                                                                                     | No Y                | Yes If yes, please spec    | rify:        |
| Need for Special Diet                                                               |                     |                            |              |
| Body Weight:kg B                                                                    | lood Pressure:      | mmHg                       | Pulse:/min   |
| Other Findings:                                                                     |                     |                            |              |
|                                                                                     |                     |                            |              |
| Doctor's Recommendations:                                                           |                     |                            |              |
| The applicant is fit / unfit in (No evidence of infectious disease of environment.) |                     |                            |              |
| 2. The applicant should be referred to t                                            | he following spec   | cialist for follow up exam | ination:     |
|                                                                                     |                     |                            |              |
|                                                                                     |                     |                            |              |
| Doctor's Signature:                                                                 |                     | Hospital/Clinic:           |              |
| Name in block letter:                                                               |                     |                            |              |
| Date:                                                                               |                     | Ref. No.:                  |              |
| Remark: 1. This medical examinate                                                   | ion form is valid t | For 6 months from the date | o of issue   |

This medical examination form is valid for 6 months from the date of issue.

Medical examination primarily serves the purpose of formulating individual care plan rather than screening. Flexibility should be applied whenever necessary.

## Reminder to Referrer

From: Central Referral System for Rehabilitation Services
Subsystem for Persons with Intellectual/Physical Disabilities
Social Welfare Department

|                 | Social Welfare Department<br>6/F, West Coast International Bu<br>290-296 Un Chau Street, Sham S |                                                           |
|-----------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| То:             |                                                                                                 |                                                           |
|                 | Tel.: 3586 3809 / 3586 3826<br>Fax: 3755 4946<br>Date:                                          | Your Ref.:<br>Your Tel:<br>Your Fax:                      |
|                 |                                                                                                 |                                                           |
|                 | Name of applicant:                                                                              |                                                           |
|                 | HKIC No.:                                                                                       |                                                           |
|                 | CRSRehab No.:                                                                                   |                                                           |
|                 | Name of Rehabilitation Unit                                                                     | :                                                         |
|                 | Date of Selection:                                                                              |                                                           |
|                 | d be grateful if you would reply to plicant would be removed from the                           | o CRSRehab-IPD via Form 7 within 2 week(s e waiting list. |
| If you have     | already replied to this, I would n                                                              | nuch appreciate if you would forward a copy of            |
| Form 7 to CRSRe | -                                                                                               |                                                           |
|                 |                                                                                                 | (<br>Oi/c CRSRehab-IPD                                    |
|                 |                                                                                                 |                                                           |

48

## Reminder to Referrer (for Annual Case Review)

| From:                      | Central Referral System for Rehabilitation Services Subsystem for Persons with Intellectual/Physical Disabilities Social Welfare Department 6/F, West Coast International Building 290-296 Un Chau Street, Sham Shui Po, Kowloon |                                      |                             |  |  |  |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|--|--|--|
| То:                        | 290-290 Oil Chau Sticet, Shah                                                                                                                                                                                                    |                                      |                             |  |  |  |
|                            | Tel.: 3422 3995<br>Fax: 3755 4946<br>Date:                                                                                                                                                                                       | Your Ref.:<br>Your Tel:<br>Your Fax: |                             |  |  |  |
|                            | me of Applicant:                                                                                                                                                                                                                 |                                      |                             |  |  |  |
|                            | IC No.:<br>SRehab No.:                                                                                                                                                                                                           |                                      |                             |  |  |  |
|                            | e of Application:                                                                                                                                                                                                                |                                      |                             |  |  |  |
| Please review the applican | ed applicant has been register's current condition and see ctivate his/her application and a <i>Form 3</i> within 3 weeks.                                                                                                       | if he/she would like to rema         | ain in the Inactive Waiting |  |  |  |
|                            |                                                                                                                                                                                                                                  | (<br>O.                              | i/c CRSRehab-IPD            |  |  |  |

## **Referral for Admission**

| From:                                                                                      | Central Referral Syst<br>Subsystem for Person<br>Social Welfare Depa<br>6/F, West Coast Inter<br>290-296 Un Chau Str | ns with Intellectual/<br>rtment<br>rnational Building | Physical Disabilition             | es                             |   |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|--------------------------------|---|
| То:                                                                                        |                                                                                                                      |                                                       |                                   |                                |   |
| _                                                                                          | Tel.: 3586 3809 / 35<br>Fax: 3755 4946<br>Date:                                                                      | 586 3826                                              | Your Ref.:<br>Your Fax:           |                                |   |
|                                                                                            |                                                                                                                      | Referral for Adm                                      | ission to                         |                                |   |
| Please kindly repl                                                                         | rral papers listed below y by completing the Re the referrer is reques                                               | eport on Case Inta                                    | ke/Discharge (Forn                | <i>n 9</i> ) within 28 day(s). |   |
| Case particulars:                                                                          |                                                                                                                      |                                                       |                                   |                                |   |
|                                                                                            | f applicant:<br>/ D.O.B.:                                                                                            |                                                       | Hong Kong Identi<br>CRSRehab No.: | ty Card:                       |   |
| Referral papers a                                                                          | attached:                                                                                                            |                                                       |                                   |                                |   |
| <ol> <li>Form 1</li> <li>Psychologic</li> <li>Case Summ</li> <li>Medical Report</li> </ol> | aary                                                                                                                 |                                                       |                                   |                                |   |
|                                                                                            |                                                                                                                      |                                                       |                                   | Oi/c CRSRehab-IPD              | ) |
| c.c. Referring offic                                                                       | ce (without enclosure):                                                                                              | :                                                     |                                   |                                |   |
| (Fax no.:                                                                                  |                                                                                                                      |                                                       |                                   |                                |   |

(case ref.

## Report on Case Intake / Discharge

| From:          |        | (Name of Rehabilitatio                              | n Unit)                | То:                                                            | Central Referral System for Rehabilitation Services<br>Subsystem for Persons with Intellectual/Physical Disabilities |  |  |  |
|----------------|--------|-----------------------------------------------------|------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
|                |        | (Address of Organize                                | ation)                 |                                                                | Social Welfare Department<br>6/F, West Coast International Building<br>290-296 Un Chau Street, Sham Shui Po, Kowloon |  |  |  |
| Tel.:<br>Date: |        | Fax:                                                |                        | Tel.:                                                          | 3586 3809 (DAC/HSMH/C&A/SD)<br>3586 3826 (SW/IVRSC/SHOS/HMMH/HSPH) Fax: 3755 49                                      |  |  |  |
| 1.             | Cas    | se information                                      |                        |                                                                |                                                                                                                      |  |  |  |
|                | Name   |                                                     | HKIC No                | .:                                                             | CRSRehab No.:                                                                                                        |  |  |  |
| 2.             | Plea   | ase be informed that the                            |                        |                                                                |                                                                                                                      |  |  |  |
|                |        | admitted into service on                            |                        |                                                                | (date).                                                                                                              |  |  |  |
|                |        | unable to be admitted in                            | to service as there is | s no vac                                                       | cancy.                                                                                                               |  |  |  |
|                |        | found not suitable for t<br>Mechanism, the original | -                      |                                                                | ment by the referrer under Standardised Assessment ments are attached.                                               |  |  |  |
|                |        | Rejected upon case scre-                            | ening due to:          |                                                                |                                                                                                                      |  |  |  |
|                |        | fail in job test                                    |                        |                                                                |                                                                                                                      |  |  |  |
|                |        | low ability / motiva                                | ation for training     |                                                                |                                                                                                                      |  |  |  |
|                |        | health problem (pl                                  | ease specify):         |                                                                |                                                                                                                      |  |  |  |
|                |        | severely behaviora                                  | l problem (please sp   | ecify):                                                        |                                                                                                                      |  |  |  |
|                |        | others (please spec                                 | cify):                 |                                                                |                                                                                                                      |  |  |  |
|                |        | self-withdrawn by appli                             | cant upon admission    | due to                                                         | :                                                                                                                    |  |  |  |
|                |        | open employment                                     |                        |                                                                | living in private / self-financing home                                                                              |  |  |  |
|                |        | Supported Employ<br>Persons with Disal              | •                      |                                                                | prefer to live with / cared by family member(s)                                                                      |  |  |  |
|                |        | unfavourable locat                                  | ion                    |                                                                | attending special school at present                                                                                  |  |  |  |
|                |        | lost contact                                        |                        |                                                                | applicant / family members do not disclose any reason                                                                |  |  |  |
|                |        | others (please spec                                 | ify):                  |                                                                |                                                                                                                      |  |  |  |
|                |        | discharged from our ser                             | vice on                |                                                                | (date) due to the following reason:                                                                                  |  |  |  |
|                |        | admitted to another                                 | r day / residential ca | re serv                                                        | ice of the same type                                                                                                 |  |  |  |
|                |        | admitted to other ty                                | ype of day / resident  | ntial care service due to improvement of ability, pl. specify: |                                                                                                                      |  |  |  |
|                |        | admitted to other ty                                | ype of day / resident  |                                                                |                                                                                                                      |  |  |  |
|                |        | admitted to hospita                                 | ıl (including psychia  | tric hos                                                       | spital) for more than 2 months                                                                                       |  |  |  |
|                |        | admitted infirmary                                  |                        |                                                                | compassionate rehousing or independent living                                                                        |  |  |  |
|                |        | return home or fam                                  | nily union             |                                                                | deceased                                                                                                             |  |  |  |
|                |        | others (please spec                                 | ify):                  |                                                                |                                                                                                                      |  |  |  |
| Signa          | ature: |                                                     | Name:                  |                                                                | Post:                                                                                                                |  |  |  |
|                |        | ng office:                                          |                        |                                                                |                                                                                                                      |  |  |  |
|                |        | (case ref.                                          | )                      |                                                                |                                                                                                                      |  |  |  |

## Reminder to Rehabilitation Unit

| 110111.          | Subsystem for Persons w<br>Social Welfare Departm<br>6/F, West Coast Internat |                                                                                           | pilities           |               |
|------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|---------------|
| То:              |                                                                               |                                                                                           |                    |               |
| CRSRehab-IPD     | Tel.: 3586 3809 / 3586<br>Fax: 3755 4946<br>Date:                             | Your Re<br>Your Fax                                                                       |                    |               |
| more than 4 weel | k(s). So far, no reply has on this/ these application(s                       | we been referred to your unit<br>been received by CRSReha<br>a) and reply to CRSRehab via | b. I would be grat | teful for you |
| Date of Referral | CRSRehab No.                                                                  | Name of Applicant                                                                         | Gender             | Age           |
|                  |                                                                               |                                                                                           | (<br>Oi/c CRSReh   | )<br>aab-IPD  |
| c.c. Agency Hea  | ad                                                                            |                                                                                           |                    |               |

**Application for Priority Placement** 

| From: | (Nam                                        | e of Referring Office<br>me of Organization<br>cass of Referring Offi | )       | T          | Го:  | Subsystem for Social Welfar | or Persons with Intere Department ast International Fichau Street | habilitation Services<br>cellectual/Physical Disabilit<br>Building |
|-------|---------------------------------------------|-----------------------------------------------------------------------|---------|------------|------|-----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|
| Ref.: |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
| Гel.: |                                             |                                                                       |         |            |      | 3586 3809 (I                | DAC/HSMH/C&A                                                      | /SD)                                                               |
| Fax:  |                                             |                                                                       |         | ,          |      |                             | SW/IVRSC/SHOS                                                     | /HMMH/HSPH)                                                        |
| Date: |                                             |                                                                       |         | F          | ₹ax: | 3755 4946                   |                                                                   |                                                                    |
| 1.    | Case Particulars                            |                                                                       |         |            |      |                             |                                                                   |                                                                    |
|       | Name:                                       |                                                                       | S       | ex/D.O.B.: | _    |                             | HKIC No.:                                                         |                                                                    |
|       | Residential address:                        |                                                                       |         |            |      |                             |                                                                   |                                                                    |
|       | Placement required:                         |                                                                       |         |            |      | C                           | RSRehab No.:                                                      |                                                                    |
|       | racement required.                          |                                                                       |         |            |      |                             | Acondo 110                                                        |                                                                    |
| 2. I  | Family Particulars                          | Deleties ship                                                         | S / A   | Occupatio  |      | Income/                     | Disability/                                                       | Whether Living with Applicant                                      |
|       | Name                                        | Relationship                                                          | Sex/Age | Schooling  | g    | School fee                  | Illness (if any)                                                  | (✓ or X)                                                           |
| -     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
|       |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
|       |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
|       |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
| 3. (  | Case/Family backgro                         | ound                                                                  |         |            |      |                             |                                                                   |                                                                    |
| =     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
| -     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
| =     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
| _     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
|       | Description of applic professional(s). Rele |                                                                       |         |            |      |                             |                                                                   | on made by relevant                                                |
| -     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
| -     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |
| -     |                                             |                                                                       |         |            |      |                             |                                                                   |                                                                    |

| Month/Year                     | Name of Service Centre                                                                     | Type of Service                            | Reason(s) for Discharge                               |
|--------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------|
|                                |                                                                                            |                                            |                                                       |
|                                |                                                                                            |                                            |                                                       |
| Challenging b                  | oehaviour, including (please se                                                            | elect whichever appropr                    | iate):                                                |
|                                | re behaviour e.g. screaming, reg<br>al habits, etc.                                        | gurgitating, noisy behavio                 | our, smearing with faeces or any similar offensiv     |
|                                | sive behaviour e.g. biting self, e                                                         | ye-poking, scratching sel                  | f, picking at sores, slapping self or similar behavio |
| Aggress                        | ion toward others, i.e. causing b                                                          | odily harm in others (wit                  | h or without weapon)                                  |
| Destruct                       | ive behaviour, i.e. causing dama                                                           | age to furniture, fittings,                | buildings, vehicles, etc.                             |
|                                | oriate sexual behaviour e.g. expo                                                          |                                            | · ·                                                   |
| ☐ Repetitiv                    | ve behaviour e.g. rocking of be                                                            | ody back and forth, flap                   | ping hands, flicking fingers, pacing up and do        |
| Please provid                  | running, or other stereotyped be a detailed description on the de and whether any improven | behaviour, the context v                   | where it happened, its severity and frequency,        |
| Please provid                  | e a detailed description on the                                                            | behaviour, the context v                   | where it happened, its severity and frequency,        |
| Please provide<br>treatment ma | e a detailed description on the                                                            | behaviour, the context v                   |                                                       |
| Please provide<br>treatment ma | e a detailed description on the<br>de and whether any improven                             | behaviour, the context v                   |                                                       |
| Please provide<br>treatment ma | e a detailed description on the<br>de and whether any improven                             | behaviour, the context v                   |                                                       |
| Please provide treatment ma    | e a detailed description on the de and whether any improven                                | behaviour, the context venent is observed. | ng environment.                                       |
| Please provide treatment ma    | e a detailed description on the de and whether any improven                                | behaviour, the context venent is observed. |                                                       |

| 9. Whether applicant is exposed to any p                                       | hysical/moral danger, and what kind of intervention is made.                                |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| -                                                                              |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
| -                                                                              | _                                                                                           |
| 10. Reason(s) for priority placement (for in present accommodation should also | priority placement in residential care service, justification for not staying be provided). |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
| Recommended by                                                                 |                                                                                             |
| Signature:                                                                     | Post Title:                                                                                 |
| Name:                                                                          |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
| 11. Comment by Supporting Officer:                                             |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
|                                                                                |                                                                                             |
| upported by*                                                                   |                                                                                             |
| Signature:                                                                     | Tel.:                                                                                       |
| Name:                                                                          |                                                                                             |
| Post Title:                                                                    | Date:                                                                                       |

 $<sup>{\</sup>rm *~Support~should~be~obtained~from~agency~head/designated~representative~of~non-governmental~organization,~principal~of~special~school,~or~DSWO/ADSWO~of~SWD.}$ 

#### **Outcome of Application for Priority Placement**

Central Referral System for Rehabilitation Services Subsystem for Persons with Intellectual/Physical Disabilities Social Welfare Department 6/F, West Coast International Building 290-296 Un Chau Street, Sham Shui Po, Kowloon To: CRSRehab-IPD Tel.: 3586 3809 / 3586 3826 Your Ref.: Fax: 3755 4946 Your Tel: Date: Your Fax: Name of applicant: HKIC No.: CRSRehab No.: I am pleased to inform you that your application for priority placement for the above-named applicant is approved. The details of the placement are detailed below: Type of Placement: Date of Priority Assigned: Location preference: The captioned application for priority placement is not approved or not necessary due to the following reason: If you have any question, please contact the staff-on-duty at 3586 3809 or 3586 3826 for discussion on the case. ) Oi/c CRSRehab-IPD

## Forms of the Subsystem for Persons in Mental Recovery (CRSRehab-PMR)

# CENTRAL REFERRAL SYSTEM FOR REHABILITATION SERVICES SUBSYSTEM FOR PERSONS IN MENTAL RECOVERY (CRSRehab-PMR) REGISTRATION FORM

|    | Na         | ame of Applicant:               |                    | (This mant a     | h 1 d h 1 -                | 4- 1 f f::1                   | )                        |   |
|----|------------|---------------------------------|--------------------|------------------|----------------------------|-------------------------------|--------------------------|---|
|    |            |                                 |                    | (1 nis part s    | nouid be compie            | eted for facsimile pur        | pose)                    |   |
|    | Instr      | ruction: Please use BLC         | CK LETTERS t       | o fill the infor | mation or give a           | "\sqrt{\sqrt{'}} in the boxes | , whichever is required. |   |
|    | Part       | t A                             |                    |                  |                            |                               |                          |   |
| A. |            | Source of Referral              |                    |                  |                            |                               |                          |   |
|    | Cas        | se reference no.                |                    |                  |                            |                               |                          |   |
|    |            |                                 |                    |                  |                            |                               |                          |   |
|    | Off        | fice / Centre                   |                    |                  |                            |                               |                          |   |
|    | Tel        | l. no.                          |                    | Fax no.          |                            | Date                          |                          |   |
| В. |            | Personal Particulars            |                    |                  |                            |                               |                          |   |
|    | 1.         |                                 |                    |                  |                            | (                             |                          | ) |
|    | 2.         | Name of applicant:<br>HKIC No.: |                    |                  |                            |                               |                          | ) |
|    | 3.         | Date of birth:                  | / /                |                  | /MM/VVVV)                  | 4. Sex:                       |                          |   |
|    | 5.<br>5.   |                                 |                    |                  | // [V] [V] / [ [ [ [ ] ] ] | 4. Sex                        |                          |   |
|    | <i>5</i> . | Whether the client is l         | iving in instituti |                  | ) MoDVag                   | Cinaa (DDAMAYYYY              | · / /                    |   |
|    | 0.         | Name of institution or          | •                  | •                |                            | Since (DD/MM/1111)            |                          |   |
|    | 7.         | Medical History:                |                    |                  |                            |                               |                          |   |
|    |            | Psychiatric diagnosis:          |                    |                  |                            |                               |                          |   |
|    |            | Onset of mental illnes          |                    |                  | (YYYY                      |                               | <u> </u>                 |   |
|    |            | Other illness, please s         |                    |                  |                            | •                             |                          |   |
|    |            | ☐A. Conditional disc            |                    |                  | B. Uncondition             |                               |                          |   |
|    |            | ☐A. Intensive care care         | ase                | /                | B. Non-intensi             | ve care case                  |                          |   |
|    |            |                                 |                    |                  | ☐B.1. Spec                 | cial care case                |                          |   |
|    |            |                                 |                    |                  | ☐B.2. Con                  | ventional care case           |                          |   |
|    |            |                                 |                    |                  | C. Ex-intensive            | e care case                   |                          |   |
|    |            |                                 |                    |                  | ☐A. Yes                    | □N. No                        |                          |   |
|    |            | Other medical history           | ☐A. Anti-so        | cial behavior    |                            | B. Suicidal tendency          | 7                        |   |
|    |            |                                 | C. Drug ac         | ldiction         |                            | D. Alcoholism                 |                          |   |
|    |            |                                 | ☐E. Sexual         | deviation        |                            | F. Others                     |                          |   |
|    | 8.         | Whether the case has            | been consulted v   | vith the case n  | nedical officer?           | ☐ Yes or ☐ No                 |                          |   |
|    | 9.         | Other conditions                |                    |                  |                            |                               |                          |   |
|    |            | Ex-offender                     | □N. No             | ☐A. Yes          | s, with imprisonr          | ment B. Yes, w                | ithout imprisonment      |   |
|    |            | Member of Triad Soc             | iety N. No         | ☐A. Yes          | 3                          |                               |                          |   |

### C. Particular of placement required

| 1. Day Placement (please select by ticking one type of day placements on | type of day placements only | type of day | y ticking on | please select | Day Placement | 1. |
|--------------------------------------------------------------------------|-----------------------------|-------------|--------------|---------------|---------------|----|
|--------------------------------------------------------------------------|-----------------------------|-------------|--------------|---------------|---------------|----|

| Code                           | Service Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Location Preference<br>1                                                                                      | Location Preference<br>2                                                                                     | Location Preference<br>3                                                                                                   |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| В                              | Sheltered Workshop /<br>Integrated Vocational<br>Rehabilitation Service Centres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                                                                              |                                                                                                                            |
| 2. Resid                       | dential Placement (please select b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               | -                                                                                                            |                                                                                                                            |
| Code                           | Service Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Location Preference                                                                                           |                                                                                                              | Location Preference 3                                                                                                      |
|                                | Halfway house                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                             | 2                                                                                                            |                                                                                                                            |
| C 🗌                            | [Subvented]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               |                                                                                                              |                                                                                                                            |
| L 🗌                            | Halfway house [Subvented + Bought Place Scheme for Private Residential Care Homes for Persons with Disabilities]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |                                                                                                              |                                                                                                                            |
| Е                              | Halfway house with special provision (previously known as Purpose-built Halfway House)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                                                                                              |                                                                                                                            |
| G 🗌                            | Long Stay Care Home [Subvented]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                                                                              |                                                                                                                            |
| н                              | Long Stay Care Home [Subvented + Bought Place Scheme for Private Residential Care Homes for Persons with Disabilities]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                                                                                              |                                                                                                                            |
| Ι                              | Supported Hostel<br>[Subvented]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                                                                              |                                                                                                                            |
| Ν□                             | Supported Hostel [Subvented + Bought Place Scheme for Private Residential Care Homes for Persons with Disabilities]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                                              |                                                                                                                            |
| Whether 1. For ref             | rity Placement the client is in need of priority place ferring units serving dischargees o input the reasons for priority place mer referring units, please submit Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | f correctional institutes,<br>ment here.                                                                      | i.e. Siu Lam Psychiatr                                                                                       | ic Centre and other prisons                                                                                                |
| E. Decl                        | aration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |                                                                                                              |                                                                                                                            |
| Refe or pe appli and Com retur | rrer has declared that there is no corresonal friend of the applicant and licant/family member(s)/guardian/careferral for service. The applications and applications of the for remuneration. Attempted bribary actions are the corresponding to | nas no personal or social<br>arer(s) that SWD and the<br>ant/family member(s)/gu<br>i) immediately in case ar | I ties with the applicant<br>referring agency will n<br>uardian/carer(s) should<br>nyone offers to assist in | , and she/he has notified the<br>ot charge for the application<br>report to the Independen<br>application for placement in |
| Endorse                        | ed by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prepared                                                                                                      | bv:                                                                                                          |                                                                                                                            |
|                                | re:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                                              |                                                                                                                            |
| Name:                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name:                                                                                                         |                                                                                                              |                                                                                                                            |
|                                | tion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Designati                                                                                                     | on:                                                                                                          |                                                                                                                            |
|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Office:                                                                                                       |                                                                                                              |                                                                                                                            |
| Date: _                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date:                                                                                                         |                                                                                                              |                                                                                                                            |

## **Confirmation of Registration**

| From:                                  | Subsystem f<br>Social Welfs<br>Room 901, 9 | erral System for Rehabilitati<br>for Persons in Mental Recov<br>are Department<br>9/F Wu Chung House<br>s Road East, Wanchai, Hong | ery                    |                          |
|----------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|
| То:                                    |                                            |                                                                                                                                    |                        |                          |
|                                        |                                            |                                                                                                                                    |                        |                          |
| kindly verify the fo                   | ollowing data,<br>nquiries, pleas          | ant has been registered in CR raise amendment and updat se contact the staff-on-duty awill be answered.                            | e any subsequent chan  | ge to CRSRehab-PMR by    |
| I. Information Tel No.:                | of referrer                                |                                                                                                                                    | Fax No.:               |                          |
| <del></del>                            | _                                          |                                                                                                                                    |                        |                          |
| II. Case partic                        | ulars                                      |                                                                                                                                    | 111- Z7 .              |                          |
| Name:                                  |                                            |                                                                                                                                    | 姓名:                    |                          |
| Sex:                                   |                                            |                                                                                                                                    | HKIC:                  |                          |
| D.O.B.:                                |                                            |                                                                                                                                    | Res. District.:        |                          |
| Ref. No.:                              |                                            |                                                                                                                                    | CRSRehab No.:          |                          |
| Registered:                            |                                            |                                                                                                                                    | Last Update:           |                          |
| Medical History                        |                                            |                                                                                                                                    |                        |                          |
| Living in institu                      |                                            |                                                                                                                                    | Hospital:              |                          |
| Date of admission                      |                                            |                                                                                                                                    | F                      |                          |
| Psychi. Diagnos                        |                                            |                                                                                                                                    | Onset date:            |                          |
| Other illness:                         |                                            |                                                                                                                                    | Other history:         |                          |
| Conditional disc                       | harge:                                     |                                                                                                                                    | outer insterj.         |                          |
| Intensive care ca                      | -                                          |                                                                                                                                    |                        |                          |
| Other condition                        |                                            |                                                                                                                                    |                        |                          |
| Ex-offender:                           |                                            |                                                                                                                                    | Imprisonment:          |                          |
| Triad society me                       | ember:                                     |                                                                                                                                    |                        |                          |
| III. Day Placer                        | nent required                              | d (application date)                                                                                                               | Res. Placement requ    | uired (application date) |
| Status of day ser<br>Offer at the same |                                            |                                                                                                                                    | Status of res. service | :                        |
| IV. Status of a                        | pplication                                 | Priority (day/residential                                                                                                          | ): Norm                | nal / Normal             |
|                                        |                                            |                                                                                                                                    |                        |                          |
|                                        |                                            |                                                                                                                                    | Name:                  |                          |
|                                        |                                            |                                                                                                                                    | Post:                  | Oi/c CRSRehab - PMR      |
|                                        |                                            |                                                                                                                                    | Date of issue:         |                          |

#### 限閱文件 RESTRICTED

#### 社會福利署 康復服務中央轉介系統 申請康復服務登記書

Notification of Registration for Rehabilitation Services Central Referral System for Rehabilitation Services Social Welfare Department

/ / 20

致: 康復服務申請人(經個案社工/轉介者轉交)

To: Applicant (Via Caseworker/Referrer)

下列申請經已於社會福利署(社署)康復服務中央轉介系統內登記,詳情如下:

|                                                                                                                                                                                                                                                               | ) 尿 核 成 分 十 六 等 月 系 然 内 豆 品 , 計 月 丸                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 姓名:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Name:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 香港身份證:                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hong Kong Identity Card:<br>申請日期:                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Date of Application:                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 申請輪候的康復服務:                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Rehabilitation Service(s) Applying for:<br>輪候狀況:                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Status on Waiting List:<br>檔案號碼:                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Your Reference:                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 申請人編號:                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CRSRehab No.:                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 服務地區選擇:                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Location Preference:                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 工/轉介者,以便他/她將有關資料轉                                                                                                                                                                                                                                             | ,若果你的聯絡地址、電話或所需的服務已轉變,請儘快通知個案社<br>達本系統。就上述服務的申請及轉介事宜,社署及轉介機構不會收取<br>利益,申請人應立即向廉政公署舉報。任何人意圖行賄,亦屬違法,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Services will inform you via the referring a good contacts among all parties concerned changes in your address, telephone number the Central Referral System for Rehabil application and referral for service. The a (ICAC) immediately in case anyone offers | nent in rehabilitation unit, the Central Referral System for Rehabilitation social worker to prepare for acceptance of placement offer. For maintaining d, please inform the referring social worker as early as possible if you have er or rehabilitation services required, so that information may be updated at attation Services. SWD and the referring agency will not charge for the pplicant should report to the Independent Commission Against Corruption to assist in application for placement in return for remuneration. Attempted alaw, SWD will refer the case to ICAC for investigation. |
| 如你對以上的申請有任何查詢,請<br>Should you have any enquiry on the                                                                                                                                                                                                         | 與你的社工/轉介者聯絡:<br>above application, you may contact your referring social worker:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 社工/轉介者姓名:                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Caseworker / Referrer Name:                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 機構名稱:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Centre:                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 辦公室地址:                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Office Address:                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 聯絡電話(內線):                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Phone Contact No. (ext.):                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## CENTRAL REFERRAL SYSTEM FOR REHABILITATION SERVICES SUBSYSTEM FOR PERSONS IN MENTAL RECOVERY (CRSRehab-PMR)

## Application for Transfer to Other Residential Care Unit for Persons with Disabilities Under Same Service Type

| Name of Applicant:            |                                 |                            |                                      |             |
|-------------------------------|---------------------------------|----------------------------|--------------------------------------|-------------|
|                               | (This part sho                  | facsimile purpose)         | <u> </u>                             |             |
| Instruction: Please use BLOCK | LETTERS to fill the inform      | nation or give a $\sqrt{}$ | in the boxes, whichever is required. |             |
| Part A                        |                                 |                            |                                      |             |
| A. Source of Referral         |                                 |                            |                                      |             |
| Case reference no.            |                                 |                            |                                      |             |
| Name of referrer              |                                 |                            | Signature                            |             |
| Office / Centre               |                                 |                            |                                      | <u> </u>    |
| Tel. no.                      | Fax no.                         |                            | Date                                 | <u> </u>    |
| B. Personal Particulars       |                                 |                            |                                      | <del></del> |
| Name of applicant:            |                                 |                            | (                                    | )           |
|                               |                                 |                            |                                      | ,           |
|                               |                                 | (DD/MM/YYYY)               | 4. Sex:                              |             |
|                               | / /<br>:                        |                            | i. 50x.                              |             |
|                               | //(DD/MN                        | M/YYYY)                    |                                      |             |
|                               | g in institution or hospital? [ |                            | (DD/MM/YYYY) / /                     |             |
| Name of institution or hos    |                                 |                            |                                      |             |
| 8. Medical History:           |                                 |                            |                                      |             |
| Psychiatric diagnosis:        |                                 |                            |                                      |             |
| Onset of mental illness in:   | •                               |                            |                                      |             |
| Other illness, please speci   |                                 |                            |                                      |             |
| ☐A. Conditional discharg      | -                               | B. Unconditiona            | l discharge                          |             |
| ☐A. Intensive care case       | /                               | <br>☐B. Non-intensive      | •                                    |             |
|                               |                                 | ☐B.1. Speci                |                                      |             |
|                               |                                 | ☐B.2. Conve                | entional care case                   |             |
|                               |                                 | C. Ex-intensive            | care case                            |             |
|                               |                                 | ☐A. Yes                    | □N. No                               |             |
| Other medical history         | ☐A. Anti-social behav           | vior B                     | Suicidal tendency                    |             |
|                               | ☐C. Drug addiction              |                            | O. Alcoholism                        |             |
|                               | ☐E. Sexual deviation            | □F                         | . Others                             |             |
| 9. Whether the case has been  | n consulted with the case me    | edical officer?            | s or No                              |             |
| 10. Other conditions          |                                 |                            |                                      |             |
| Ex-offender                   | □N. No □A.                      | Yes, with imprisonme       | ent B. Yes, without imprisonme       | nt          |
| Member of Triad Society       | □N. No □A.                      | Yes                        |                                      |             |

#### C. Particular of placement required

| 1. | (please tick the same type of residential placement that the applicant currently resides and indicate the location |
|----|--------------------------------------------------------------------------------------------------------------------|
|    | preference if necessary)                                                                                           |

|             |                                                                             | Location Preference        | Location Preference      | Location Preference      |
|-------------|-----------------------------------------------------------------------------|----------------------------|--------------------------|--------------------------|
| Code        | Service Type                                                                | 1                          | 2                        | 3                        |
| С           | Halfway house                                                               |                            |                          |                          |
|             | [Subvented]                                                                 |                            |                          |                          |
|             | Halfway house                                                               |                            |                          |                          |
| -           | [Subvented + Bought Place                                                   |                            |                          |                          |
| L 🗌         | Scheme for Private Residential                                              |                            |                          |                          |
|             | Care Homes for Persons with                                                 |                            |                          |                          |
|             | Disabilities]                                                               |                            |                          |                          |
|             | Halfway house with special                                                  |                            |                          |                          |
| E 🗌         | provision (previously known as                                              |                            |                          |                          |
|             | Purpose-built Halfway House)                                                |                            |                          |                          |
| $G \square$ | Long Stay Care Home                                                         |                            |                          |                          |
|             | [Subvented]                                                                 |                            |                          |                          |
|             | Long Stay Care Home                                                         |                            |                          |                          |
| ** [        | [Subvented + Bought Place                                                   |                            |                          |                          |
| Н           | Scheme for Private Residential                                              |                            |                          |                          |
|             | Care Homes for Persons with                                                 |                            |                          |                          |
|             | Disabilities]                                                               |                            |                          |                          |
| I 🔲         | Supported Hostel                                                            |                            |                          |                          |
| <del></del> | [Subvented]                                                                 |                            |                          |                          |
|             | Supported Hostel                                                            |                            |                          |                          |
| NI 🗀        | [Subvented + Bought Place                                                   |                            |                          |                          |
| N 🗌         | Scheme for Private Residential<br>Care Homes for Persons with               |                            |                          |                          |
|             | Disabilities]                                                               |                            |                          |                          |
| D Doog      | on(a) of Application for Transfer                                           |                            |                          |                          |
|             | on(s) of Application for Transfer<br>te the reasons for the application for |                            | d with other supporting  | document if necessary)   |
| i icase sta | the reasons for the application re                                          | n transfer (supplemented   | a with other supporting  | document if necessary).  |
|             |                                                                             |                            |                          |                          |
|             |                                                                             |                            |                          |                          |
|             |                                                                             |                            |                          |                          |
|             |                                                                             |                            |                          |                          |
|             |                                                                             |                            |                          |                          |
| E. Decla    | aration                                                                     |                            |                          |                          |
|             |                                                                             |                            |                          |                          |
| Refe        | rrer has declared that there is no c                                        | onflict of interest in har | ndling this application. | Referrer is not a family |
|             | ber or personal friend of the applic                                        |                            |                          |                          |
|             | ied the applicant/family member(s)                                          |                            |                          |                          |
|             | pplication and referral for service.                                        |                            |                          |                          |
|             | pendent Commission Against Corru                                            |                            |                          |                          |
|             | lacement in return for remuneration                                         |                            | any person is also an o  | ffence in law, SWD will  |
| refer       | the case to ICAC for investigation                                          | •                          |                          |                          |
| Endorse     | d by*·                                                                      | Prepared                   | hv:                      |                          |
|             | e:                                                                          |                            | :                        |                          |
| Name:       |                                                                             | Nama                       |                          |                          |
|             | tion:                                                                       |                            | On:                      |                          |
| Office:     | tion:                                                                       |                            |                          |                          |
| Date:       |                                                                             | Office<br>Date:            |                          | _                        |
| Date: _     |                                                                             | Date:                      |                          |                          |

<sup>\*</sup> Endorsement should be obtained from agency head/designated representative of non-governmental organisation or DSWO/ADSWO of SWD.

# Outcome of Application for Transfer to Other Residential Care Unit for Persons with Disabilities Under Same Service Type

Central Referral System for Rehabilitation Services

From:

Subsystem for Persons in Mental Recovery Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong To: CRSRehab Tel.: Your Ref.: Fax: Your Tel: Date: Your Fax: Name: HKIC: CRSRehab No.: The application for transfer to other residential care unit under same service type of the above-named has been received. Applicant has been put back to the active waiting list. The application date of residential care service on is retained. The application is considered not justified and hence not approved. Should there is any change in circumstances in future warranting application for transfer, applicant may make a fresh application again. ( Oi/c CRSRehab-PMR

| From:                                                                     |           |                |               |                       | To:           |                         |                        |
|---------------------------------------------------------------------------|-----------|----------------|---------------|-----------------------|---------------|-------------------------|------------------------|
|                                                                           | (Th       |                |               | gency Application     |               |                         |                        |
| Total no. of pages inclu                                                  | ıded: (   | ) page         | 1 <b>▼</b> pa | nge 2 <b>▼</b> page 3 | page 4        | (please ☑ as app        | propriate)             |
| Name of applicant:                                                        |           |                |               |                       |               | Sex / A Hospital/Clinic |                        |
| Part I Applicant's I                                                      | nforma    | tion (to be c  | omplet        | ed by Referrer        | )             |                         |                        |
| Place of birth:  Marital status: Sin Address & Tel.:  Type of accommodati |           |                |               |                       |               |                         | red at HK:(            |
| Name of carer:                                                            |           |                |               | Relation              | ship with ap  | plicant:                |                        |
| Contact address & Tell Education level:                                   |           |                |               |                       |               |                         | (                      |
| Financial support:                                                        | CSSA /    | SSA / I        | ☐ Self        | -supporting /         | Others (ple   | ease specify)           |                        |
| Particular of Family m                                                    | ember/    | Close relativ  | ves (livi     | ing together with     | applicant):   |                         |                        |
| Name                                                                      |           | Relations      |               |                       |               | Occupation              | Level of support #     |
|                                                                           |           |                |               | /                     |               |                         |                        |
|                                                                           |           |                |               | /                     |               |                         |                        |
|                                                                           |           |                |               | /                     |               |                         |                        |
|                                                                           |           |                |               | /                     |               |                         |                        |
| # Level of support to th                                                  | a annlia  | eant: Rajactiv | na Indi       | ffarent Support       | iva Overnro   | tactiva                 |                        |
| Recent occupational r                                                     | ecord: e  | e.g. Open ei   |               |                       | •             |                         | syment Training for    |
| Persons with Disabilitic Duration                                         |           | st / Title     |               | Salary                |               | Reason for leav         | ing the job            |
| to                                                                        |           |                |               | , <u>,</u>            |               |                         | 8 - 1                  |
| to                                                                        |           |                |               |                       |               |                         |                        |
| Social welfare services for Persons with Disab                            | ilities(S | ET)etc.        | •             |                       |               |                         |                        |
| Date of referral made                                                     |           | Service requ   | ested         | Referrin              | ig organizati | on                      | Remarks                |
|                                                                           |           |                |               |                       |               |                         |                        |
| Undesirable habits: And specify:-                                         | ti-social | behavior / [   | Orug ad       | diction / Alcoho      | lism / Heavy  | smoking / Gambl         | ing etc. if any please |
| Reason for referral:                                                      |           |                |               |                       |               |                         |                        |
| Name of referrer (in E                                                    | BLOCK)    | ):<br>         |               |                       |               | nature):<br>nisation:   |                        |
| Telephone no.:<br>Date:                                                   |           |                |               | ext.:                 | Fax ı         |                         |                        |

| From:                                                                                               | To:                                     |                                       |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|
| Standard Agency                                                                                     | Application Form                        |                                       |
| (This part should be completed by                                                                   | by the referrer) [RESTRICT              | ED]                                   |
| Name of applicant: ( )                                                                              | HKID:                                   | Sex / Age: /                          |
| D.O.B.: / (DD/MM/YYYY) CRSReh                                                                       | nab no.: I                              | Hospital/Clinic ref. no.:             |
| Hospital / Clinic:                                                                                  | W                                       | ard:                                  |
|                                                                                                     |                                         |                                       |
| Part II Medical history (to be completed by case medic                                              | cal officer)                            |                                       |
|                                                                                                     |                                         |                                       |
| Diagnosis:                                                                                          | *************************************** |                                       |
| Case nature: Intensive care case / Special care case / Conv<br>Ex-Intensive Care Case: Yes No (Plea |                                         |                                       |
|                                                                                                     | *                                       | (if available)                        |
| Intelligence: Normal / Borderline / Mild / Moderate / Seve<br>Date of assessment:                   | ere* IQ Score:                          | (if available)                        |
|                                                                                                     |                                         |                                       |
| Premorbid personality:  Relevant medical illness(es) or disability(s):                              |                                         |                                       |
| Date of onset of mental illness:                                                                    | Total no. of ac                         | Imissions:                            |
| Reason(s) for present hospitalization:                                                              | 10tal 110. 01 at                        | minssions.                            |
| reason(s) for present nospitalization.                                                              |                                         |                                       |
| Dates of last three admissions: (include the present admissi                                        | on)                                     |                                       |
| Duration Name of hospital                                                                           | Diagnosis                               | Voluntary / Compulsory                |
| to                                                                                                  |                                         |                                       |
| to                                                                                                  |                                         |                                       |
| to                                                                                                  |                                         |                                       |
|                                                                                                     |                                         |                                       |
| Symptoms at present attack:                                                                         | ъ .                                     |                                       |
| Anti-social behavior:                                                                               | Prognosis:                              |                                       |
| ☐ Problem drinking ☐ Drug addiction                                                                 | Maintenance t                           | reatment:                             |
| Problem gambling Others:                                                                            | (include medic                          |                                       |
| Criminal record (Details:                                                                           | <u> </u>                                |                                       |
| ·                                                                                                   |                                         | se to treatment:                      |
| Suicidal tendency: history: History of violence / aggressiveness:                                   |                                         |                                       |
| Nature of violent / aggressive behavior:                                                            |                                         | _                                     |
| Outcome / Sentence:                                                                                 |                                         |                                       |
| Predisposing factors to violence:                                                                   |                                         |                                       |
| Psychological / Social / Biological * (please specify)                                              |                                         |                                       |
| Free from violent / aggressive behavior in the last                                                 | months / years                          | · · · · · · · · · · · · · · · · · · · |
| Is applicant a conditionally discharged case? $\Box$ $\overline{Y}$                                 |                                         |                                       |
|                                                                                                     | ed to receive the service               | applied:                              |
| 11                                                                                                  |                                         |                                       |
| Additional remarks : (supplementary sheet if required, e.g.                                         | r. insight into mental illn             | ness)                                 |
| ( J J ,                                                                                             | , 5                                     | ,                                     |
|                                                                                                     |                                         |                                       |
|                                                                                                     |                                         |                                       |
|                                                                                                     |                                         |                                       |
| Referring CMO: (Signature)                                                                          | Name in BLOCK                           | ζ.                                    |
| Tel. no.: ext:                                                                                      | Date:                                   | ·                                     |

<sup>\*</sup>please delete as appropriate.

| Fro  | m:                      |              | То:                                                                 |               |                     |
|------|-------------------------|--------------|---------------------------------------------------------------------|---------------|---------------------|
|      |                         |              | ndard Agency Application<br>should be completed by the referrer) [F |               |                     |
| Nar  | ne of applicant:        |              | ( ) HKID:                                                           |               | Sex / Age: /        |
|      | D.B.: / /               | (DD/MM/      | YYYYY) CRSRehab no.:                                                |               | al/Clinic ref. no.: |
| Hos  | spital / Clinic:        |              |                                                                     | Ward:         |                     |
| Part | III Nursing report (t   | o be complet | ed by ward nurse) <u>Please tick as</u>                             | s appropriate | Domontes            |
| A.   | Personal hygiene:       |              | ant to perform self-care like                                       |               | Remarks<br>•        |
|      |                         |              | g or changing underwear rompting                                    |               |                     |
|      |                         |              | look after personal hygiene                                         |               |                     |
| В.   | Cooperation in          | 1. Not wil   | lling to do his share                                               |               | •                   |
|      | ward life:              | 2. Willing   | g to do his share but no more                                       |               |                     |
|      |                         | 3. Willing   | g to do more than his share                                         |               |                     |
| C.   | Drug                    | 1. Shows     | strong reluctance even being prompto                                | ed 🔲          | •                   |
|      | compliance:             | 2. Take m    | nedication when being advised                                       |               |                     |
|      |                         | 3. Take m    | nedication on his own initiative                                    |               |                     |
| D.   | Social mixing /         | 1. Withdr    | aws from social mixing                                              |               | •                   |
|      | Ward life:              | 2. Mixes     | with other in organized groups only                                 |               |                     |
|      |                         | 3. Mixes     | with others spontaneously                                           |               |                     |
| E.   | Attitude towards        | 1. Resists   | the idea                                                            |               | •                   |
|      | placement:              | 2. Will do   | whatever is suggested                                               |               |                     |
|      |                         | 3. Welcor    | mes the idea                                                        |               |                     |
| F.   | Money                   | 1. Spends    | appropriately                                                       |               | •                   |
|      | management:             | 2. Relucta   | ant to spend                                                        |               |                     |
|      |                         | 3. Fails to  | keep money                                                          |               |                     |
| G.   | Nursing care            | 1. Intensiv  | ve nursing care needed                                              |               | •                   |
|      | dependency:             |              | m level of nursing care needed                                      |               |                     |
|      |                         | 3. Minimu    | um nursing care needed                                              |               |                     |
| Н.   | Overall comment:        |              |                                                                     |               |                     |
| I.   | Other remarks:          |              |                                                                     |               |                     |
|      |                         |              |                                                                     |               |                     |
|      |                         |              |                                                                     |               |                     |
| Rof  | erring nurse: (Signatur | ·e)          | Nama in                                                             | BLOCK:        |                     |
|      | . no.:                  | ext:         | Ward:                                                               | DLOCK.        | Date:               |
|      |                         |              |                                                                     |               |                     |

|        | of applicant: .: / / (DD/MM/YYYY                          | ( ) HKID:                      | Hosp             | Sex / Age:ital/Clinic ref. no | /        |
|--------|-----------------------------------------------------------|--------------------------------|------------------|-------------------------------|----------|
|        | 1 / (CI): :                                               | ) CRORONGO NO                  | 337 1            |                               |          |
| art IV | Occupational therapy record (to be                        | completed by occupation        | al therapist)    |                               |          |
| Genera | al performance                                            | (please √a:                    | s appropriate)   |                               |          |
|        |                                                           | V. Good                        | Good             | Fair                          | Poor     |
| A.     | Household management skills                               | _                              | _                | _                             | _        |
|        | Meal preparation skills                                   |                                |                  |                               |          |
|        | Laundry                                                   |                                |                  |                               |          |
|        | Household cleansing                                       |                                |                  |                               |          |
|        | Home safety                                               |                                |                  |                               |          |
| B.     | Community living                                          |                                |                  |                               |          |
|        | Use of community resources                                |                                |                  |                               |          |
|        | Use of transportation                                     |                                |                  |                               |          |
|        | Road safety                                               |                                |                  |                               |          |
|        | Money management                                          |                                |                  |                               |          |
| C.     | Work performance                                          | _                              | _                |                               | _        |
|        | Attendance                                                |                                |                  |                               |          |
|        | Punctuality                                               |                                |                  |                               |          |
|        | Concentration                                             |                                |                  |                               |          |
|        | Following instructions                                    |                                |                  |                               |          |
|        | Work motivation                                           |                                |                  |                               |          |
|        | Work tolerance and endurance                              |                                |                  |                               |          |
|        | Work skills                                               |                                |                  |                               |          |
| D.     | Social behavior                                           |                                |                  |                               |          |
|        | Cleanliness / Appearance                                  |                                |                  |                               |          |
|        | Getting along with others                                 |                                |                  |                               |          |
|        | Cooperation                                               |                                |                  |                               |          |
| Specia | l vocational skill / interest:                            |                                |                  |                               |          |
|        | w of the applicant's employment record                    | -                              |                  | -                             |          |
|        | tered workshop/ $\square$ Supported Employment aployment. | t Training for Persons with Di | sabilities(SET)/ | ⊔Part-time emplo              | yment/ L |
| Other  | remarks:                                                  |                                |                  |                               |          |
|        |                                                           |                                |                  |                               |          |
|        |                                                           |                                |                  |                               |          |

### **Data Updating Form**

| From:                  | (Name of Referring                                                           | Office) To:                                       | Central Referral System for Rehabilitation Services<br>Subsystem for Persons in Mental Recovery<br>Social Welfare Department |
|------------------------|------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Ref.:                  | (Name of Organisa                                                            | ntion)                                            | Room 901, 9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong                                                    |
| Tel.:<br>Fax:<br>Date: |                                                                              | Tel.:                                             | ef.: 2892 5136 2893 6983                                                                                                     |
| Name                   | of applicant:                                                                | HKIC No.:                                         | CRSRehab No.:                                                                                                                |
|                        | ation to be updated: (✓ in the a                                             |                                                   |                                                                                                                              |
|                        | Day placement is no longer requi<br>Residential placement is no longer       |                                                   | rom Day placement waiting list) noved from Residential placement waiting list)                                               |
|                        | Update in placement request:                                                 |                                                   | tered Workshop/ Integrated Vocational abilitation Services Centre                                                            |
|                        |                                                                              | SHOS (Subvented) HWH (Subvented) LSCH (Subvented) | SHOS (Subvented + BPS*)  HWH (Subvented + BPS*)  LSCH (Subvented + BPS*)                                                     |
|                        | Change in location preference:                                               | Day placement:                                    | Residential placement:                                                                                                       |
|                        | Change in referring office #:                                                | (New office name)                                 |                                                                                                                              |
|                        | Change in referrer #:                                                        | (New referrer name)<br>(Phone number)             | (Fax number)                                                                                                                 |
|                        | Change in applicant's personal pa<br>(residential district, disability, etc. |                                                   |                                                                                                                              |
|                        | Update status in Special Care System:                                        | ☐ Intensive care case ☐ Non-intensive care ca     | ase (Special / Conventional care case)                                                                                       |
|                        | Others, please specify:                                                      |                                                   |                                                                                                                              |
|                        |                                                                              | Signature:                                        |                                                                                                                              |
|                        |                                                                              | Name: (in bl                                      | ock letter)                                                                                                                  |
|                        |                                                                              | Post:                                             |                                                                                                                              |
|                        |                                                                              |                                                   |                                                                                                                              |
| *BPS = # c.c.          | Bought Place Scheme for Private New referrer (Fax:                           | Residential Care Homes for L)                     | Persons with Disabilities                                                                                                    |

# **Removal from Waiting List**

|       | From:            | Central Referral System for Rehabilitation Services<br>Subsystem for Persons in Mental Recovery<br>Social Welfare Department<br>Room 901, 9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong |  |  |  |  |
|-------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|       | То:              |                                                                                                                                                                                                           |  |  |  |  |
|       | CRSRehab 7       |                                                                                                                                                                                                           |  |  |  |  |
|       |                  | Fax: Your Tel: vate: Your Fax:                                                                                                                                                                            |  |  |  |  |
|       |                  |                                                                                                                                                                                                           |  |  |  |  |
|       |                  | Name:                                                                                                                                                                                                     |  |  |  |  |
|       |                  | HKIC:                                                                                                                                                                                                     |  |  |  |  |
|       |                  | CRSRehab No.:                                                                                                                                                                                             |  |  |  |  |
|       |                  | - Chistendo I (c.)                                                                                                                                                                                        |  |  |  |  |
| The a |                  | application has been removed from the waiting list due to the following reason: in CRSRehab-PMR upon:                                                                                                     |  |  |  |  |
|       | Hospitalisation. | ion of applicant. Please refer to the Manual of Procedures for CRSRehab for further                                                                                                                       |  |  |  |  |
|       |                  | eing rejected twice by different agencies in the same service. Please arrange for renthe applicant's genuine service need.                                                                                |  |  |  |  |
|       |                  | ( )<br>Oi/c CRSRehab - PMR                                                                                                                                                                                |  |  |  |  |

#### **Report of Vacancies**

| Ref.:<br>Tel.:<br>Fax:<br>Date | (Name of Rehabilitation Unit)  (Name of Organization)                                         | To: Central Referral System for Rehabilitation Services Subsystem for Persons in Mental Recovery Room 901, 9/F Wu Chung House 213 Queen's Road East Wanchai, Hong Kong  Tel.: 2892 5136 Fax: 2893 6983 |              |           |        |  |
|--------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|--------|--|
| 1.                             | Number of vacancies as at                                                                     | / /                                                                                                                                                                                                    | (DD/         | /MM/YYYY) |        |  |
|                                | Service                                                                                       | LSCH / H                                                                                                                                                                                               | HWH / SHOS * | HW        | H - SP |  |
|                                | Sex                                                                                           | M                                                                                                                                                                                                      | F            | M         | F      |  |
|                                | (a) Capacity                                                                                  |                                                                                                                                                                                                        |              |           |        |  |
|                                | (b) Enrolment                                                                                 |                                                                                                                                                                                                        |              |           |        |  |
|                                | (c) No. of referral(s) approved and pending admission                                         |                                                                                                                                                                                                        |              |           |        |  |
|                                | (d) No. of referral(s) being processed                                                        |                                                                                                                                                                                                        |              |           |        |  |
|                                | (e) No. of immediate vacancy [ (e) = (a) - (b) - (c) - (d) ]                                  |                                                                                                                                                                                                        |              |           |        |  |
|                                | Remarks                                                                                       |                                                                                                                                                                                                        | '            |           |        |  |
| 2.                             | Number of vacancies anticipated in forthcoming 2 months (excluding those reported in item 1): |                                                                                                                                                                                                        |              |           |        |  |
|                                | Service                                                                                       | LSCH / H                                                                                                                                                                                               | HWH / SHOS * | HW        | H - SP |  |
|                                | Sex                                                                                           | М                                                                                                                                                                                                      | F            | M         | F      |  |
|                                | Vacancies                                                                                     |                                                                                                                                                                                                        |              |           |        |  |
|                                | Available date(s)                                                                             |                                                                                                                                                                                                        |              |           |        |  |
|                                | Remarks                                                                                       |                                                                                                                                                                                                        |              |           |        |  |
| *                              | Please delete as appropriate                                                                  |                                                                                                                                                                                                        |              |           |        |  |
|                                |                                                                                               | Sig                                                                                                                                                                                                    | nature:      |           |        |  |
|                                |                                                                                               |                                                                                                                                                                                                        |              |           |        |  |
|                                |                                                                                               |                                                                                                                                                                                                        | Post:        |           |        |  |

# **Selection for Placement**

| From:                 | Central Referral System for Rehabilitation Services Subsystem for Persons in Mental Recovery Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |  |  |  |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| То:                   |                                                                                                                                                                                               |  |  |  |  |
| CRSRehab Tel<br>Fa:   |                                                                                                                                                                                               |  |  |  |  |
| Date                  | e: Your Fax:                                                                                                                                                                                  |  |  |  |  |
| Name of appli         |                                                                                                                                                                                               |  |  |  |  |
|                       | bilitation Unit:                                                                                                                                                                              |  |  |  |  |
| Type of Service       | e:                                                                                                                                                                                            |  |  |  |  |
| Address:<br>Tel. No.: |                                                                                                                                                                                               |  |  |  |  |
| Fax No.:              |                                                                                                                                                                                               |  |  |  |  |
| Date of Select        | on:                                                                                                                                                                                           |  |  |  |  |
| rehabilitation unit   | ·                                                                                                                                                                                             |  |  |  |  |
| 1. Standar            | d Agency Application Form (CRSRehab-PMR Form 2)                                                                                                                                               |  |  |  |  |
|                       | ( Oi/c CRSRehab - PMR                                                                                                                                                                         |  |  |  |  |
|                       |                                                                                                                                                                                               |  |  |  |  |

# Notification of Case Selection to Rehabilitation Unit

| From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Subsystem for<br>Social Welfa<br>Room 901, 9 | or Persons in More Department<br>/F Wu Chung I |                  | vices                |                 |                   |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|------------------|----------------------|-----------------|-------------------|---------------------|--|
| То:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                |                  |                      |                 |                   |                     |  |
| CRSRehab Tel.:<br>Fax:<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                |                  | our Tel:<br>our Fax: |                 |                   |                     |  |
| Listed below for your information are the application(s) that have been selected from the waiting list for placement in your service unit. These applicants have 14 day(s)' time to decide whether they accept the placement offer or not. Subject to their acceptance of placement offer, the referrer will send relevant documents to you for case intake once they are available.  While the applicants are considering acceptance of placement offer, they and/or their family members may, through the referring officers, approach your unit for visits or information on services provided. |                                              |                                                |                  |                      |                 |                   |                     |  |
| Since some of the a please contact the undersi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | -                                              | _                | offer, if you n      | eed update      | ed referral situa | ation of the list,  |  |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sex/<br>Age                                  | CRSRehab<br>No.                                | Referring Office |                      | me of<br>Terrer | <u>Tel</u>        | Normal/<br>Priority |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                |                  |                      | (               | Oi/c CRSReh       | )<br>ab - PMR       |  |

#### Reply to CRSRehab-PMR on Selection for Placement

| From: Ref: Tel: Fax: Date: | (Name of Referring O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ion)                                                                                                                                                                                            | Subsystem for Per<br>Social Welfare De<br>Room 901, 9/F W           |                                                                     |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
|                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                 |                                                                     |                                                                     |
| Appli                      | cation for placement to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 | (name of rehabilita                                                 | ation unit)                                                         |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | (name of rendomina                                                  | mon umi)                                                            |
| Name                       | of applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HKIC                                                                                                                                                                                            | No.:                                                                | CRSRehab No.: D                                                     |
| (✓ in                      | the appropriate box)  Applicant accepts the offer.  The completed CRSRehab-PMR for further action on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 |                                                                     | Firmed to have urgent service need.) tation unit / /                |
|                            | Applicant declines the offer.  Unfavourable location Ill health / unstable mental or Temporary leave of Hong Ko Open employment/ Supporte Lost trace of applicant No longer in need of placeme Ability improved, upward mo Ability deteriorated, downward Self-withdrawal/ unmotivated Already receiving day progration Name of unit: Admission date: Others, please specify:  For case declining BPS offer, processed to the control of t | placement waitlisting, ple r emotional condition ong / emigration d Employment Training ent upon case review ovement required and movement required d / unwillingness amme in rehabilitation ur | ase refer to CRSRehab  for Persons with Disa  nit (please specify): | abilities                                                           |
|                            | Applicant is temporarily hospitalised.  Name of Hospital: Admission date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ward of general hospital,                                                                                                                                                                       | please refer to CRSReh                                              | ed to psychiatric hospital or psychiatric hab Manual of Procedures) |
|                            | Diagnosis/Treatment required:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                     |                                                                     |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N                                                                                                                                                                                               | ignature: Jame: ost:                                                |                                                                     |
| c.c. Rel                   | nabilitation Unit (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ) Fax                                                                                                                                                                                           | c: (                                                                | )                                                                   |

# **FIRST Reminder to Referrer**

| CRSRehab Tel.: Fax: Your Tel: Your Fax:  Name of applicant: HKIC No.: CRSRehab No.: Name of Rehabilitation Unit: Date of Selection:  CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again. | From:               | Central Referral System for Rehabilitation Services Subsystem for Persons in Mental Recovery Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |                                               |                           |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|--|--|
| Fax: Your Tel: Your Fax:  Name of applicant: HKIC No.: CRSRehab No.: Name of Rehabilitation Unit: Date of Selection:  CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.                | То:                 |                                                                                                                                                                                               |                                               |                           |  |  |
| Name of applicant:  HKIC No.:  CRSRehab No.:  Name of Rehabilitation Unit:  Date of Selection:  CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.                                      | F                   | Fax:                                                                                                                                                                                          | Your Tel:                                     |                           |  |  |
| HKIC No.:  CRSRehab No.:  Name of Rehabilitation Unit:  Date of Selection:  CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.                                                          |                     | atc.                                                                                                                                                                                          | Tour Pax.                                     |                           |  |  |
| CRSRehab No.: Name of Rehabilitation Unit: Date of Selection:  CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.                                                                       | Name of app         | plicant:                                                                                                                                                                                      |                                               |                           |  |  |
| Name of Rehabilitation Unit:  Date of Selection:  CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.  ( Oi/c CRSRehab - PMR                                                             | HKIC No.:           |                                                                                                                                                                                               |                                               |                           |  |  |
| Date of Selection:  CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.                                                                                                                  | CRSRehab I          | No.:                                                                                                                                                                                          |                                               |                           |  |  |
| CRSRehab has not received your reply to the placement offer for the above-named applicant. You a advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.  ( Oi/c CRSRehab - PMR                                                                                                               | Name of Rel         | habilitation Unit:                                                                                                                                                                            |                                               |                           |  |  |
| advised to send the required document(s) stated in Form 6 to the rehabilitation unit directly and reply to CRSReh via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.  ( Oi/c CRSRehab - PMR                                                                                                                                                                                                                | Date of Sele        | ection:                                                                                                                                                                                       |                                               |                           |  |  |
| via Form 7 within 1 week.  If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.  (Oi/c CRSRehab - PMR                                                                                                                                                                                                                                                                                                                                   | CRSRehab ha         | as not received your reply                                                                                                                                                                    | y to the placement offer for the above-n      | amed applicant. You are   |  |  |
| If you have already replied to this offer, it would be appreciated if you could forward a copy of Form 7 CRSRehab again.  ( Oi/c CRSRehab - PMR                                                                                                                                                                                                                                                                                                                                                             | advised to send the | required document(s) stated                                                                                                                                                                   | d in Form 6 to the rehabilitation unit direct | tly and reply to CRSRehab |  |  |
| CRSRehab again.  ( Oi/c CRSRehab - PMR                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | via Form 7 within   | 1 week.                                                                                                                                                                                       |                                               |                           |  |  |
| (<br>Oi/c CRSRehab - PMR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | If you have a       | lready replied to this offer                                                                                                                                                                  | , it would be appreciated if you could for    | ward a copy of Form 7 to  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CRSRehab again.     |                                                                                                                                                                                               |                                               |                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                                               |                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                                               |                           |  |  |
| c.c. Supervisor ( ) (Fax: )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                                                                                                               | (<br>Oi                                       | )<br>/c CRSRehab - PMR    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | c.c. Supervisor ( ) | ) (Fax: )                                                                                                                                                                                     |                                               |                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                                               |                           |  |  |

# **SECOND Reminder to Referrer**

From: Central Referral System for Rehabilitation Services Subsystem for Persons in Mental Recovery Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong

| 213 Queen's Road L                  | zast, wanchai, Hong Kong                                                                                                                       |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| То:                                 |                                                                                                                                                |
|                                     |                                                                                                                                                |
|                                     |                                                                                                                                                |
|                                     |                                                                                                                                                |
| CRSRehab Tel.:                      | Your Ref.:                                                                                                                                     |
| Fax:<br>Date:                       | Your Tel:<br>Your Fax:                                                                                                                         |
| Date.                               | 1 Our Fax.                                                                                                                                     |
| Name of applicant:                  |                                                                                                                                                |
| HKIC No.:                           |                                                                                                                                                |
| CRSRehab No.:                       |                                                                                                                                                |
| Name of Rehabilitation Unit:        |                                                                                                                                                |
| Date of Selection:                  |                                                                                                                                                |
| -                                   | reply to the placement offer for the above-named applicant. You are stated in Form 6 to the rehabilitation unit directly and reply to CRSRehab |
| If you have already replied to this | offer, it would be appreciated if you could forward a copy of Form 7 to                                                                        |
| CRSRehab again.                     |                                                                                                                                                |
|                                     | ( )<br>Oi/c CRSRehab - PMR                                                                                                                     |
| c.c. Agency Head                    | OFC CASICHAU - I WIK                                                                                                                           |
| c.c. rigoricy fiedd                 |                                                                                                                                                |

76

# **Referral for Admission**

| From:                       | Central Referral System for R<br>Subsystem for Persons in Mer<br>Social Welfare Department<br>Room 901, 9/F Wu Chung Ho<br>213 Queen's Road East, Wanc | rtment<br>Chung House                                           |    |  |  |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----|--|--|
| То:                         |                                                                                                                                                        |                                                                 |    |  |  |
| CRSRehab Tel<br>Fax<br>Date | <b>α:</b>                                                                                                                                              | Your Tel:<br>Your Fax:                                          |    |  |  |
|                             | Referra                                                                                                                                                | l for Admission to                                              |    |  |  |
| I forward the               | following application for admis                                                                                                                        | sion to your unit whereas the referrer has already sent you the | he |  |  |
| CRSRehab-PMR F week(s).     | orm 2. Please reply by comple                                                                                                                          | eting the Report on Case Intake/Discharge (Form 9) within       | 2  |  |  |
| Case particulars:           |                                                                                                                                                        |                                                                 |    |  |  |
| Name of app                 | licant:                                                                                                                                                | HKIC No.:                                                       |    |  |  |
| Sex:                        | D.O.B.:                                                                                                                                                | CRSRehab No.:                                                   |    |  |  |
|                             |                                                                                                                                                        | (<br>Oi/c CRSRehab - PMR                                        | )  |  |  |
| c.c. Referring office       | e: (Fax no.:                                                                                                                                           |                                                                 |    |  |  |

# Report on Case Intake / Discharge

| Froi | (Name of Rehabilitation Unit)  (Name of Organisation)               | To: Central Referral System for Rehabilitation Services Subsystem for Persons in Mental Recovery Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |  |  |  |  |  |  |  |
|------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Tel. |                                                                     | Your Ref.:                                                                                                                                                                                        |  |  |  |  |  |  |  |
| Fax  |                                                                     | Tel.: 2892 5136                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Date | · · · · · · · · · · · · · · · · · · ·                               | Fax: 2893 6983                                                                                                                                                                                    |  |  |  |  |  |  |  |
| Nan  | me of applicant: HKIC                                               | C No.: CRSRehab No.: D                                                                                                                                                                            |  |  |  |  |  |  |  |
| Plea | ase be informed the above-named case has been: ( $\checkmark$ in th | ne appropriate box)                                                                                                                                                                               |  |  |  |  |  |  |  |
|      | admitted into service on                                            | (date).                                                                                                                                                                                           |  |  |  |  |  |  |  |
|      | rejected upon intake assessment due to:                             |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      | no vacancy                                                          | unstable mental / emotional condition                                                                                                                                                             |  |  |  |  |  |  |  |
|      | low ability / no motivation for training                            | health problem (please specify):                                                                                                                                                                  |  |  |  |  |  |  |  |
|      | severe behavioral problem (please specify):                         | others (please specify):                                                                                                                                                                          |  |  |  |  |  |  |  |
|      | self-withdrawn by applicant due to:                                 |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      | unfavourable location                                               | refusal to attend pre-admission interview                                                                                                                                                         |  |  |  |  |  |  |  |
|      | claim to have no day and / or residential service nee               | ed refusal to follow the regulation                                                                                                                                                               |  |  |  |  |  |  |  |
|      | the family member(s)' rejection of the placement offer lost trace   |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      | prefer to live with family / take care by family mem                | nber(s)                                                                                                                                                                                           |  |  |  |  |  |  |  |
|      | open employment / Supported Employment Trainin                      | open employment / Supported Employment Training for Persons with Disabilities ( for sheltered workshop                                                                                            |  |  |  |  |  |  |  |
|      | applicant only)                                                     |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      | refusal to give reason by the applicant / family mem                | nber(s)                                                                                                                                                                                           |  |  |  |  |  |  |  |
|      | others (please specify):                                            |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      | reserved due to no immediate vacancy but would be ad                | mitted within 1 month.                                                                                                                                                                            |  |  |  |  |  |  |  |
|      | The admission is scheduled on                                       | (date)                                                                                                                                                                                            |  |  |  |  |  |  |  |
|      |                                                                     | ants who are admitted to psychiatric hospital or psychiatric lease refer to CRSRehab Manual of Procedures):                                                                                       |  |  |  |  |  |  |  |
|      | Name of Hospital:                                                   | •                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|      | Admission date:                                                     |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      | Diagnosis / Treatment required:                                     |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      | discharged from our service on                                      | (date) due to:                                                                                                                                                                                    |  |  |  |  |  |  |  |
|      |                                                                     | Signature:                                                                                                                                                                                        |  |  |  |  |  |  |  |
|      |                                                                     |                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|      |                                                                     | Name:                                                                                                                                                                                             |  |  |  |  |  |  |  |
|      | Defemine office                                                     | Post:                                                                                                                                                                                             |  |  |  |  |  |  |  |
| c.c. | Referring office                                                    |                                                                                                                                                                                                   |  |  |  |  |  |  |  |

# FIRST Reminder to Rehabilitation Unit

| From: | Central Referral System for Rehabilitation Services<br>Subsystem for Persons in Mental Recovery |
|-------|-------------------------------------------------------------------------------------------------|
|       | Social Welfare Department                                                                       |
|       | Room 901, 9/F Wu Chung House                                                                    |
|       | 213 Queen's Road East, Wanchai, Hong Kong                                                       |
|       |                                                                                                 |
|       |                                                                                                 |

| То:        |                           |                                                                             |                                 |
|------------|---------------------------|-----------------------------------------------------------------------------|---------------------------------|
|            |                           |                                                                             |                                 |
|            |                           |                                                                             |                                 |
|            |                           |                                                                             |                                 |
|            |                           |                                                                             |                                 |
|            |                           |                                                                             |                                 |
| CRSRehab T | Гel.:                     | Your Tel:                                                                   |                                 |
| _          | Fax:                      | Your Fax:                                                                   |                                 |
| D          | ate:                      |                                                                             |                                 |
|            |                           |                                                                             |                                 |
| TD1 C 11 : | 1                         |                                                                             |                                 |
|            |                           | e been referred to your unit for consi<br>ceived by CRSRehab. I would be gr |                                 |
|            |                           | RSRehab via <i>Form 9</i> with a copy to                                    |                                 |
| week.      | eation(s) and repry to CN | torcinab via rorm > with a copy to                                          | the referrer concerned within 1 |
|            |                           |                                                                             |                                 |

<u>Date of Referral</u> <u>CRSRehab No.</u> <u>Name of Applicant</u> <u>Sex</u> <u>D.O.B.</u>

( Oi/c CRSRehab - PMR

c.c. Supervisor of Rehabilitation Unit (Fax: )

# **SECOND Reminder to Rehabilitation Unit**

| From:              | Subsystem for Pe<br>Social Welfare D<br>Room 901, 9/F V |                    | ecovery                |            |                                                                                          |         |
|--------------------|---------------------------------------------------------|--------------------|------------------------|------------|------------------------------------------------------------------------------------------|---------|
| То:                |                                                         |                    |                        |            |                                                                                          |         |
| CD CD abob 7       | Fol.                                                    |                    | Vous Tale              |            |                                                                                          |         |
| CRSRehab 1         | rei.:<br>Fax:                                           |                    | Your Tel:<br>Your Fax: |            |                                                                                          |         |
| D                  | Pate:                                                   |                    |                        |            |                                                                                          |         |
| than 3 week(s). So | far, no reply has b                                     | been received by C | CRSRehab. I would b    | e grate    | ration of admission for mor<br>ful for your prompt decision<br>referrer concerned within | n       |
|                    | Date of Referral                                        | CRSRehab No.       | Name of Applicant      | <u>Sex</u> | <u>D.O.B.</u>                                                                            |         |
|                    |                                                         |                    |                        |            | (<br>Oi/c CRSRehab - PM                                                                  | )<br>IR |
| a a Agonov II      | and                                                     |                    |                        |            |                                                                                          |         |
| c.c. Agency H      | cau                                                     |                    |                        |            |                                                                                          |         |

# **Application for Priority Placement**

| From:                 | (Name of Referring Offic  | To:                | Central Referral System for Rehabilitation Services<br>Subsystem for Persons in Mental Recovery |
|-----------------------|---------------------------|--------------------|-------------------------------------------------------------------------------------------------|
|                       | (Name of Referring Office |                    | Social Welfare Department                                                                       |
|                       | (Name of Organisation     | 1)                 | Room 901, 9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong                       |
| Our Ref:              |                           |                    |                                                                                                 |
| Tel:                  |                           |                    |                                                                                                 |
| Fax:                  |                           | Tel:               |                                                                                                 |
| Date:                 |                           | Fax:               |                                                                                                 |
| 1. Case Partic        | culars                    |                    |                                                                                                 |
| Name:                 | So                        | ex/D.O.B.:         | / ID No.:                                                                                       |
|                       |                           |                    |                                                                                                 |
| Diagnosis:            |                           |                    | CDCD 1 1 DVD V                                                                                  |
| Placement(s) re       | equired:                  |                    | CRSRehab-PMR No.:                                                                               |
| 3. Preference<br>□ No | in location if necessary: | ce is not encourag | ged unless absolutely necessary)                                                                |
| Please specify        |                           |                    | and give justifications below:                                                                  |
|                       |                           |                    |                                                                                                 |
|                       |                           |                    |                                                                                                 |
| Prepared by:          |                           |                    | sed by*                                                                                         |
| Signature:            |                           | Signat             |                                                                                                 |
| Name:                 |                           | Name:              | :                                                                                               |
| Post:                 |                           | Post:              |                                                                                                 |

 $<sup>{\</sup>rm *\ Endorsement\ should\ be\ obtained\ from\ agency\ head/designated\ representative\ of\ non-governmental\ organisation\ or\ DSWO/ADSWO\ of\ SWD.}$ 

# **Outcome of Application for Priority Placement**

| From: Central Referral System for Rehabilitation Services Subsystem for Persons in Mental Recovery Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |                    |                                                         |                        |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|------------------------|--------------------------------|
| То:                                                                                                                                                                                                 |                    |                                                         |                        |                                |
| CRSRehab T                                                                                                                                                                                          | Γel.:              | Your                                                    | Ref.:                  |                                |
|                                                                                                                                                                                                     | Fax:               |                                                         | r Tel:                 |                                |
| D                                                                                                                                                                                                   | ate:               | Your                                                    | Fax:                   |                                |
|                                                                                                                                                                                                     |                    | Name of applicant:                                      |                        |                                |
|                                                                                                                                                                                                     |                    | HKIC:                                                   |                        |                                |
|                                                                                                                                                                                                     |                    | CRSRehab No.:                                           |                        |                                |
|                                                                                                                                                                                                     |                    | your application for priority place are detailed below: | acement for the abov   | e-named applicant is approved. |
|                                                                                                                                                                                                     |                    | Type of Placement:                                      |                        |                                |
|                                                                                                                                                                                                     |                    | Date of Priority Assigned:                              |                        |                                |
|                                                                                                                                                                                                     |                    | Location preference:                                    |                        |                                |
| The captioned                                                                                                                                                                                       | application for pr | iority placement is not approved                        | l or not necessary due | to the following reason:       |
| If you have a                                                                                                                                                                                       | ny question, pleas | e contact the undersigned for dis                       | scussion on the case.  |                                |
|                                                                                                                                                                                                     |                    |                                                         | (                      | Oi/c CRSRehab – PMR            |

# Forms of the Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI)

# Central Referral System for Rehabilitation Services

 $Subsystem\ for\ Elderly\ Persons\ with\ Visual\ Impairment\ (CRSRehab-VI)\ Data\ Input\ Form$ 

Only person aged 60 or above and is certified as <u>blindness</u> or with <u>severe vision impairment</u> is eligible to apply for Care and Attention Home for the Aged Blind.

Please use BLOCK LETTERS to fill in the information or give a '✓' in the boxes, whichever is required.

#### PART A Applicant's Personal Information

| 1. | Name of Applicant:                                                                                                                 |              | )    |
|----|------------------------------------------------------------------------------------------------------------------------------------|--------------|------|
|    | (In English, Surname first)                                                                                                        | (In Chinese) | ,    |
| 2. | HKID No.: ( ) or                                                                                                                   |              |      |
|    | Certificate of Exemption : L/M ( ) in RP 3/3/220/( )                                                                               |              |      |
| 3. | Date of Birth:  Day Month Year                                                                                                     |              |      |
| 4. | Sex:                                                                                                                               |              |      |
| 5. | Marital Status:  Single Married Divorced/ Separated Widowed                                                                        | Unknown      |      |
| 6. | Residential District:  Hong Kong and Islands  Central and Western                                                                  | nds/Tung C   | hung |
|    | Kowloon  ☐ Kwun Tong ☐ Wong Tai Sin ☐ Kowloon City ☐ Mongkok ☐ ☐ Yaumatei ☐ Tseung Kwan O ☐ Sai Kung                               | Shamshuip    | o    |
|    | New Territories  Kwai Chung Tsuen Wan Tsing Yi Tuen Mun Yuen Tin Shui Wai Shatin Ma On Shan Tai Po North (Sheung Shui and Fanling) | ı Long       |      |

| 7.          | Type of Accommodation:                                                         |
|-------------|--------------------------------------------------------------------------------|
|             | ☐ Public Housing Estate                                                        |
|             | Private Tenement                                                               |
|             | Temporary Shelter                                                              |
|             | Others (please specify):                                                       |
|             |                                                                                |
| 8.          | Physical and Mental Condition:                                                 |
| 8.1         | Degree of Visual Impairment:                                                   |
|             | Blindness                                                                      |
|             | Severe Vision Impairment  Please attach the Visual Examination Form at Annex 1 |
|             | Certified in /                                                                 |
|             | Month Year                                                                     |
| 8.2         | Mobility:                                                                      |
| o <b>.2</b> | Walk independently                                                             |
|             | Self-ambulatory with walking aid or wheelchair                                 |
|             | Walk with escort                                                               |
|             | Chairbound / bedridden / paralysed                                             |
|             |                                                                                |
| 8.3         | Mental State:                                                                  |
|             | Normal / alert                                                                 |
|             | Disturbing / apathetic                                                         |
|             | Confused                                                                       |
|             | Others (please specify):                                                       |
| 8.4         | Incontinence:                                                                  |
|             | □Nil                                                                           |
|             | Occasional urine or faecal soiling                                             |
|             | Frequent urine or faecal soiling                                               |
|             |                                                                                |
| 9.          | Welfare Assistance Currently Receiving:                                        |
|             | Disability Allowance                                                           |
|             | Comprehensive Social Security Assistance                                       |
|             | Old Age Allowance                                                              |
|             | Enhanced Home and Community Care Services / Integrated Home Care Service       |
|             | Community Nursing Service                                                      |
|             | Day Care Centre Service                                                        |

| PART B | <b>Location Preference</b>                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|        | (Three parallel choices of home / district / region can be specified below. Please tick "No" is applicant does not have special location preference.)                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | No Vas: Location preferences                                                                                                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|        | Yes: Location preferences                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        |                                                                                                                                                                           | 2.<br>3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| PART C | Source of Referral                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Referring Office:                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Referring Agency:                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | A ddmaga.                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | File Ref. No.:                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Tel No.:                                                                                                                                                                  | Fax No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| PART D | application and related purposes  Declaration                                                                                                                             | tment and the Hospital Authority for consideration of this                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| PARI D | <u>Deciaration</u>                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Referrer is not a family member<br>ties with the applicant, and she/h<br>that SWD and the referring age<br>The applicant/family member(s)<br>Against Corruption (ICAC) in | nat there is no conflict of interest in handling this application or personal friend of the applicant and has no personal or social ne has notified the applicant/family member(s)/guardian/carer(s) ncy will not charge for the application and referral for service /guardian/carer(s) should report to the Independent Commission amediately in case anyone offers to assist in application for ation. Attempted bribery by any person is also an offence in law C for investigation. |  |  |  |
|        | Signature:                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Name of Referrer:                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Date:                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Supervisor's Endorsement                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Signature:                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Name of Supervisor:                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        | Date:                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |

# Visual Examination Form for Admission to Care and Attention Home for the Aged Blind

(to be completed by Medical Officer of Eye Hospital / Eye Clinic or Ophthalmologist)

Only person aged 60 or above and is certified as <u>blindness</u> or with <u>severe vision</u> <u>impairment</u> is eligible to apply for Care and Attention Home for the Aged Blind

| Nar              | ne of Applicant:                                                                                                                                                          | Sea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x:                                                                                                                                               |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| HK               | ID No.:                                                                                                                                                                   | ( ) Date of Birth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                  |
| Hos              | pital / Clinic Reference No.:                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                                                                                                                                         |
|                  | N.                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
| Lev              | rel of vision impairment <sup>Note</sup>                                                                                                                                  | Dialet Evo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Loft Evo                                                                                                                                         |
| Vi               | sual Acuity (corrected)                                                                                                                                                   | Right Eye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Left Eye</u>                                                                                                                                  |
| Vi               | sual Field                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
| Ca               | use of Blindness                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
|                  | -                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
| Cer              | tification:                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
|                  | This is to certify that                                                                                                                                                   | the above-named patient is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | suffering from **blindness / severe                                                                                                              |
| ·                | on impairment / moderate vision                                                                                                                                           | impairment / mild vision in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | npairment.                                                                                                                                       |
| VISI             |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
|                  | Please delete the inappropriate ite                                                                                                                                       | em.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |
| (**<br><u>No</u> | ote:                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
| (** No Th        | ote:<br>ne classification of vision imp                                                                                                                                   | pairment as referenced w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ith the World Health Organisation                                                                                                                |
| (** No Th        | ote:                                                                                                                                                                      | pairment as referenced w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |
| (** No Th        | ote:  de classification of vision imprernational Classification of Disea                                                                                                  | pairment as referenced w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n 05/2021):                                                                                                                                      |
| (** No Th        | ote:<br>ne classification of vision imp                                                                                                                                   | pairment as referenced wases 11th Revision (Version                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | n 05/2021):                                                                                                                                      |
| (** No Th        | ote:  de classification of vision imprernational Classification of Disea                                                                                                  | Presenting distance vis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n 05/2021):  sual acuity#                                                                                                                        |
| (** No Th        | ote: ne classification of vision impernational Classification of Disea  Classification                                                                                    | Presenting distance vis Worse than:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Equal to or better than:                                                                                                                         |
| (** No Th        | ote: ne classification of vision impernational Classification of Disea  Classification                                                                                    | Presenting distance vis  Worse than:  • 3/60  • 6/60  People with constricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Equal to or better than:  No light perception  3/60  vision field in which the widest an angular subtense of 20 degrees                          |
| (** No Th        | e classification of vision impernational Classification of Disea  Classification  Blindness                                                                               | Presenting distance vis Worse than:  • 3/60  • 6/60  People with constricted field diameter subtends a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Equal to or better than:  No light perception  3/60  vision field in which the widest an angular subtense of 20 degrees                          |
| (** No Th        | e classification of vision impernational Classification of Disease  Classification  Blindness  Severe vision impairment                                                   | Presenting distance vis  Worse than:  • 3/60  • 6/60  People with constricted field diameter subtends a or less, irrespective of visits and or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Equal to or better than:  No light perception  3/60  vision field in which the widest an angular subtense of 20 degrees isual acuity             |
| (** No Th Int    | classification of vision impernational Classification of Disease  Classification  Blindness  Severe vision impairment  Moderate vision impairment                         | Presenting distance vis  Worse than:  • 3/60  • 6/60  People with constricted field diameter subtends a or less, irrespective of vise of 1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Equal to or better than:  No light perception  3/60  vision field in which the widest an angular subtense of 20 degrees isual acuity  6/60  6/18 |
| (** No Th Int    | classification of vision impernational Classification of Disease  Classification  Blindness  Severe vision impairment  Moderate vision impairment  Mild vision impairment | Presenting distance vis  Worse than:  • 3/60  • 6/60  People with constricted field diameter subtends a or less, irrespective of vise of 1/2  • 6/12  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of the better eye with a series of 1/2  I acuity of 1/2  I acuity of 1/2 | Equal to or better than:  No light perception  3/60  vision field in which the widest an angular subtense of 20 degrees isual acuity  6/60  6/18 |

(Updated March 2025)

# **Confirmation of Registration**

| From:                                                                          | Central Referral System for<br>Subsystem for Elderly Perso<br>Social Welfare Department<br>Room 901, 9/F Wu Chung I<br>213 Queen's Road East, Wa | ons with Visual Impairment (CRSRehab-VI)  House                                                                                                                                                    |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| То:                                                                            |                                                                                                                                                  |                                                                                                                                                                                                    |
| CRSRehab-VI                                                                    | Tel.:<br>Fax:<br>Date:                                                                                                                           | Your Ref.:<br>Your Fax:                                                                                                                                                                            |
| verify the following                                                           | ng data, raise amendment an ontact the staff-on-duty at 289                                                                                      | stered in CRSRehab–VI for rehabilitation service. Please kindly d update any change to CRSRehab–VI by <i>Form 3</i> . For case 2 5136. For data protection, only enquiries from the referrers will |
| II. Personal Pa<br>Name (English):<br>Name (Chinese)<br>HKIC:                  | :                                                                                                                                                | Sex: Date of Birth: Residential District:                                                                                                                                                          |
| III Disability Degree of Visua Mental State:                                   | l Impairment:                                                                                                                                    | Mobility:<br>Incontinence                                                                                                                                                                          |
| IV. Placement Type of placeme CRSRehab-VI n Status of service Location prefere | ent:<br>oo.<br>o:                                                                                                                                | Application date:                                                                                                                                                                                  |
| V. Status of ap                                                                | plicant Priority:                                                                                                                                |                                                                                                                                                                                                    |
|                                                                                |                                                                                                                                                  | Oi/c CRSRehab - VI                                                                                                                                                                                 |

#### 限閱文件 RESTRICTED

#### 社會福利署 康復服務中央轉介系統 申請康復服務登記書

Notification of Registration for Rehabilitation Services Central Referral System for Rehabilitation Services Social Welfare Department

致: 康復服務申請人(經個案社工/轉介者轉交) To: Applicant (Via Caseworker/Referrer) 下列申請經已於社會福利署(社署)康復服務中央轉介系統內登記,詳情如下: The following application has been registered in the Central Referral System for Rehabilitation Services of the Social Welfare Department (SWD) with details listed as below: 姓名: Name: 香港身份證: Hong Kong Identity Card: 申請日期: Date of Application: 申請輪候的康復服務: Rehabilitation Service(s) Applying for: 輪候狀況: Status on Waiting List: 檔案號碼: Your Reference: 申請人編號: CRSRehab No.: 服務地區選擇: **Location Preference:** 倘若你獲得編配所申請的服務,康復服務中央轉介系統將會透過你的社工/轉介者與你聯絡,安排接 受有關服務。為令各方面保持緊密聯絡,若果你的聯絡地址、電話或所需的服務已轉變,請儘快通知個案社 工/轉介者,以便他/她將有關資料轉達本系統。就上述服務的申請及轉介事宜,社署及轉介機構不會收取 任何費用。若有人藉詞協助申請而索取利益,申請人應立即向廉政公署舉報。任何人意圖行賄,亦屬違法, 社署會將個案轉介廉政公署查究。 Once you are selected for a placement in rehabilitation unit, the Central Referral System for Rehabilitation Services will inform you via the referring social worker to prepare for acceptance of placement offer. For maintaining good contacts among all parties concerned, please inform the referring social worker as early as possible if you have changes in your address, telephone number or rehabilitation services required, so that information may be updated at the Central Referral System for Rehabilitation Services. SWD and the referring agency will not charge for the application and referral for service. The applicant should report to the Independent Commission Against Corruption (ICAC) immediately in case anyone offers to assist in application for placement in return for remuneration. Attempted bribery by any person is also an offence in law, SWD will refer the case to ICAC for investigation. 如你對以上的申請有任何查詢,請與你的社工/轉介者聯絡: Should you have any enquiry on the above application, you may contact your referring social worker: 社工/轉介者姓名: Caseworker / Referrer Name: 機構名稱: Centre:

辦公室地址: Office Address: 聯絡電話(內線): Phone Contact No. (ext.):

# Central Referral System for Rehabilitation Services Subsystem for Elderly Persons with Visual Impairment Application for Transfer to Other Residential Care Unit for Persons with Disabilities Under Same Service Type

Only person aged 60 or above and is certified as **blindness** or with **severe vision impairment** is eligible to apply for Care and Attention Home for the Aged Blind.

Please use BLOCK LETTERS to fill in the information or give a '✓' in the boxes, whichever is required.

#### PART A Applicant's Personal Information

| 1. | Name of Applicant:                                                                                                                                                           |    | ( |              |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--------------|--|
|    | (In English, Surname first)                                                                                                                                                  |    |   | (In Chinese) |  |
| 2. | HKID No.: ( )                                                                                                                                                                | or | • |              |  |
|    | Certificate of Exemption : L/M ( ) in RP 3/3/220/( )                                                                                                                         |    |   |              |  |
| 3. | Date of Birth:  Day Month Year                                                                                                                                               |    |   |              |  |
| 4. | Sex:                                                                                                                                                                         |    |   |              |  |
| 5. | Date of Admission :/                                                                                                                                                         |    |   |              |  |
| 6. | Name of Residential Unit :                                                                                                                                                   |    |   |              |  |
| 7. | <ul> <li>□ Walk independently</li> <li>□ Self-ambulatory with walking aid or wheelchair</li> <li>□ Walk with escort</li> <li>□ Chairbound / bedridden / paralysed</li> </ul> |    |   |              |  |
| 8. | Mental State:  Normal / alert  Disturbing / apathetic  Confused  Others (please specify):                                                                                    |    |   |              |  |
| 9. | Incontinence:  Nil                                                                                                                                                           |    |   |              |  |
|    | Occasional urine or faecal soiling                                                                                                                                           |    |   |              |  |
|    | Frequent urine or faecal soiling                                                                                                                                             |    |   |              |  |

| _      | fare Assistance Curre<br>Disability Allowance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ntly Receiving:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|        | Comprehensive Social                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I Sagurity Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|        | Old Age Allowance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Security Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|        | ond Age Anowance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| PART B |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reason(s) of Application for Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| PART C | <b>Location Preference</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>e</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|        | applicant does not h  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Three parallel choices of home / district / region can be specified below. Please tick "No" if applicant does not have special location preference.)  No Yes: Location preferences - 1.                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| PART D | Source of Referral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|        | Referring Office:<br>Referring Agency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|        | Referrer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|        | Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|        | File Ref. No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|        | Tel No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fax No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|        | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|        | Referrer is not a families with the application that SWD and the result of the applicant of | declared that there is no conflict of interest in handling this application. ally member or personal friend of the applicant and has no personal or social nt, and she/he has notified the applicant/family member(s)/guardian/carer(s) eferring agency will not charge for the application and referral for service. If member(s)/guardian/carer(s) should report to the Independent Commission (ICAC) immediately in case anyone offers to assist in application for for remuneration. Attempted bribery by any person is also an offence in law, case to ICAC for investigation. |  |  |  |
| PART E | Endorsement*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|        | Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|        | *Endorsement should be or DSWO/ADSWO of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e obtained from agency head/designated representative of non-governmental organisation SWD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |

# Outcome of Application for Transfer to Other Residential Care Unit for Persons with Disabilities Under Same Service Type

Central Referral System for Rehabilitation Services Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI) Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong To: CRSRehab Tel.: Your Ref.: Fax: Your Tel: Date: Your Fax: Name: HKIC: CRSRehab No.: The application for transfer to other residential care unit under same service type of the above-named has been received. Applicant has been put back to the active waiting list. The application date of residential care service on \_\_\_\_\_\_ is retained. The application is considered not justified and hence not approved. Should there is any change in circumstances in future warranting application for transfer, applicant may make a fresh application again. Oi/c CRSRehab-VI

# RESTRICTED(限閱文件)

# 入住盲人護理安老院申請表 Application Form for Admission to Care and Attention Home for the Aged Blind

第一部 申請表格〔由申請人簽署〕 Part I: Application Form (to be signed by applicant)

| (甲)<br>(A) | 獲編配盲人護理安老院名稱<br>Name of Care and Attention Home for the Aged Blind to be Allocated                                                                                                                                                                          |                    |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| (乙)<br>(B) | 申請人資料 Particulars of Applicant 申請人姓名 Name of Applicant: 地址 Address:                                                                                                                                                                                         | 性別:男/女<br>Sex: M/F |
|            | 電話<br>Tel. No.:                                                                                                                                                                                                                                             |                    |
|            | 通訊地址(如與上址不同) Correspondence Address (if different from above address)                                                                                                                                                                                       |                    |
|            | 出生日期婚姻狀況Date of Birth:Marital Status:身份証號碼所操方言HKID No.:Dialect Used:                                                                                                                                                                                        |                    |
| (丙)<br>(C) | 申請人同意書 Applicant's Written Consent  本人同意將所附資料,包括視力和社會背景紀錄,提供予有關機構,以便審核人護理安老院申請。  I consent to release the attached data, including visual and social, to the appropriate consideration of my application for admission to Care and Attention Home for the A | e authority for    |
|            | 申請人姓名 Name of Applicant :                                                                                                                                                                                                                                   |                    |

# Part II: Case Summary (to be completed by referring worker)

# (A) <u>Particulars of Family Members of Close Relatives</u>

| Name Sex                           |                      | lationship with applicant   | if not living with applicant, please provide Tel. No. |
|------------------------------------|----------------------|-----------------------------|-------------------------------------------------------|
|                                    |                      |                             |                                                       |
|                                    |                      |                             |                                                       |
| FOR EMERGENCY CON                  |                      |                             |                                                       |
|                                    | R                    | elationship:                | Tel. No.:                                             |
|                                    | _                    |                             |                                                       |
|                                    |                      | elationship:                | Tel. No.:                                             |
| Address:                           |                      |                             |                                                       |
| (B) Financial Status and Inc       | ome (please "√" ap   | propriate items)            |                                                       |
| On Comprehensive Social S          | Security Assistance  | If in receipt of CSSA/S     | <u>SSA</u>                                            |
| On Disability Allowance            |                      | Social Security             |                                                       |
| On Old Age Allowance               |                      |                             |                                                       |
| Contribution from family n         | nembers / relatives  | Tel. No. :                  |                                                       |
| On Pension                         |                      | Case Ref. No. :             |                                                       |
| Others (please specify):           |                      | L                           |                                                       |
| (C) <u>Living Arrangement</u>      |                      |                             |                                                       |
| Living alone                       |                      | Living with family          | / Others                                              |
| Living in Residential Care         | Home for the Elderly | (Name):                     |                                                       |
| Others (please specify):           |                      |                             |                                                       |
| (D) <u>Daily Living Activities</u> |                      |                             |                                                       |
|                                    | Fully Capable        | Partially Depende on Others | ent Totally Dependent on Others                       |
| Bathing                            |                      |                             |                                                       |
| Dressing                           |                      |                             |                                                       |
| Feeding                            |                      |                             |                                                       |
| Washing face / hands               |                      |                             |                                                       |
| Toileting                          |                      |                             |                                                       |

| (E) Mobility                                                                                                                                                                                                                  |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <ul> <li>□ Walk independently</li> <li>□ Walk satisfactorily with aids</li> <li>□ Walk poorly even with aids</li> <li>□ Chairbound / wheelchair bound</li> <li>□ Bed-bound / paralysed</li> <li>□ Frequently falls</li> </ul> |                        |
| (F) Brief Social History / Additional Rema                                                                                                                                                                                    | <u>arks</u>            |
|                                                                                                                                                                                                                               |                        |
|                                                                                                                                                                                                                               |                        |
|                                                                                                                                                                                                                               |                        |
|                                                                                                                                                                                                                               |                        |
|                                                                                                                                                                                                                               |                        |
|                                                                                                                                                                                                                               |                        |
|                                                                                                                                                                                                                               |                        |
|                                                                                                                                                                                                                               |                        |
| (G) Source of Referral                                                                                                                                                                                                        |                        |
| Referring agency :                                                                                                                                                                                                            |                        |
| Referring office :                                                                                                                                                                                                            |                        |
| Address:                                                                                                                                                                                                                      |                        |
| File Ref. No.:                                                                                                                                                                                                                |                        |
| Referring Worker                                                                                                                                                                                                              | Countersigning Officer |
| Signature :                                                                                                                                                                                                                   | Signature :            |
| Name :                                                                                                                                                                                                                        | Name :                 |
| Post :                                                                                                                                                                                                                        | Post :                 |
| Tel. No. :                                                                                                                                                                                                                    | Tel. No. :             |
| Date :                                                                                                                                                                                                                        | Date :                 |

# **Data Updating Form**

| From:          | (Name of Referring Office)  (Name of Organisation) |                   | To:                    | Central Referral System for Rehabilitation Services<br>Subsystem for Elderly Persons with Visual<br>Impairment<br>Social Welfare Department<br>Room 901, 9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong |  |  |  |
|----------------|----------------------------------------------------|-------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Ref.:          |                                                    |                   |                        |                                                                                                                                                                                                                          |  |  |  |
| Tel.:          |                                                    |                   | Your                   | 213 Queen's Road East, Wallellat, Hong Rong                                                                                                                                                                              |  |  |  |
| Fax:<br>Date:  |                                                    |                   | Ref.:<br>Tel.:<br>Fax: | 2892 5136<br>2893 6983                                                                                                                                                                                                   |  |  |  |
|                |                                                    |                   |                        |                                                                                                                                                                                                                          |  |  |  |
| Name           | of applicant:                                      | HK                | IC No.:                | : CRSRehab No.:                                                                                                                                                                                                          |  |  |  |
| <u>Informa</u> | ation to be updated: (✓ in the app                 | ropriate box)     |                        |                                                                                                                                                                                                                          |  |  |  |
|                | Placement is no longer required                    | . (Case can be re | emoved                 | d from CRSRehab-VI)                                                                                                                                                                                                      |  |  |  |
|                | Change in location preference:                     | -                 |                        |                                                                                                                                                                                                                          |  |  |  |
|                |                                                    | _                 |                        |                                                                                                                                                                                                                          |  |  |  |
|                |                                                    | -                 |                        |                                                                                                                                                                                                                          |  |  |  |
|                | Change in referring office #:                      | (New office na    | me)                    |                                                                                                                                                                                                                          |  |  |  |
|                | Change in referrer #:                              | (New referrer     | name)                  |                                                                                                                                                                                                                          |  |  |  |
|                | Ü                                                  | (Phone numbe      |                        | (Fax number)                                                                                                                                                                                                             |  |  |  |
|                | Applicant is discharged/ready for                  | or discharged fro | om hosį                | pital. Please put the case back on waiting list.                                                                                                                                                                         |  |  |  |
|                | Change in applicant's personal please specify:     | ,                 |                        | district, disability, etc.)                                                                                                                                                                                              |  |  |  |
|                | Others, please specify:                            |                   |                        |                                                                                                                                                                                                                          |  |  |  |
|                |                                                    |                   |                        |                                                                                                                                                                                                                          |  |  |  |
|                |                                                    |                   |                        | Signature:                                                                                                                                                                                                               |  |  |  |
|                |                                                    |                   |                        | Name: Post:                                                                                                                                                                                                              |  |  |  |
| # c.c. N       | ew referrer (Fax:                                  | )                 |                        |                                                                                                                                                                                                                          |  |  |  |

# Removal from Waiting List

| Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI) Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |       |                                                             |                               |                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|-------------------------------|---------------------------|--|--|
| То                                                                                                                                                                  | :     |                                                             |                               |                           |  |  |
| CRSRehab 7                                                                                                                                                          | Гel.: |                                                             | Your Ref.:                    |                           |  |  |
|                                                                                                                                                                     | Fax:  |                                                             | Your Tel:                     |                           |  |  |
| D                                                                                                                                                                   | ate:  |                                                             | Your Fax:                     |                           |  |  |
|                                                                                                                                                                     |       | Name:<br>HKIC:<br>CRSRehab No.:                             |                               |                           |  |  |
|                                                                                                                                                                     |       | has been removed from the hab-VI upon:                      | e waiting list due to the fol | lowing reason:            |  |  |
| Hospitalis information                                                                                                                                              |       | icant. Please refer to the M                                | lanual of Procedures for C    | RSRehab for further       |  |  |
|                                                                                                                                                                     |       | ed twice by different agenci<br>cant's genuine service need |                               | ease arrange for re-      |  |  |
|                                                                                                                                                                     |       |                                                             |                               | ( )<br>Oi/c CRSRehab - VI |  |  |

# **Report of Vacancies**

| Ref.: Tel.: Fax: Date:        | (Name of Rehabilitation Unit)  (Name of Organisation) | To: Tel.: Fax:        |                     | nd East     |  |  |
|-------------------------------|-------------------------------------------------------|-----------------------|---------------------|-------------|--|--|
| 1. Number of vac              | ancies as at                                          | /                     | / (I                | DD/MM/YYYY) |  |  |
| Service                       |                                                       |                       | (                   | C&A/AB      |  |  |
| Sex                           |                                                       |                       | M                   | F           |  |  |
| (a) Capacity                  |                                                       |                       |                     |             |  |  |
| (b) Enrolment                 |                                                       |                       |                     |             |  |  |
| (c) No. of referral           | (s) approved and pending admission                    |                       |                     |             |  |  |
| (d) No. of referral           | (s) being processed                                   |                       |                     |             |  |  |
| (e) No. of immed              | ate vacancy                                           |                       |                     |             |  |  |
| Remarks $[ (e) = (a) - (b) -$ | (c) – (d) ]                                           |                       |                     |             |  |  |
| 2. Number of vac              | ancies anticipated in forthcoming 2 mor               | nths (exclud          | ding those reported | in item 1): |  |  |
| Service                       | Service                                               |                       | C&A/AB              |             |  |  |
| Sex                           |                                                       |                       | M                   | F           |  |  |
| Vacancies                     |                                                       |                       |                     |             |  |  |
| Available date(s)             |                                                       |                       |                     |             |  |  |
| Remarks                       |                                                       |                       |                     |             |  |  |
|                               |                                                       | Signa<br>Nam<br>Post: |                     |             |  |  |

# **Selection for Placement**

| From:                                      | Central Referral System for Rehabilitation Services Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI) Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong                                           |  |  |  |  |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| То:                                        |                                                                                                                                                                                                                                                                   |  |  |  |  |
| CRSRehab Tel.<br>Fax<br>Date               | Your Tel:                                                                                                                                                                                                                                                         |  |  |  |  |
|                                            | g applicant has been selected for placement in rehabilitation unit with details shown below SRehab by Form 7 within 21 day(s).                                                                                                                                    |  |  |  |  |
| rehabilitation unit                        | eply will facilitate the applicant's admission for service. You may consider contacting the for arrangement of visits for the applicant or information on the service as appropriate. (Fo please review and confirm the applicant still has urgent service need.) |  |  |  |  |
| Name of app                                | licant:                                                                                                                                                                                                                                                           |  |  |  |  |
| HKIC:                                      |                                                                                                                                                                                                                                                                   |  |  |  |  |
| CRSRehab N                                 | lo.:                                                                                                                                                                                                                                                              |  |  |  |  |
| Name of Reh                                | abilitation Unit:                                                                                                                                                                                                                                                 |  |  |  |  |
| Type of Serv                               | ice:                                                                                                                                                                                                                                                              |  |  |  |  |
| Address:                                   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| Tel. No.:                                  |                                                                                                                                                                                                                                                                   |  |  |  |  |
| Fax No.:                                   |                                                                                                                                                                                                                                                                   |  |  |  |  |
| Date of Selec                              | ction:                                                                                                                                                                                                                                                            |  |  |  |  |
| <ol> <li>CRSRel</li> <li>CRSRel</li> </ol> | accepting the placement offer, please forward the following required papers: nab-VI Form 7 nab VI Form 2 to CRSRehab-VI Form 1                                                                                                                                    |  |  |  |  |
|                                            | ( Oi/c CRSRehab - VI                                                                                                                                                                                                                                              |  |  |  |  |

# **Notification of Case Selection to Rehabilitation Unit**

| From:                                                     | Central Referral System for Rehabilitation Services Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI) Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |                               |                                                |                        |                     |                                   |  |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|------------------------|---------------------|-----------------------------------|--|
| То:                                                       |                                                                                                                                                                                                                         |                               |                                                |                        |                     |                                   |  |
| CRSRehab Tel.:<br>Fax:<br>Date:                           |                                                                                                                                                                                                                         |                               |                                                | our Tel:<br>ur Fax:    |                     |                                   |  |
| service unit. These applicance of placement of available. | eants have 2                                                                                                                                                                                                            | 11 day(s)' time to            | SRehab will send rele                          | vant documents to you  | nt offer or not.    | Subject to their te once they are |  |
| While the applicant referring officers, approach          |                                                                                                                                                                                                                         | • •                           | e of placement offer,<br>rmation on services p | •                      | nily members m      | ay, through the                   |  |
| Since some of the a                                       |                                                                                                                                                                                                                         |                               | cline the placement of                         | ffer, if you need upda | nted referral situa | ation of the list,                |  |
| Name                                                      | Sex/<br>Age                                                                                                                                                                                                             | <u>CRSRehab</u><br><u>No.</u> | Referring Office                               | Name of Referrer       | <u>Tel</u>          | Normal/<br>Priority               |  |
|                                                           |                                                                                                                                                                                                                         |                               |                                                |                        | (<br>Oi/c CRSI      | )<br>Rehab - VI                   |  |

# Reply to CRSRehab-VI on Selection for Placement

| From:  (Name of Referring Off  (Name of Organisation  Ref: Tel: Fax: Date: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | Central Referral System for Rehabilitation Services Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI) Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong 2892 5136 2893 6983 |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appl                                                                       | lication for placement to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | (name of rehabilitation unit)                                                                                                                                                                                                               |
| Nam                                                                        | ۵·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HKIC No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               | CDSDahah Na                                                                                                                                                                                                                                 |
|                                                                            | Applicant accepts the offer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul><li>( ✓ in the appr</li><li>(For priority p</li></ul> | _                                             |                                                                                                                                                                                                                                             |
|                                                                            | The following documents are a  ☐ CRSRehab-VI Form 2  ☐ Annex 1 to CRSRehab-VI F  ☐ Others, please specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                                                                                                                                                                                                             |
|                                                                            | Applicant declines the offer.  Applicant considers the location of the locatio | d after by family rice.  or emotional conductor emigrated overs  novement required and movement required and movement required and movement re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ntion<br>mem<br>dition<br>seas<br>ed<br>equir | unfavourable<br>aber(s)                                                                                                                                                                                                                     |
|                                                                            | Applicant is temporarily hosp<br>Name of Hospi<br>Admission d<br>Diagnosis/Treatment require                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ital:ate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                                                                                                                                                                                                             |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | Signature: Name: Post:                                                                                                                                                                                                                      |
| c.c. F                                                                     | Rehabilitation Unit (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | ) Fax: ( )                                                                                                                                                                                                                                  |

# Reminder to Referrer

| From:                                            | Services<br>Impairment (CRSRehab-VI)<br>ong |                                                                                                |
|--------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------|
| То:                                              |                                             |                                                                                                |
| CRSRehab T                                       | Геl·                                        | Your Ref.:                                                                                     |
|                                                  | Fax:                                        | Your Tel:                                                                                      |
| D                                                | Date:                                       | Your Fax:                                                                                      |
| Name of app<br>HKIC:<br>CRSRehab I<br>Name of Re | No.:<br>chabilitation Unit/Project Team:    |                                                                                                |
|                                                  | uld reply to CRSRehab via Form 7 within     | offer for the above-named applicant. I would be a 2 week(s). Otherwise, the applicant would be |
| If you have a CRSRehab.                          | already replied to this, I would much appre | eciate if you would forward a copy of Form 7 to                                                |
| c.c. Agency Head                                 |                                             | ( Oi/c CRSRehab - VI                                                                           |

# **Referral for Admission**

| From:                       | Central Referral System for R<br>Subsystem for Elderly Persons<br>Social Welfare Department<br>Room 901, 9/F Wu Chung Ho<br>213 Queen's Road East, Wang | ersons with Visual Impairment (CRSRehab-VI)<br>ent<br>ng House |                           |  |  |  |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------|--|--|--|
| То:                         |                                                                                                                                                         |                                                                |                           |  |  |  |
| CRSRehab Tel<br>Fax<br>Date | <b>α</b> :                                                                                                                                              | Your Tel:<br>Your Fax:                                         |                           |  |  |  |
|                             | Referra                                                                                                                                                 | al for Admission to                                            |                           |  |  |  |
| kindly reply by con         | npleting the <i>Report on Case Inte</i> iis, the referrer is requested to c                                                                             | ake/Discharge (Form 9) within                                  |                           |  |  |  |
| Name of                     | applicant:                                                                                                                                              | Hong Kong Identity Card:                                       |                           |  |  |  |
| Sex / D.O                   |                                                                                                                                                         | CRSRehab No.:                                                  |                           |  |  |  |
| Referral papers at          | tached:                                                                                                                                                 |                                                                |                           |  |  |  |
| 1. CRSRel                   | nab-VI Form 2                                                                                                                                           |                                                                |                           |  |  |  |
| 2. Annex 1                  | to CRSRehab-VI Form 1                                                                                                                                   |                                                                |                           |  |  |  |
|                             |                                                                                                                                                         |                                                                | ( )<br>Oi/c CRSRehab - VI |  |  |  |
| c.c. Referring office       | e (without enclosure):                                                                                                                                  |                                                                |                           |  |  |  |
| Service Centre, (Fa         | x no.:                                                                                                                                                  |                                                                |                           |  |  |  |
| (case ref. )                |                                                                                                                                                         |                                                                |                           |  |  |  |

# Report to CRSRehab-VI on Case Intake/Discharge

| From                          | n:(Name of Rehabilitation Unit)                                | To:           | Central Referral System for Rehabilitation Services<br>Subsystem for Elderly Persons with Visual<br>Impairment (CRSRehab-VI) |  |  |  |  |
|-------------------------------|----------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Ref:<br>Tel:<br>Fax:<br>Date: | (Name of Organisation)                                         | Tel:          | Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong 2892 5136 2893 6983         |  |  |  |  |
| Nam                           | e: HK                                                          | IC No.:       | CRSRehab No.:                                                                                                                |  |  |  |  |
| Please                        | e be informed the above-named case has                         | been:         |                                                                                                                              |  |  |  |  |
|                               | admitted into service from                                     |               | (date).                                                                                                                      |  |  |  |  |
|                               | rejected upon case screening due to:                           |               |                                                                                                                              |  |  |  |  |
|                               | ☐ unstable mental/emotional condition                          | $\Box a$      | acute health problem                                                                                                         |  |  |  |  |
|                               | □ no vacancy                                                   | $\Box$ s      | severe behavioral problem (please specify):                                                                                  |  |  |  |  |
|                               | □ health condition does not meet the admission criteria        |               |                                                                                                                              |  |  |  |  |
|                               | ☐ others (please specify):                                     |               |                                                                                                                              |  |  |  |  |
|                               | <b>self-withdrawn</b> by applicant upon case                   | screening due | e to:                                                                                                                        |  |  |  |  |
| _                             | □ no immediate need for service                                |               | orefer to live with/cared by family members                                                                                  |  |  |  |  |
|                               | ☐ unfavourable location                                        | _             | ost trace                                                                                                                    |  |  |  |  |
|                               | □ applicant/family members do not disc                         |               |                                                                                                                              |  |  |  |  |
|                               | ☐ others (please specify):                                     | ·             | Oil                                                                                                                          |  |  |  |  |
|                               | temporarily hospitalized:                                      |               |                                                                                                                              |  |  |  |  |
|                               | Name of Hospital:                                              |               |                                                                                                                              |  |  |  |  |
|                               | Admission date:                                                |               |                                                                                                                              |  |  |  |  |
|                               | Diagnosis/Treatment required:                                  |               |                                                                                                                              |  |  |  |  |
|                               | discharged from our service on                                 |               | (date) due to:                                                                                                               |  |  |  |  |
|                               | ☐ formally discharge (please specify re                        |               |                                                                                                                              |  |  |  |  |
|                               | ☐ internally transfer (please specify the rehabilitation unit) |               | unit)                                                                                                                        |  |  |  |  |
|                               |                                                                |               | Signatura                                                                                                                    |  |  |  |  |
|                               |                                                                |               | Name: Post:                                                                                                                  |  |  |  |  |
| c.c.                          | Referring office: (case ref.                                   | )             |                                                                                                                              |  |  |  |  |

# Reminder to Rehabilitation Unit

| From:                                                            | Central Referral System for Rehabilitation Services Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI) Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |                   |                        |                |               |              |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|----------------|---------------|--------------|
| То:                                                              |                                                                                                                                                                                                                         |                   |                        |                |               |              |
|                                                                  | el.:<br>ax:<br>ate:                                                                                                                                                                                                     |                   | Your Tel:<br>Your Fax: |                |               |              |
| The following than 28 day(s). So on this/ these applice week(s). |                                                                                                                                                                                                                         | en received by CR | SRehab. I would        | d be grateful  | for your pro  | mpt decision |
|                                                                  | Date of Referral                                                                                                                                                                                                        | CRSRehab No.      | Name of Applica        | ant <u>Sex</u> | Age           |              |
|                                                                  |                                                                                                                                                                                                                         |                   |                        |                |               |              |
|                                                                  |                                                                                                                                                                                                                         |                   | (                      | Di/c CRSReh    | )<br>nab - VI |              |
| c.c. Agency He<br>Referrer: [                                    | ead<br>]                                                                                                                                                                                                                |                   |                        |                |               |              |

# **Application for Priority Placement**

| From: _                                    | (Name of Referring Office)  (Name of Organisation) |              |                | To:                                                                                                                       | Subsystem for El       | derly Persons with                | stem for Rehabilitation Services<br>rly Persons with Visual |  |
|--------------------------------------------|----------------------------------------------------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|-------------------------------------------------------------|--|
| Ref:<br>Tel:<br>Fax:                       |                                                    |              |                | Impairment (CRSRehab-VI) Social Welfare Department Room 901, 9/F Wu Chung House 213 Queen's Road East, Wanchai, Hong Kong |                        |                                   |                                                             |  |
| Date:                                      |                                                    |              |                | Tel:<br>Fax:                                                                                                              | 2892 5136<br>2893 6983 |                                   |                                                             |  |
| 1. Case                                    | Particulars                                        |              |                |                                                                                                                           |                        |                                   |                                                             |  |
| Name:                                      |                                                    | Se           | x/D.O.B.:      |                                                                                                                           | / HKI                  | C No.:                            |                                                             |  |
| Address:                                   |                                                    |              |                |                                                                                                                           | Tel.                   | :<br>                             |                                                             |  |
| Disability:                                |                                                    | C 2- A / A D |                |                                                                                                                           | CDCDaha                | ih No. A                          |                                                             |  |
| Placement Required: C&A/AB CRSRehab No.: A |                                                    |              |                |                                                                                                                           |                        |                                   |                                                             |  |
| 2. Partic                                  | ulars of family                                    | members and  | relatives      |                                                                                                                           |                        |                                   |                                                             |  |
| Name                                       | Relationship                                       | Sex/Age      | Occup<br>Schoo |                                                                                                                           | Income/<br>school fee  | Disability/ill<br>health (if any) | Remarks                                                     |  |
|                                            |                                                    | /            |                |                                                                                                                           |                        |                                   |                                                             |  |
|                                            |                                                    | /            |                |                                                                                                                           |                        |                                   |                                                             |  |
|                                            |                                                    | /            |                |                                                                                                                           |                        |                                   |                                                             |  |
|                                            |                                                    | /            |                |                                                                                                                           |                        |                                   |                                                             |  |
| 3. Case/                                   | family backgro                                     | ound         |                |                                                                                                                           |                        |                                   |                                                             |  |
|                                            |                                                    |              |                |                                                                                                                           |                        |                                   |                                                             |  |
| 4. Reaso                                   | ns for priority                                    | placement    |                |                                                                                                                           |                        |                                   |                                                             |  |
|                                            |                                                    |              |                |                                                                                                                           |                        |                                   |                                                             |  |
|                                            |                                                    |              |                |                                                                                                                           |                        |                                   |                                                             |  |
| Prepared<br>Signature                      | · -                                                |              |                |                                                                                                                           | orsed by*              |                                   |                                                             |  |
| Name: Post:                                |                                                    |              | Nan<br>Post    |                                                                                                                           |                        |                                   |                                                             |  |

 $<sup>^*</sup>$  Endorsement should be obtained from agency head/designated representative of non-governmental organisation or DSWO/ADSWO of SWD.

# **Outcome of Application for Priority Placement**

| From:         | Central Referral System for Rehabilitation Services<br>Subsystem for Elderly Persons with Visual Impairment (CRSRehab-VI)<br>Social Welfare Department<br>Room 901, 9/F Wu Chung House, 213 Queen's Road East<br>Wanchai, Hong Kong |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| То:           |                                                                                                                                                                                                                                     |
| CRSRehab Tel. | Your Ref.:                                                                                                                                                                                                                          |
| Fax           |                                                                                                                                                                                                                                     |
| Date          | Your Fax:                                                                                                                                                                                                                           |
|               | HKIC: CRSRehab No.:  o inform you that your application for priority placement for the above-named applicant is particulars of the placement are detailed below:  Type of Placement:                                                |
|               | Date of Priority Assigned:                                                                                                                                                                                                          |
|               | Location preference:                                                                                                                                                                                                                |
| -             | application for priority placement is not approved or not necessary due to the following reason:  by question, please contact the undersigned for discussion on the case.                                                           |
|               | ( Oi/c CRSRehab - VI                                                                                                                                                                                                                |

# Forms of the Subsystem for Small Group Home for Children with Mild Intellectual Disabilities (CRSRehab-SGHCMID)

# Central Referral System for Rehabilitation Services Subsystem for Small Group Home for Children with Mild Intellectual Disabilities (CRSRehab–SGHCMID)

# **Registration Form**

| I.  | Personal P                         | <u>'articular</u> | <u>'S</u>                                         |                                                       |            |               |                                   |
|-----|------------------------------------|-------------------|---------------------------------------------------|-------------------------------------------------------|------------|---------------|-----------------------------------|
| 1.  | Name:                              |                   |                                                   | (English)                                             |            | (6            | Chinese)                          |
| 2.  | Sex:                               | ☐ Male            |                                                   | Female                                                |            | ( .           | eese)                             |
| 3.  | Date of Birth:                     | (a                | dd)(mm)                                           | (уууу)                                                |            |               |                                   |
|     | HKBC/IC No.: Residential District: |                   |                                                   | ☐ Eastern                                             | Southern   |               | ] Wanchai                         |
|     |                                    | _                 | n Tong                                            | Wong Tai Sin                                          | ☐ Kowloon  | City          | Mongkok                           |
|     |                                    | Sham              | nshuipo                                           | Yaumatei Yaumatei                                     | Tseung K   | wan O         | ] Sai Kung                        |
|     |                                    | Tin S             | ritories<br>Tsing<br>Shui Wai<br>n (Sheung Shui a | Tsuen Wan Tai Po and Fanling)                         | ☐ Tuen Mui | n [           | Yuen Long  Ma On Shan             |
| II. | Disability                         |                   |                                                   |                                                       |            |               |                                   |
| 1.  | Physical Disab                     | ility             |                                                   | ysical Disability, please<br>sical Disability         | e specify: |               |                                   |
| 2.  | Spastic / Cereb                    | ral palsy         | A: Spastic                                        | B: Cerebral pa                                        | alsy       | N: Not spa    | stic or cerebral palsy            |
| 3.  | Hearing Impair                     | rment             | A: Deaf                                           | B: Partially In                                       | npaired    | ] N: Normal   |                                   |
| 4.  | Vision Impairn                     | nent              | A: Blind                                          | B: Partially In                                       | npaired    | ] N: Normal   |                                   |
| 5.  | Intellectual Dis                   | sability          |                                                   | ectual Disability                                     |            |               |                                   |
|     |                                    |                   | Date of psycho                                    | logical assessment:                                   | (dd) (pl   | ease attached | (yyyy)<br>d psychological report) |
| 6.  | Psychiatric Dia                    | agnosis           | _                                                 | ychiatric diagnosis: (ple<br>rted psychiatric diagnos |            |               |                                   |
| 7.  | Speech Impair                      | ment              | Y: Yes                                            | N: Normal                                             |            |               |                                   |
| 8.  | Autism Spectro<br>Disorder         | ım                | Y: Yes                                            | N: Normal                                             |            |               |                                   |
| 9.  | Other Illness /                    | Disability        |                                                   |                                                       |            |               |                                   |

| 10.  | Mobility                                                                                                    | A: Walk unaided D: Wheelchair bound                                                                                                                                                                   | B: Walk with esco                                                                                            | ort C: Walk with rehabaid                                                                                                                                                                                                            |  |  |  |
|------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 11.  | Ability to Climb<br>Stairs / Slope                                                                          | <ul> <li>☐ A: Capable to climb stairs / slope by self</li> <li>☐ B: Climb stairs / slope with other's assistance</li> <li>☐ C: Unable to climb stairs / slope even with other's assistance</li> </ul> |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
| 12.  | Public Transport<br>(Excluding taxi)                                                                        | ☐ A: Manage without escor☐ C: Cannot manage with e                                                                                                                                                    |                                                                                                              | B: Manage with escort                                                                                                                                                                                                                |  |  |  |
| 13.  | Treatment Required                                                                                          | A: Occupational therapy C: Others:                                                                                                                                                                    | [                                                                                                            | B: Physiotherapy                                                                                                                                                                                                                     |  |  |  |
| 14.  | Assistive Devices Used                                                                                      | D: Calipers                                                                                                                                                                                           | B: Ambulator [ E: Special boots [ H: Tripod [                                                                | C: Prosthesis / artificial legs F: Hearing aid I: Others:                                                                                                                                                                            |  |  |  |
| III. | Placement Arrange                                                                                           | <u>ement</u>                                                                                                                                                                                          |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
| 1.   | Service Recommended                                                                                         |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | Small group home                                                                                            | for mildly mentally handicapped children (SGHMMHC)                                                                                                                                                    |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | Integrated Small gr                                                                                         | oup home for mildly mentally                                                                                                                                                                          | handicapped children (I                                                                                      | (SGH)                                                                                                                                                                                                                                |  |  |  |
|      | SGHMMHC + ISG                                                                                               | H                                                                                                                                                                                                     |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
| 2.   | Location                                                                                                    |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | No (Waiting time                                                                                            | will be much shorter)                                                                                                                                                                                 |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | Yes (Please indicate                                                                                        | te <b>5 choices</b> in region / district                                                                                                                                                              | / service unit)                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | <u>Description</u>                                                                                          |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | 1.                                                                                                          |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | 2                                                                                                           |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | 3.                                                                                                          |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | 4.                                                                                                          |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      |                                                                                                             |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | <i></i>                                                                                                     |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
| IV.  | <b>Declaration</b>                                                                                          |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      | family member or pers<br>has notified the application and<br>for the application and<br>Independent Commiss | sonal friend of the applicant and ant/family member(s)/guardiant referral for service. The application Against Corruption (ICAC) in for remuneration. Attempted                                       | nd has no personal or soc<br>n/carer(s) that SWD and<br>icant/family member(s)/g<br>C) immediately in case a | g this application. Referrer is not a ial ties with the applicant, and she/he the referring agency will not charge guardian/carer(s) should report to the anyone offers to assist in application is also an offence in law, SWD will |  |  |  |
|      | Case ref. no.:                                                                                              |                                                                                                                                                                                                       | ı                                                                                                            | Tel.:                                                                                                                                                                                                                                |  |  |  |
|      | Name of referrer:                                                                                           |                                                                                                                                                                                                       |                                                                                                              | Fax.:                                                                                                                                                                                                                                |  |  |  |
|      | Office / Centre:                                                                                            | Date:                                                                                                                                                                                                 |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |
|      |                                                                                                             |                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                                                                                                      |  |  |  |

# **Confirmation of Registration**

|                                          | Central Referral System for Rehabilitation Services Subsystem for Small Group Home for Children with Mild Intellectual Disabilities |                                                                  |   |  |  |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---|--|--|
|                                          | CRSRehab-SGHCMID)                                                                                                                   |                                                                  |   |  |  |
|                                          | ocial Welfare Departme                                                                                                              |                                                                  |   |  |  |
|                                          |                                                                                                                                     | g House, 213 Queen's Road East                                   |   |  |  |
|                                          | Vanchai, Hong Kong                                                                                                                  |                                                                  |   |  |  |
| To:                                      |                                                                                                                                     |                                                                  |   |  |  |
|                                          |                                                                                                                                     |                                                                  |   |  |  |
|                                          |                                                                                                                                     |                                                                  |   |  |  |
|                                          |                                                                                                                                     |                                                                  |   |  |  |
|                                          |                                                                                                                                     |                                                                  |   |  |  |
|                                          |                                                                                                                                     |                                                                  |   |  |  |
| CDCD 1 1 CCHCLC                          | D.T. I                                                                                                                              | W. D.C                                                           |   |  |  |
| CRSRehab-SGHCMI                          |                                                                                                                                     | Your Ref.:<br>Your Fax:                                          |   |  |  |
|                                          | Fax:<br>Date:                                                                                                                       | four rax.                                                        |   |  |  |
|                                          | Date.                                                                                                                               |                                                                  |   |  |  |
| A.II                                     |                                                                                                                                     |                                                                  |   |  |  |
|                                          |                                                                                                                                     | red in CRSRehab–SGHCMID for rehabilitation service. Plea         |   |  |  |
|                                          |                                                                                                                                     | and update any subsequent change to CRSRehab–SGHCMID             |   |  |  |
| the referrer will be answered            | •                                                                                                                                   | f-on-duty at 2892 5136. For data protection, only enquiries from | m |  |  |
| the referrer will be answered            | 1.                                                                                                                                  |                                                                  |   |  |  |
| I. Information of referr                 | er                                                                                                                                  |                                                                  |   |  |  |
| Tel No.                                  |                                                                                                                                     |                                                                  |   |  |  |
| II Danson al Dantionlana                 | _                                                                                                                                   |                                                                  |   |  |  |
| II. Personal Particulars                 | <b>;</b>                                                                                                                            | Sex:                                                             |   |  |  |
| Name (English):                          |                                                                                                                                     | Date of Birth:                                                   |   |  |  |
| Name (Chinese): HKBC:                    |                                                                                                                                     | Residential District:                                            |   |  |  |
| TIKDC.                                   |                                                                                                                                     | Residential District.                                            |   |  |  |
| III. Disability                          |                                                                                                                                     |                                                                  |   |  |  |
| Physical disability:                     |                                                                                                                                     | Spastic/cerebral palsy:                                          |   |  |  |
| Hearing:                                 |                                                                                                                                     | Vision:                                                          |   |  |  |
| IQ score:                                |                                                                                                                                     | Date of assessment:                                              |   |  |  |
| Mental Illness:                          |                                                                                                                                     | Speech:                                                          |   |  |  |
| Autism:                                  |                                                                                                                                     | Mobility                                                         |   |  |  |
| Other disability:<br>Climb stairs/slope: |                                                                                                                                     | Mobility: Public transport:                                      |   |  |  |
| Treatment required:                      |                                                                                                                                     | Rehabaid used:                                                   |   |  |  |
| Treatment required.                      |                                                                                                                                     | Renavaid used.                                                   |   |  |  |
| IV. Placement Request                    |                                                                                                                                     |                                                                  |   |  |  |
| Type of placement:                       |                                                                                                                                     |                                                                  |   |  |  |
| CRSRehab-SGHMIDC n                       | 0.                                                                                                                                  | Application date:                                                |   |  |  |
| Status of service:                       |                                                                                                                                     |                                                                  |   |  |  |
| Location preference:                     | 1.                                                                                                                                  |                                                                  |   |  |  |
|                                          | 2.                                                                                                                                  |                                                                  |   |  |  |
|                                          | 3.                                                                                                                                  |                                                                  |   |  |  |
|                                          | 4.                                                                                                                                  |                                                                  |   |  |  |
|                                          | 5.                                                                                                                                  |                                                                  |   |  |  |
| V. Status of applicant                   | Priority:                                                                                                                           |                                                                  |   |  |  |
|                                          | <b>,</b> .                                                                                                                          |                                                                  |   |  |  |
|                                          |                                                                                                                                     | (                                                                | ) |  |  |
|                                          |                                                                                                                                     | Oi/c CRSRehab - SGHCMID                                          |   |  |  |

#### 限閱文件 RESTRICTED

#### 社會福利署 康復服務中央轉介系統 申請康復服務登記書

Notification of Registration for Rehabilitation Services Central Referral System for Rehabilitation Services Social Welfare Department

/ 致: 康復服務申請人(經個案社工/轉介者轉交) Applicant (Via Caseworker/Referrer) To: 下列申請經已於社會福利署(社署)康復服務中央轉介系統內登記,詳情如下: The following application has been registered in the Central Referral System for Rehabilitation Services of the Social Welfare Department (SWD) with details listed as below: 姓名: Name: 香港出生證明書: Hong Kong Birth Certificate: 申請日期: Date of Application: 申請輪候的康復服務: Rehabilitation Service(s) Applying for: 輪候狀況: Status on Waiting List: 檔案號碼: Your Reference: 申請人編號: CRSRehab No .: 服務地區選擇: **Location Preference:** 倘若你獲得編配所申請的服務,康復服務中央轉介系統將會透過你的社工/轉介者與你聯絡,安排接 受有關服務。為令各方面保持緊密聯絡,若果你的聯絡地址、電話或所需的服務已轉變,請儘快通知個案社 工/轉介者,以便他/她將有關資料轉達本系統。就上述服務的申請及轉介事宜,社署及轉介機構不會收取 任何費用。若有人藉詞協助申請而索取利益,申請人應立即向廉政公署舉報。任何人意圖行賄,亦屬違法, 社署會將個案轉介廉政公署查究。 Once you are selected for a placement in rehabilitation unit, the Central Referral System for Rehabilitation Services will inform you via the referring social worker to prepare for acceptance of placement offer. For maintaining good contacts among all parties concerned, please inform the referring social worker as early as possible if you have changes in your address, telephone number or rehabilitation services required, so that information may be updated at the Central Referral System for Rehabilitation Services. SWD and the referring agency will not charge for the application and referral for service. The applicant should report to the Independent Commission Against Corruption (ICAC) immediately in case anyone offers to assist in application for placement in return for remuneration. Attempted bribery by any person is also an offence in law, SWD will refer the case to ICAC for investigation. 如你對以上的申請有任何查詢,請與你的社工/轉介者聯絡: Should you have any enquiry on the above application, you may contact your referring social worker: 社工/轉介者姓名: Caseworker / Referrer Name: 機構名稱: Centre: 辦公室地址:

Office Address: 聯絡電話(內線): Phone Contact No. (ext.):

#### Central Referral System for Rehabilitation Services Subsystem for Small Group Home for Children with Mild Intellectual Disabilities Application for Transfer to Other Residential Care Unit for Persons with Disabilities Under Same Service Type

I.

**Personal Particulars** 

| 1.  | Name:                                |                                                                                                |                                        |
|-----|--------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------|
|     | <u>-</u>                             | (English)                                                                                      | (Chinese)                              |
| 2.  | Sex: [                               | Male Female                                                                                    |                                        |
| 3.  | Date of Birth:                       | (dd)(mm)(yyyy)                                                                                 |                                        |
| 4.  | HKBC/IC No.:                         |                                                                                                |                                        |
| 5.  | Date of Admission : _                | (dd)(mm)(yyyy)                                                                                 |                                        |
| 6.  | Name of Residential U                | Unit:                                                                                          |                                        |
| II. | <b>Disability</b>                    |                                                                                                |                                        |
|     |                                      |                                                                                                |                                        |
| 1.  | Physical Disability                  | ☐ A: With Physical Disability, please specify: _ ☐ N: No Physical Disability                   |                                        |
| 2.  | Spastic / Cerebral pa                | alsy A: Spastic B: Cerebral palsy                                                              | ☐ N: Not spastic or cerebral palsy     |
| 3.  | Hearing Impairment                   | A: Deaf B: Partially Impaired                                                                  | N: Normal                              |
| 4.  | Vision Impairment                    | A: Blind B: Partially Impaired                                                                 | N: Normal                              |
| 5.  | Intellectual Disabilit               | ty Mild Intellectual Disability                                                                |                                        |
|     |                                      | Date of psychological assessment:(dd)_                                                         | (mm) (yyyy)                            |
|     |                                      |                                                                                                | (please attached psychological report) |
| 6.  | Psychiatric Diagnos                  | is A: With psychiatric diagnosis: (please specify)  N: No reported psychiatric diagnosis       |                                        |
| 7.  | Speech Impairment                    | Y: Yes N: Normal                                                                               |                                        |
| 8.  | Autism Spectrum<br>Disorder          | Y: Yes N: Normal                                                                               |                                        |
| 9.  | Other Illness / Disab                | pility                                                                                         |                                        |
|     |                                      |                                                                                                |                                        |
| 10  | ). Mobility                          | ☐ A: Walk unaided ☐ B: Walk with e ☐ D: Wheelchair bound ☐ E: Bed ridden                       | scort C: Walk with rehabaid            |
| 11  | . Ability to Climb<br>Stairs / Slope | ☐ A: Capable to climb stairs / slope by self ☐ B: Climb stairs / slope with other's assistance |                                        |
|     |                                      | C: Unable to climb stairs / slope even with oth                                                | er's assistance                        |
| 12  | 2. Public Transport (Excluding taxi) | ☐ A: Manage without escort ☐ C: Cannot manage with escort                                      | B: Manage with escort                  |

| 13.  | Treatment Required                                                                                                      | A: Occupational t C: Others:                                                                                | herapy                                                                                                                                               | B: Physiotherap                                                                                            | by                                                                                       |
|------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 14.  | Assistive Devices Used                                                                                                  | A: Wheelchair D: Calipers G: Crutches                                                                       | B: Ambulator E: Special boots H: Tripod                                                                                                              | C: Prosthesis / a  F: Hearing aid  I: Others:                                                              | artificial legs                                                                          |
| III. | Reason(s) of Appli                                                                                                      | cation for Transfer                                                                                         |                                                                                                                                                      |                                                                                                            |                                                                                          |
| IV.  | Placement Arrang                                                                                                        | <u>ement</u>                                                                                                |                                                                                                                                                      |                                                                                                            |                                                                                          |
| 1.   |                                                                                                                         | e for mildly mentally ha                                                                                    | andicapped children (SGHN<br>mentally handicapped child                                                                                              |                                                                                                            |                                                                                          |
| 2.   | Location                                                                                                                |                                                                                                             |                                                                                                                                                      |                                                                                                            |                                                                                          |
|      | Yes ( <b>Please</b> indicestriction)  1                                                                                 | e will be much shorter<br>cate 5 choices in region                                                          | / district / service unit)                                                                                                                           |                                                                                                            |                                                                                          |
| v.   | <b>Declaration</b>                                                                                                      |                                                                                                             |                                                                                                                                                      |                                                                                                            |                                                                                          |
|      | Referrer has declared member or personal notified the application and Independent Committee for placement in retrieval. | friend of the applicant<br>ht/family member(s)/gua<br>referral for service. Th<br>ission Against Corruption | ict of interest in handling to<br>and has no personal or sociardian/carer(s) that SWD are<br>applicant/family member<br>on (ICAC) immediately in out | al ties with the applica<br>d the referring agency<br>(s)/guardian/carer(s) sh<br>case anyone offers to as | nt, and she/he has<br>will not charge for<br>could report to the<br>ssist in application |
|      | Case ref. no.:                                                                                                          |                                                                                                             |                                                                                                                                                      | Tel.:                                                                                                      |                                                                                          |
|      | Name of referrer:                                                                                                       |                                                                                                             |                                                                                                                                                      | Fax.:                                                                                                      |                                                                                          |
|      | Office / Centre:                                                                                                        |                                                                                                             |                                                                                                                                                      | Date:                                                                                                      |                                                                                          |
| VI.  | Endorsement*                                                                                                            |                                                                                                             |                                                                                                                                                      |                                                                                                            |                                                                                          |
|      | Comments:                                                                                                               |                                                                                                             |                                                                                                                                                      |                                                                                                            |                                                                                          |
|      | Name:                                                                                                                   |                                                                                                             | Signature:                                                                                                                                           |                                                                                                            |                                                                                          |
|      | Post Title:                                                                                                             |                                                                                                             | Date:                                                                                                                                                |                                                                                                            |                                                                                          |
|      |                                                                                                                         |                                                                                                             |                                                                                                                                                      |                                                                                                            |                                                                                          |

<sup>\*</sup> Endorsement should be obtained from agency head/designated representative of non-governmental organisation or DSWO/ADSWO of SWD.

# Outcome of Application for Transfer to Other Residential Care Unit for Persons with Disabilities Under Same Service Type

| From: Central Referral System for Rehabilitation Services Subsystem for Small Group Home for Children with Mild Intellectual Disabilities (CRSRehab-SGHCMID) Social Welfare Department Room 901, 9/F Wu Chung House, 213 Queen's Road East Wanchai, Hong Kong |                                                                                                                                                                                           |        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|
| То:                                                                                                                                                                                                                                                           |                                                                                                                                                                                           |        |  |  |  |
| CRSRehab Te                                                                                                                                                                                                                                                   | el.: Your Ref.:                                                                                                                                                                           |        |  |  |  |
|                                                                                                                                                                                                                                                               | ax: Your Tel:                                                                                                                                                                             |        |  |  |  |
| Da                                                                                                                                                                                                                                                            | tte: Your Fax:                                                                                                                                                                            |        |  |  |  |
| The application been received                                                                                                                                                                                                                                 | Name:  HKIC:  CRSRehab No.:  on for transfer to other residential care unit under same service type of the above-named has d.                                                             |        |  |  |  |
|                                                                                                                                                                                                                                                               | ant has been <b>put back to the active waiting list</b> . The application date of residential care on is retained.                                                                        |        |  |  |  |
|                                                                                                                                                                                                                                                               | plication is considered not justified and hence not approved. Should there is any change in stances in future warranting application for transfer, applicant may make a fresh application |        |  |  |  |
|                                                                                                                                                                                                                                                               | (<br>Oi/c CRSRehab-SGHCMID                                                                                                                                                                | ·<br>, |  |  |  |

# **Data Updating Form**

| From:                  | (Name of Referring Off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | To: Central Referral System for Rehabilitation S Subsystem for Small Group Home for Child Mild Intellectual Disabilities |             |                                                                                                        |                                           |                          |  |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|--|--|--|
| Ref.:                  | (Name of Organisatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | Room 90     | Social Welfare Department<br>Room 901, 9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong |                                           |                          |  |  |  |
| Tel.:<br>Fax:<br>Date: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |             |                                                                                                        | Your Ref.: Tel.: 2892 5136 Fax: 2893 6983 |                          |  |  |  |
| Name                   | of applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | НК                                                                                                                       | XIC No.: _  |                                                                                                        | CRS                                       | SRehab No.:              |  |  |  |
| <u>Inform</u>          | ation to be updated: (please ✓ in t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | he appropriate                                                                                                           | box)        |                                                                                                        |                                           |                          |  |  |  |
|                        | Placement is no longer required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Case can be 1                                                                                                           | removed f   | rom CRSR                                                                                               | tehab-SG                                  | HCMID)                   |  |  |  |
|                        | Change in placement request:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          | НММНС (     | only<br>ISGH                                                                                           |                                           | ISGH only                |  |  |  |
|                        | Change in location preference:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                                                                                                        |             |                                                                                                        |                                           |                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |             |                                                                                                        |                                           |                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |             |                                                                                                        |                                           |                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |             |                                                                                                        |                                           |                          |  |  |  |
|                        | Change in referring office #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (New office i                                                                                                            |             |                                                                                                        |                                           |                          |  |  |  |
|                        | Change in referring office #.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (Ivew office I                                                                                                           |             |                                                                                                        |                                           |                          |  |  |  |
|                        | Change in referrer #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (New office i                                                                                                            | name) _     |                                                                                                        |                                           |                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Phone num                                                                                                               | ber) _      |                                                                                                        | (                                         | (Fax number)             |  |  |  |
|                        | Applicant is discharged/ready for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | r discharged fr                                                                                                          | om hospit   | tal. Please                                                                                            | put the ca                                | se back on waiting list. |  |  |  |
|                        | Change in applicant's personal properties and properties applicant's personal properties and properties are properties are properties and properties are properties are properties and properties are properties and properties are properties are properties are properties are properties are properties and properties are pro | `                                                                                                                        | idential di | strict, disal                                                                                          | oility, etc.                              | )                        |  |  |  |
|                        | Others, please specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |             |                                                                                                        |                                           |                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          | Signati     | ure:                                                                                                   |                                           |                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |             |                                                                                                        |                                           |                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          | P           | ost:                                                                                                   |                                           |                          |  |  |  |

# c.c. New referrer (Fax:\_\_\_\_\_

# Removal from Waiting List

| From: Central Referral System for Rehabilitation Services Subsystem for Small Group Home for Children with Mild Intellectual Disabilities (CRSRehab-SGHCMID) Social Welfare Department Room 901, 9/F Wu Chung House, 213 Queen's Road East Wanchai, Hong Kong |                                                                                                                            |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|
| То:                                                                                                                                                                                                                                                           |                                                                                                                            |  |  |  |
| CRSRehab To                                                                                                                                                                                                                                                   |                                                                                                                            |  |  |  |
| Fa<br>Da                                                                                                                                                                                                                                                      |                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                               | Total Fair.                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                               | Name                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                                               | Name:                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                                               | HKBC:                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                                               | CRSRehab No.:                                                                                                              |  |  |  |
| Case closed                                                                                                                                                                                                                                                   | pplication has been removed from the waiting list due to the following reason: in CRSRehab-SGHCMID upon:                   |  |  |  |
| Hospitalisat information                                                                                                                                                                                                                                      | on of applicant. Please refer to the Manual of Procedures for CRSRehab for further                                         |  |  |  |
|                                                                                                                                                                                                                                                               | ring rejected twice by different agencies in the same service. Please arrange for renthe applicant's genuine service need. |  |  |  |
|                                                                                                                                                                                                                                                               | ( Oi/c CRSRehab - SGHCMID                                                                                                  |  |  |  |

#### **Report of Vacancies**

| From Ref.:    | (Name of Rehabilitation Unit)  (Name of Organisation)  Ref.:  Fel.:  Fax: |                      | Subsystem f<br>Mild Intelled<br>Social Welfa<br>9/F Wu Chu | Central Referral System for Rehabilitation Services<br>Subsystem for Small Group Home for Children with<br>Mild Intellectual Disabilities<br>Social Welfare Department<br>9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong<br>2892 5136<br>2893 6983 |         |  |
|---------------|---------------------------------------------------------------------------|----------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| Fax:<br>Date: |                                                                           |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
| 1.            | Number of vacancies as at                                                 | /                    | /                                                          | (DD/MM                                                                                                                                                                                                                                                              | I/YYYY) |  |
|               | Service                                                                   |                      | 5                                                          | SGHMMHC                                                                                                                                                                                                                                                             | 7/ISGH  |  |
|               | Sex                                                                       |                      | M                                                          |                                                                                                                                                                                                                                                                     | F       |  |
|               | (a) Capacity                                                              |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               | (b) Enrolment                                                             |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               | (c) No. of referral(s) approved and pending admission                     |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               | (d) No. of referral(s) being processed                                    |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               | (e) No. of immediate vacancy                                              |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               | Remarks [ $(e) = (a) - (b) - (c) - (d)$ ]                                 |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
| 2.            | Number of vacancies anticipated in forthcoming 2 mon                      | ths (exclu           | ding those repo                                            | rted in item                                                                                                                                                                                                                                                        | 1):     |  |
|               | Service                                                                   |                      | S                                                          | SGHMMHC                                                                                                                                                                                                                                                             | /ISGH   |  |
|               | Gender                                                                    |                      | M                                                          |                                                                                                                                                                                                                                                                     | F       |  |
|               | Vacancies                                                                 |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               | Available date(s)                                                         |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               | Remarks                                                                   |                      |                                                            |                                                                                                                                                                                                                                                                     |         |  |
|               |                                                                           | Sign<br>Nam<br>Post: |                                                            |                                                                                                                                                                                                                                                                     |         |  |

# **Selection for Placement**

| From: Central Referral System for Rehabilitation Services Subsystem for Small Group Home for Children with Mild Intellectual Disabilities (CRSRehab-SGHCMID) Social Welfare Department Room 901, 9/F Wu Chung House, 213 Queen's Road East Wanchai, Hong Kong |                                                                                                                                                                                                                                                                                               |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| To:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               |  |  |  |
| CRSRehab Tel.<br>Fax<br>Date                                                                                                                                                                                                                                  | Your Tel:                                                                                                                                                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                               | g applicant has been selected for placement in rehabilitation unit with details shown below. Rehab by <i>Form 7</i> within 3 week(s).                                                                                                                                                         |  |  |  |
| account of possible                                                                                                                                                                                                                                           | at the number of selected cases maybe slightly excess of the number of vacancies taking into decline cases. Your early reply will facilitate the applicant's admission for service. You may the rehabilitation unit for arrangement of visits for the applicant or information on the service |  |  |  |
| Name of applic                                                                                                                                                                                                                                                | ant:                                                                                                                                                                                                                                                                                          |  |  |  |
| HKBC:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                               |  |  |  |
| CRSRehab No.                                                                                                                                                                                                                                                  | :                                                                                                                                                                                                                                                                                             |  |  |  |
| Name of Rehab                                                                                                                                                                                                                                                 | ilitation Unit:                                                                                                                                                                                                                                                                               |  |  |  |
| Type of Service                                                                                                                                                                                                                                               | :                                                                                                                                                                                                                                                                                             |  |  |  |
| Address:                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                               |  |  |  |
| Tel. No.:                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |  |  |  |
| Fax No.:                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                               |  |  |  |
| Date of Selection                                                                                                                                                                                                                                             | on:                                                                                                                                                                                                                                                                                           |  |  |  |
| <ol> <li>CRSReh</li> <li>Psycholo</li> </ol>                                                                                                                                                                                                                  | accepting the placement offer, please forward the following required papers: ab-SGHCMID Form 7 ogical report (for Intellectual Disabilities) Form for Placement in Residential Child Care Services (CRSRC 3)                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                               | ( Oi/c CRSRehab - SGHCMID                                                                                                                                                                                                                                                                     |  |  |  |

# Notification of Case Selection to Rehabilitation Unit

| From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Subsystem f<br>(CRSRehab-<br>Social Welfa | or Small Group<br>SGHCMID)<br>are Department<br>9/F Wu Chung F | Rehabilitation Servi<br>Home for Children<br>House, 213 Queen's | with Mild Intelle      | ctual Disabilition | es                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|------------------------|--------------------|--------------------------------------------|
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                                                |                                                                 |                        |                    |                                            |
| CRSRehab Tel.:<br>Fax:<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                |                                                                 | Your Tel:<br>Your Fax: |                    |                                            |
| service unit. These applic acceptance of placement of available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ants have 3 w                             | reek(s)' time to                                               | _                                                               | vaccept the place      | ement offer or i   | not. Subject to their intake once they are |
| referring officers, approac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                                | _                                                               | -                      | immy memoc         | to may, unough uno                         |
| Since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the applease contact the undersignated and the since some of the sin |                                           | •                                                              | ine the placement of                                            | fer, if you need u     | ipdated referral   | situation of the list,                     |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sex/<br>Age                               | <u>CRSRehab</u><br><u>No.</u>                                  | Referring Office                                                | Name of Referrer       | _                  | Normal/<br>Priority                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                |                                                                 | (                      | Oi/c CRSRehal      | )<br>b - SGHCMID                           |

# Reply to CRSRehab-SGHCMID on Selection for Placement

| Ref:<br>Tel:<br>Fax:                                                                                                                                                        | (Name of Referring Of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | on)                                                                                                                                                              | To:                                             | Central Referral System for Rehabilitation Services<br>Subsystem for Small Group Home for Children with<br>Mild Intellectual Disabilities<br>Social Welfare Department<br>9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong<br>2892 5136 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date:                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | Fax:                                            | 2893 6983                                                                                                                                                                                                                                              |
| Appl                                                                                                                                                                        | ication for placement to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                  |                                                 |                                                                                                                                                                                                                                                        |
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                 | (name of rehabilitation unit)                                                                                                                                                                                                                          |
| Name                                                                                                                                                                        | o:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HKBC No.:                                                                                                                                                        |                                                 | CRSRehab No.: M99                                                                                                                                                                                                                                      |
|                                                                                                                                                                             | Applicant accepts the offer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (For priorit                                                                                                                                                     | ty place                                        | opropriate box) ement, the applicant is confirmed to have urgent                                                                                                                                                                                       |
| service need.) The following documents are attached:  Referral Form for Placement in Residential Child Care Services (CRSRC 3) Psychological report Others, please specify: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                 |                                                                                                                                                                                                                                                        |
|                                                                                                                                                                             | Applicant declines the offer.  Applicant considers the location of the locatio | ation of rehabited after by familiate not be arrange or emigrated or out match applications and the requirement requirement requirement requirement requirement. | litation<br>ily men<br>d<br>verseas<br>cant's s | unfavourable nber(s) service request or location preference                                                                                                                                                                                            |
|                                                                                                                                                                             | Applicant is temporarily hosp<br>Name of Hospi<br>Admission d<br>Diagnosis/Treatment require                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ital:ate:                                                                                                                                                        |                                                 |                                                                                                                                                                                                                                                        |
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  |                                                 | Signature: Name: Post:                                                                                                                                                                                                                                 |
| c.c. R                                                                                                                                                                      | Lehabilitation Unit (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                  |                                                 | ) Fax: ( )                                                                                                                                                                                                                                             |

# **Second Reminder to Referrer**

| From:                        | entral Referral System for Rehabilitation Services bsystem for Small Group Home for Children with Mild Intellectual Disabilities RSRehab-SGHCMID) cial Welfare Department bom 901, 9/F Wu Chung House, 213 Queen's Road East anchai, Hong Kong |  |  |  |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| То:                          |                                                                                                                                                                                                                                                |  |  |  |
| CRSRehab Tel.<br>Fax<br>Date | : Your Tel:                                                                                                                                                                                                                                    |  |  |  |
|                              | Name of applicant:                                                                                                                                                                                                                             |  |  |  |
|                              | HKBC:                                                                                                                                                                                                                                          |  |  |  |
|                              | CRSRehab No.:                                                                                                                                                                                                                                  |  |  |  |
|                              | Name of Rehabilitation Unit:                                                                                                                                                                                                                   |  |  |  |
|                              | Date of Selection:                                                                                                                                                                                                                             |  |  |  |
|                              | as not received your reply to the placement offer for the above-named applicant. I would be                                                                                                                                                    |  |  |  |
|                              | ald reply to CRSRehab via Form 7 within 2 week(s). Otherwise, the applicant would be                                                                                                                                                           |  |  |  |
| removed from the v           | vaiting list.                                                                                                                                                                                                                                  |  |  |  |
| If you have a                | already replied to this, I would much appreciate if you would forward a copy of Form 7 to                                                                                                                                                      |  |  |  |
| CRSRehab.                    |                                                                                                                                                                                                                                                |  |  |  |
|                              |                                                                                                                                                                                                                                                |  |  |  |
|                              | ( Oi/c CRSRehab - SGHCMID                                                                                                                                                                                                                      |  |  |  |
| c.c.                         |                                                                                                                                                                                                                                                |  |  |  |
|                              |                                                                                                                                                                                                                                                |  |  |  |

# **Referral for Admission**

| From:                | Subsystem for Small Gro<br>(CRSRehab-SGHCMID)<br>Social Welfare Departme |                                                                   |    |
|----------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------|----|
| То:                  |                                                                          |                                                                   |    |
|                      |                                                                          |                                                                   |    |
| CRSRehab Te          | el.:                                                                     | Your Tel:                                                         |    |
| Fa<br>Da             | x:                                                                       | Your Fax:                                                         |    |
|                      | n.                                                                       | Control Control and Administration Associated                     |    |
|                      | Ke                                                                       | ferral for Admission to                                           |    |
|                      |                                                                          | <del></del>                                                       |    |
| I forward the        | e referral papers listed belo                                            | ow of the following applicant for admission to your centre. Pleas | se |
|                      |                                                                          | se Intake/Discharge (Form 9) within 28 day(s).                    | •  |
|                      |                                                                          |                                                                   |    |
| By copy of t         | his, the referrer is requested                                           | to contact the rehabilitation unit for case intake.               |    |
| Case particulars:    |                                                                          |                                                                   |    |
|                      | Name of applicant:                                                       | Hong Kong Birth Certificate:                                      |    |
|                      | Sex / D.O.B.:                                                            | CRSRehab No.:                                                     |    |
| Referral papers a    | ttached:                                                                 |                                                                   |    |
| 1. Psycho            | logical report (for Intellecti                                           | ual Disabilities)                                                 |    |
| •                    |                                                                          | esidential Child Care Services (CRSRC 3)                          |    |
|                      |                                                                          | (<br>Oi/c CRSRehab - SGHCMID                                      |    |
| c.c. Referring offic | ce (without enclosure):                                                  |                                                                   |    |

#### Report to CRSRehab-SGHCMID on Case Intake/Discharge

| From:                                                                                                                        | (Name of Rehabilitation Unit)                                               | To:          | Central Referral System for Rehabilitation Services<br>Subsystem for Small Group Home for Children with<br>Mild Intellectual Disabilities |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Ref:<br>Tel:<br>Fax:<br>Date:                                                                                                | (Name of Organisation)                                                      | Tel:<br>Fax: | Social Welfare Department<br>9/F Wu Chung House<br>213 Queen's Road East, Wanchai, Hong Kong<br>2892 5136<br>2893 6983                    |
| Name                                                                                                                         | : HKBC                                                                      | No.:         | CRSRehab No.:                                                                                                                             |
| Please                                                                                                                       | be informed the above-named case has be                                     | een:         |                                                                                                                                           |
|                                                                                                                              | admitted into service on                                                    |              | (date).                                                                                                                                   |
|                                                                                                                              | rejected upon case screening due to:  ☐ unstable mental/emotional condition |              | acute health problem                                                                                                                      |
| ☐ no vacancy ☐ severe behavioral problem (☐ health condition does not meet the admission criteria ☐ others (please specify): |                                                                             |              |                                                                                                                                           |
|                                                                                                                              | self-withdrawn by applicant upon case so                                    |              | e to:                                                                                                                                     |
|                                                                                                                              | $\square$ no immediate need for service                                     |              | prefer to live with/cared by family members                                                                                               |
|                                                                                                                              | ☐ unfavourable location                                                     |              | lost trace                                                                                                                                |
|                                                                                                                              | ☐ applicant/family members do not discl ☐ others (please specify):          | -            | son                                                                                                                                       |
|                                                                                                                              | temporarily hospitalized:                                                   |              |                                                                                                                                           |
|                                                                                                                              | Name of Hospital:                                                           |              |                                                                                                                                           |
|                                                                                                                              | Admission date:                                                             |              |                                                                                                                                           |
|                                                                                                                              | Diagnosis/Treatment required:                                               |              |                                                                                                                                           |
|                                                                                                                              | discharged from our service on                                              |              | (date) due to:                                                                                                                            |
|                                                                                                                              |                                                                             |              |                                                                                                                                           |
| e.c.                                                                                                                         | Referring office: (case ref.                                                | ì            | Signature: Name: Post:                                                                                                                    |

# Reminder to Rehabilitation Unit

| From:                        | Central Referral System for Rehabilitation Services Subsystem for Small Group Home for Children with Mild Intellectual Disabilities (CRSRehab-SGHCMID) Social Welfare Department Room 901, 9/F Wu Chung House, 213 Queen's Road East Wanchai, Hong Kong                                         |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| То:                          |                                                                                                                                                                                                                                                                                                 |
| CRSRehab Tel.<br>Fax<br>Date | Your Fax:                                                                                                                                                                                                                                                                                       |
| than 4 week(s). So           | g application(s) has/ have been referred to your unit for consideration of admission for more far, no reply has been received by CRSRehab. I would be grateful for your prompt decision cation(s) and reply to CRSRehab via <i>Form 9</i> with a copy to the referrer concerned <b>within 2</b> |
|                              | Date of Referral CRSRehab No. Name of Applicant Sex Age                                                                                                                                                                                                                                         |
|                              |                                                                                                                                                                                                                                                                                                 |
|                              | ( Oi/c CRSRehab - SGHCMID                                                                                                                                                                                                                                                                       |
| c.c. Agency He               | ead                                                                                                                                                                                                                                                                                             |

Referrer:

# **Application for Priority Placement**

| From<br>Ref:<br>Tel:<br>Fax:<br>Date: | (Name of R                                                      | eferring Office) Organisation) | Tel        | Subsyster<br>Mild Intel<br>Social We<br>9/F Wu C<br>213 Quee<br>: 2892 513 |                       | oup Home for C<br>ities<br>ent     | Children with                  |
|---------------------------------------|-----------------------------------------------------------------|--------------------------------|------------|----------------------------------------------------------------------------|-----------------------|------------------------------------|--------------------------------|
|                                       | Case Particulars Name:                                          |                                | Sex/D.O.B  |                                                                            | плр                   | C No :                             |                                |
|                                       |                                                                 |                                | Sex/D.O.B  | .:                                                                         | ПКБ                   | C No.:                             |                                |
|                                       | Residential address: Placement required:                        | □ SGHMMI                       |            | ISGH only                                                                  | CRSReha               | b No.: <u>M99</u>                  |                                |
| . <u>F</u> :                          | amily Particulars                                               |                                |            |                                                                            |                       |                                    |                                |
|                                       | Name                                                            | Relationship                   | Gender/Age | Occupation/<br>Schooling                                                   | Income/<br>School fee | Disability/<br>Illness (if<br>any) | Living with Applicant (✓ or X) |
|                                       |                                                                 |                                |            |                                                                            |                       |                                    |                                |
|                                       |                                                                 |                                |            |                                                                            |                       |                                    |                                |
|                                       |                                                                 |                                |            |                                                                            |                       |                                    |                                |
|                                       |                                                                 |                                |            |                                                                            |                       |                                    |                                |
| . C                                   | ase/Family backgrou                                             | ind                            |            |                                                                            |                       |                                    |                                |
| _                                     |                                                                 |                                |            |                                                                            |                       |                                    |                                |
| by                                    | escription of applica<br>y relevant profession<br>appropriate). |                                |            |                                                                            |                       |                                    | tion made                      |
| _                                     |                                                                 |                                |            |                                                                            |                       |                                    |                                |

# 5. Welfare service(s) received/receiving by applicant

| Month/Year | Name of Service Centre | Type of Service | Reason(s) for Discharge |
|------------|------------------------|-----------------|-------------------------|
|            |                        |                 |                         |
|            |                        |                 |                         |
|            |                        |                 |                         |
|            |                        |                 |                         |
|            |                        |                 |                         |

| 6.   | Challenging behaviour, including (please select whichever appropriate):                                                                                                 |  |  |  |  |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|      | Offensive behaviour e.g. screaming, regurgitating, noisy behaviour, smearing with faeces or any similar offensive or antisocial habits, etc.                            |  |  |  |  |  |
|      | Self-abusive behaviour e.g. biting self, eye-poking, scratching self, picking at sores, slapping self or similar behaviours resulting in self harm, etc.                |  |  |  |  |  |
|      | Aggression toward others, i.e. causing bodily harm in others (with or without weapon)                                                                                   |  |  |  |  |  |
|      | Destructive behaviour, i.e. causing damage to furniture, fittings, buildings, vehicles, etc.                                                                            |  |  |  |  |  |
|      | Inappropriate sexual behaviour e.g. exposes self, masturbates or groping others in public, etc.                                                                         |  |  |  |  |  |
|      | Repetitive behaviour e.g. rocking of body back and forth, flapping hands, flicking fingers, pacing up and down, constant running, or other stereotyped behaviours, etc. |  |  |  |  |  |
|      | ase provide a detailed description on the behaviour, the context where it happened, its severity and                                                                    |  |  |  |  |  |
| frec | quency, treatment made and whether any improvement is observed.                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
| 7.   | Present accommodation arrangement and description of home living environment.                                                                                           |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      | <del></del>                                                                                                                                                             |  |  |  |  |  |
| 8.   | Any deterioration in carer's physical/mental health condition, and his/her present capability to look after applicant.                                                  |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |
|      |                                                                                                                                                                         |  |  |  |  |  |

| O. Whether applicant is exposed to                                  | any physical/moral danger, and what kind of intervention is made                                      |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                                                                     |                                                                                                       |
|                                                                     |                                                                                                       |
|                                                                     |                                                                                                       |
| 0. Reason(s) for priority placemen staying in present accommodation | at (for priority placement in residential service, justification for not on should also be provided). |
|                                                                     |                                                                                                       |
|                                                                     |                                                                                                       |
| Recommended by                                                      |                                                                                                       |
| Signature:                                                          | Post Title:                                                                                           |
| Name:                                                               |                                                                                                       |
| 1. Comment by Supporting Office                                     | r:                                                                                                    |
|                                                                     |                                                                                                       |
|                                                                     |                                                                                                       |
|                                                                     |                                                                                                       |
| _                                                                   |                                                                                                       |
| apported by*                                                        |                                                                                                       |
|                                                                     | Tel.:                                                                                                 |
| upported by* Signature: Name:                                       |                                                                                                       |

 $<sup>{\</sup>rm *Endorsement~should~be~obtained~from~agency~head/designated~representative~of~non-governmental~organisation,}\\ {\rm principal~of~special~school,~or~DSWO/ADSWO~of~SWD.}$ 

# **Outcome of Application for Priority Placement**

| From                    | · · · · · · · · · · · · · · · · · · ·                       |                                |
|-------------------------|-------------------------------------------------------------|--------------------------------|
|                         | Subsystem for Small Group Home for Children with            | Mild Intellectual Disabilities |
|                         | (CRSRehab-SGHCMID)                                          |                                |
|                         | Social Welfare Department                                   |                                |
|                         | Room 901, 9/F Wu Chung House, 213 Queen's Road              | d East                         |
|                         | Wanchai, Hong Kong                                          |                                |
| To                      | o:                                                          |                                |
|                         |                                                             |                                |
|                         |                                                             |                                |
|                         |                                                             |                                |
|                         |                                                             |                                |
|                         |                                                             |                                |
|                         |                                                             |                                |
| CRSRehab T              | Tel.: Your Ref.                                             | :                              |
| F                       | Fax: Your Tel                                               |                                |
| D                       | Date: Your Fax                                              | :                              |
|                         |                                                             |                                |
|                         | Name of applicant:                                          |                                |
|                         | НКВС:                                                       |                                |
|                         |                                                             |                                |
|                         | CRSRehab No.:                                               |                                |
| _                       |                                                             |                                |
| ☐ I am please           | ed to inform you that your application for priority pla     | acement for the above-named    |
| applicant is            | s approved. The particulars of the placement are detailed   | below:                         |
|                         | Type of Placement:                                          |                                |
|                         | Date of Priority Assigned:                                  |                                |
|                         | Location preference:                                        |                                |
|                         | Location preference.                                        |                                |
|                         |                                                             | 1                              |
| -                       | ned application for priority placement is not approved      | or not necessary due to the    |
| following re            | eason:                                                      |                                |
|                         |                                                             |                                |
| If you have             | re any question, please contact the undersigned for discuss | sion on the case.              |
| <i>j</i> = = 100 110 10 | , 1, F, F                                                   |                                |
|                         |                                                             |                                |
|                         | (                                                           | )                              |
|                         | Oi/c                                                        | CRSRehab - SGHCMID             |

# Forms of the Subsystem for the Supported Employment Training for Persons with Disabilities (CRSRehab-SET)

# Central Referral System for Rehabilitation Services Subsystem for the Supported Employment Training for Persons with Disabilities (CRSRehab-SET) Registration Form

| Part I                      |                                                                                                                                       |                                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| A. Sour                     | ce of Referral                                                                                                                        |                                               |
| Case re                     | f. no.:                                                                                                                               | Tel.:                                         |
| Name o                      | f referrer:                                                                                                                           | Fax.:                                         |
| Office/0                    | Centre:                                                                                                                               | Date:                                         |
| Please 1                    | cick and confirm below –                                                                                                              |                                               |
| Declar                      | ation                                                                                                                                 |                                               |
|                             | Referrer has declared that there is no conflict of interest in hand<br>member or personal friend of the applicant and has no personal |                                               |
| B. Perso                    | onal Particulars                                                                                                                      |                                               |
| 1. Name:                    | [                                                                                                                                     | (Chinese)                                     |
| 2. Sex:                     | Male Female                                                                                                                           |                                               |
| 3. Date of Bir              | th: (dd) (mm) (yyyy)                                                                                                                  |                                               |
| 4. HKIC No.:                | ( ) or L/M () in                                                                                                                      | n RP 3/3/220/ ()                              |
| 5. Residential<br>District: | Hong Kong and Islands                                                                                                                 | outhern Wanchai                               |
|                             |                                                                                                                                       | Cowloon City Mongkok<br>Seung Kwan O Sai Kung |
|                             |                                                                                                                                       | uen Mun Yuen Long natin Ma On Shan            |
| C. Disal                    | oility<br>or disability (Please select <u>ONLY ONE</u> disability from the follo                                                      | wing 1 to 7)                                  |
| 1. Ex-menta                 | I Illness diagnosis:                                                                                                                  |                                               |
| 2. Intellectu               | al Disability A: Severe B: Moderate  C: Mild D: Others, please specify diagno                                                         |                                               |
|                             | Date of psychological assessment:                                                                                                     | (mm) (yyyy)                                   |
| 3 Physical                  | Disability nlease specify                                                                                                             |                                               |

| 4.         | Hearing Impairment                       | A: Deaf B: Partially impaired                                                                                                                         |
|------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.         | Visual Impairment                        | A: Blind B: Partially impaired                                                                                                                        |
| 6.         | Visceral Disability                      | please specify:                                                                                                                                       |
| 7.         | Other Disability                         | please specify:                                                                                                                                       |
| (iii)      | Additional informat                      | ion                                                                                                                                                   |
| 8.<br>pals | Spastics/ cerebral                       | A: Spastic B: Cerebral palsy N: Not spastic or cerebral palsy                                                                                         |
| 9.         | Epilepsy                                 | A: Yes (Under control/Not under control*)  N: Not epilepsy                                                                                            |
| 10.        | Mobility                                 | A: Walk unaided B: Walk with escort C: Walk with rehabaid                                                                                             |
|            |                                          | D: Wheelchair bound E: Bed ridden                                                                                                                     |
| 11.        | Ability to climb stairs/ slope           | A: Capable to climb stairs/slope by self                                                                                                              |
|            |                                          | B: Climb stairs/slope with other assistance                                                                                                           |
|            |                                          | C: Unable to climb stairs/slope even with other assistance                                                                                            |
| 12.        | Public transport<br>(Excluding taxi)     | A: Manage without escort B: Manage with escort                                                                                                        |
|            | ,                                        | C: Cannot manage with escort                                                                                                                          |
| 13.        | Medication                               | A: With medication, please specify:                                                                                                                   |
|            |                                          | B: Without medication. C: Unknown                                                                                                                     |
| 14.        | Treatment required (May ✓ more than one) | A: Occupational therapy  D: Others, please specify:  B: Physiotherapy  C: Psychiatric follow-up  E: Nil                                               |
| 15.        | Rehabaid used<br>(May ✓ more than one)   | A: Wheelchair B: Ambulator C: Prosthesis/artificial legs D: Calipers E: Special boots F: Hearing aid G: Crutches H: Tripod I: Others, please specify: |

<sup>\*</sup> to delete as appropriate

| D.  | Education/Tr             | raining/Employment                | record                   |                 |                         |                                                                       |
|-----|--------------------------|-----------------------------------|--------------------------|-----------------|-------------------------|-----------------------------------------------------------------------|
| 1.  | Education Level          | A: Kindergarten  E: Special schoo |                          | =               | C: Secondary G: Unknown | D: Post-secondary                                                     |
| 2.  | Present status           | A: Sheltered wor                  | rker, (name of sheltere  | d workshop: _   |                         | )                                                                     |
|     |                          | (for CRSRehab-SET                 | use                      |                 |                         | )                                                                     |
|     |                          | B: Special school                 | ol student C: VT         | C student       | D: Open empl            | oyment                                                                |
|     |                          | E: Staying at hor                 | me F: Psychartic o       | lay hospital    | G: Others, p            | lease specify:                                                        |
| 3.  | Vocational training      | received N                        | : No A: Yes, p           | lease specify:  |                         |                                                                       |
| 4.  | Sheltered workshop       | o attended N                      | : No A: Yes              |                 |                         |                                                                       |
| Е.  | Financial ass            | istance received                  |                          |                 |                         |                                                                       |
| 1.  | Receiving CSSA           | N: No                             | A: Yes (CSSA No          | .:              | )                       |                                                                       |
| 2.  | Receiving DA             | N: No                             | A: Yes (DA No.:          |                 | )                       |                                                                       |
| Par | district. R  Description | Remarks: choice in dist           | trict will be offered on | ly if SET unit( | s) is/are availai       | than his/her residential ble in the district )                        |
| A.  | Particular of            | family members /clo               | se relatives (living to  | gether with a   | pplicant)               |                                                                       |
|     | Na                       | me                                | Relationship v           | vith applicant  | Sex                     | Age/Year of birth                                                     |
|     |                          |                                   |                          |                 |                         |                                                                       |
| В.  | Home addres              | ss:                               |                          |                 |                         | Tel. No.:                                                             |
| C.  | Employment               | record                            |                          |                 |                         |                                                                       |
|     | Period                   | Name of Company                   | Position                 | /Duties         | Wages                   | Reason for leaving                                                    |
|     |                          |                                   |                          |                 |                         |                                                                       |
| D.  |                          | nent of the vocational            |                          |                 |                         | yment and suitability for<br>ment from sheltered worksho <sub>l</sub> |

#### **Confirmation of Registration**

From: Central Referral System for Rehabilitation Services

Subsystem for the Supported Employment Training for Persons with Disabilities

Social Welfare Department

6/F, West Coast International Building

290-296 Un Chau Street

Sham Shui Po Kowloon

To:

CRSRehab-SET Tel.: 3586 3952 Your ref.:

Fax: 3755 4946 Your Tel: Your Fax:

The following applicant has been registered in CRSRehab–SET for supported employment training service. Please kindly verify the following data and use *Form 3* to amend/update the information if needed. For case enquiries, please contact the staff-on-duty at 3586 3952. For protection of private data, only enquiries from the referrers will be answered.

| T | Personal | Dantian  | ~ **  |
|---|----------|----------|-------|
|   | Personal | Pariicii | IAI'S |

Name (English): Sex:

HKIC: Residential District:

Date of Birth:

II. Disability

Ex-mental Illness: Spastic/cerebral palsy:

Intellectual Disability: Epilepsy: Date of Assessment: Mobility:

Physical Disability:
Hearing Impairment:
Visual Impairment:
Visceral Disability:
Other Disability:
Climb Stair/Slope:
Medication:
Public transport:
Treatment required:
Rehabaid used:

III. Placement Request

Type of placement: Application date: CRSRehab no. Waiting List:

Location preference:

(

Oi/c CRSRehab-SET

# 限閱文件

社會福利署 康復服務中央轉介系統 申請康復服務登記書

Notification of Registration for Rehabilitation Services Central Referral System for Rehabilitation Services Social Welfare Department

康復服務申請人(經個案社工/轉介者轉交) 致: To:

| To: Applicant (Via Caseworker/Re                                                                                                                                                                                                                                | terrer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                 | 署)康復服務中央轉介系統內登記,詳情如下:<br>registered in the Central Referral System for Rehabilitation Services of<br>VD) with details listed as below:                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 姓名:                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Name:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 香港身份證:                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hong Kong Identity Card:<br>申請日期:                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 中胡口知·<br>Date of Application:                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 申請輪候的康復服務:                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Rehabilitation Service(s) Applying                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| for:                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 輪候狀況:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Status on Waiting List:<br>檔案號碼:                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| T笛柔號時·<br>Your Reference:                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 申請人編號:                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CRSRehab No.:                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 服務地區選擇:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Location Preference:                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 個案社工/轉介者,以便他/她將有                                                                                                                                                                                                                                                | 聯絡,若果你的聯絡地址、電話或所需的服務已轉變,請儘快通知關資料轉達本系統。就上述服務的申請及轉介事宜,社署及轉介機助申請而索取利益,申請人應立即向廉政公署舉報。任何人意圖行政公署查究。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Services will inform you via the referrir<br>maintaining good contacts among all pa<br>possible if you have changes in your ad-<br>information may be updated at the Cent<br>agency will not charge for the application<br>Independent Commission Against Corre | nent in rehabilitation unit, the Central Referral System for Rehabilitation ag social worker to prepare for acceptance of placement offer. For rties concerned, please inform the referring social worker as early as dress, telephone number or rehabilitation services required, so that ral Referral System for Rehabilitation Services. SWD and the referring on and referral for service. The applicant should report to the applicant (ICAC) immediately in case anyone offers to assist in application in. Attempted bribery by any person is also an offence in law, SWD will |
| 如你對以上的申請有任何查詢,<br>Should you have any enquiry on the                                                                                                                                                                                                            | 請與你的社工/轉介者聯絡:<br>ne above application, you may contact your referring social worker:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 社工/轉介者姓名:                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Caseworker / Referral Name:                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 機構名稱:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Centre:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 辦公室地址:<br>Office Address:                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 聯絡電話(內線):                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Phone Contact No. (ext.):                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# **Data Updating Form**

| From:                                              | To: Central Referral System for Rehabilitation Services                       |
|----------------------------------------------------|-------------------------------------------------------------------------------|
| (Name of Referring Office)                         | Subsystem for the Supported Employment Training for Persons with Disabilities |
| (Name of Organisation)                             | Social Welfare Department 6/F, West Coast International Building              |
| (Address of Referring Office                       | 290-296 Un Chau Street<br>Sham Shui Po                                        |
| Ref.:                                              | Kowloon                                                                       |
| Tel.:                                              |                                                                               |
| Fax:                                               |                                                                               |
| Date:                                              | Fax: 3755 4946                                                                |
|                                                    | -                                                                             |
| Name:                                              | HKIC No.: CRSRehab No.:                                                       |
|                                                    |                                                                               |
| <u>Information to be updated</u> : (please ✓ in th | e appropriate box)                                                            |
| Placement is no longer required. Ca                | ase can be deleted from CRSRehab–SET.                                         |
| Change in placement request:                       |                                                                               |
| Referring office is changed to:                    |                                                                               |
| Applicant is discharged/ready for d                | ischarge* from hospital. Please put the case back on waiting list.            |
| Change in applicant's personal part                | ticulars (residential district, disability, etc.):                            |
|                                                    |                                                                               |
|                                                    |                                                                               |
| Change in location preference:                     |                                                                               |
| 1                                                  |                                                                               |
| 2                                                  |                                                                               |
| 3                                                  |                                                                               |
| Others, please specify:                            |                                                                               |
|                                                    |                                                                               |
|                                                    | Signature:                                                                    |
|                                                    | Name:                                                                         |
| * Please delete as appropriate                     | Post:                                                                         |
| 11 1                                               |                                                                               |

c.c. New Referring Office (for reporting change of referring office):

# **Removal from Waiting List**

| Subsystem for<br>Social Welfar                               | re Department<br>ast International Buildin<br>Chau Street | yment Training for Persons with Disabilities  |                  |
|--------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|------------------|
| То:                                                          |                                                           |                                               |                  |
| CRSRehab-SET Tel.: 3586 39                                   | 52                                                        | Your Ref.:                                    |                  |
| Fax: 3755 49                                                 |                                                           | Your Tel:                                     |                  |
| Date:                                                        |                                                           | Your Fax:                                     |                  |
|                                                              | Name:                                                     | ( )                                           |                  |
|                                                              | HKIC:                                                     | ,                                             |                  |
|                                                              | CRSRehab No.:                                             |                                               |                  |
|                                                              |                                                           |                                               |                  |
| The above-named application has be Case closed in CRSRehab-S |                                                           | vaiting list due to the following reason:     |                  |
| Hospitalisation of applicant. information.                   | Please refer to the Man                                   | nual of Procedures for CRSRehab for further   |                  |
| Applicant being rejected twice assessment in the applicant's |                                                           | s in the same service. Please arrange for re- |                  |
|                                                              |                                                           | (<br>Oi/a C                                   | )<br>RSRehab-SET |

# **Report of Vacancies**

| From:  Ref.: Tel.: Fax: Date: | (Name of Rehabilitation Unit)  (Name of Organisation)  (Address of Rehabilitation Unit) |     | Central Referral System for Rehabilitation Services Subsystem for the Supported Employment Training for Persons with Disabilities Social Welfare Department 6/F, West Coast International Building 290-296 Un Chau Street Sham Shui Po  3586 3952 | or |  |
|-------------------------------|-----------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1.                            | Number of vacancies as at                                                               | •   | (dd/mm/yyyy)                                                                                                                                                                                                                                      |    |  |
|                               | (a) Capacity                                                                            |     |                                                                                                                                                                                                                                                   | 1  |  |
|                               | (b) Enrolment                                                                           |     |                                                                                                                                                                                                                                                   | _  |  |
|                               | (c) No. of referral(s) approved and pendin                                              | ion | _                                                                                                                                                                                                                                                 |    |  |
|                               | (d) No. of referral(s) being processed                                                  |     | _                                                                                                                                                                                                                                                 |    |  |
|                               | (e) No. of referral(s) CRSRehab-SET can send $(a-b-c-d)$                                |     |                                                                                                                                                                                                                                                   |    |  |
| 2.                            | Number of vacancies anticipated (excluding those reported in item 1):                   |     |                                                                                                                                                                                                                                                   |    |  |
|                               | Vacancies                                                                               |     |                                                                                                                                                                                                                                                   | 1  |  |
|                               | Available date(s)                                                                       |     |                                                                                                                                                                                                                                                   | -  |  |
|                               | Remarks                                                                                 |     |                                                                                                                                                                                                                                                   | -  |  |
|                               |                                                                                         |     |                                                                                                                                                                                                                                                   |    |  |
|                               |                                                                                         |     |                                                                                                                                                                                                                                                   |    |  |
|                               |                                                                                         |     |                                                                                                                                                                                                                                                   |    |  |
|                               |                                                                                         |     |                                                                                                                                                                                                                                                   |    |  |
|                               |                                                                                         |     |                                                                                                                                                                                                                                                   |    |  |
|                               |                                                                                         |     | Signature:                                                                                                                                                                                                                                        | -  |  |
|                               |                                                                                         |     | Name:Post:                                                                                                                                                                                                                                        | -  |  |
|                               |                                                                                         |     |                                                                                                                                                                                                                                                   | •  |  |

# **Selection for Placement**

| From:                             | Central Referral System for<br>Subsystem for the Supporte<br>Social Welfare Department<br>6/F, West Coast Internation<br>290-296 Un Chau Street<br>Sham Shui Po<br>Kowloon | ed Employment Training for Persons with Disabilities<br>t                                                                                                                                                                                                                                                                               |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| То:                               |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |
|                                   | Fel.: 3586 3952<br>Fax: 3755 4946<br>pate:                                                                                                                                 | Your Ref.:<br>Your Tel:<br>Your Fax:                                                                                                                                                                                                                                                                                                    |
| details show<br>Your supported en | n below. Please reply to CR<br>early reply will facilitate th<br>imployment training unit for                                                                              | a selected for placement in a supported employment training unit with RSRehab by <i>Form 7</i> within 3 week(s).  The applicant's admission for service. You may consider contacting the arrangement of visits for the applicant or information on the service as ease review and confirm the applicant still has urgent service need.) |
| Name of                           | applicant:                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
| HKIC:                             | Tr                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |
| CRSReh                            | ab No.:                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                         |
| Name of                           | Rehabilitation Unit:                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                         |
| Type of                           | Service:                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                         |
| Address:                          |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |
| Tel. No.:                         |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |
| Fax No.:                          |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |
| Date of S                         | Selection:                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                         |
|                                   | e applicant accepts the place<br>employment training unit di<br>Form 1<br>Form 7<br>Medical report                                                                         | ement offer, please send the following required papers to the irectly:                                                                                                                                                                                                                                                                  |
|                                   |                                                                                                                                                                            | ( Oi/c CRSRehab-SET                                                                                                                                                                                                                                                                                                                     |

# Notification of Case Selection to Supported Employment Training Unit

| From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Subsystem for the Social Welfare De                                                                                           | nternational Building                                                                |                                            | ons with Disabilities     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|
| То:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                                                                                      |                                            |                           |
| CRSRehab-SET Tel.:<br>Fax:<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3586 3952<br>3755 4946                                                                                                        | Your Tel:<br>Your Fax:                                                               |                                            |                           |
| placement in your servoffer or not. Subject to intake once they are a While the appropriately through the reference of the source of the sourc | vice unit. These app<br>to their acceptance of<br>vailable.  plicants are considering officers, approached the applicants may | f placement offer, referr<br>ring acceptance of place<br>ach your unit for visits of | ement offer, they and or information on se | you need updated referral |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sex/Age                                                                                                                       | CRSRehab No. Referr                                                                  | <u>er/Tel. No.</u>                         | <u>Normal/Priority</u>    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               |                                                                                      | 1                                          | ( )<br>Oi/c CRSRehab-SET  |

# Reply to CRSRehab-SET on Selection for Placement

| From:  | (Name of Referring Office) |                                                | To:          | Central Referral System for Rehabilitation Services<br>Subsystem for the Supported Employment Training |
|--------|----------------------------|------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|
|        |                            |                                                | _            | for Persons with Disabilities Social Welfare Department                                                |
|        | -                          | (Name of Organisation)                         |              | 6/F, West Coast International Building<br>290-296 Un Chau Street<br>Sham Shui Po                       |
| D 0    |                            | (Address of Referring Office)                  | _            | Kowloon                                                                                                |
| Ref.:  |                            |                                                |              |                                                                                                        |
| Tel.:  |                            |                                                |              |                                                                                                        |
| Fax:   |                            |                                                | Tel.:        | 3586 3952                                                                                              |
| Date:  | -                          |                                                | Fax:         | 3755 4946                                                                                              |
| A nn   | licatio                    | on for Admission to (name of supported employ  | mont trainin | a.                                                                                                     |
| unit): | псат                       | on for Admission to (name of supported employ  | тені ігаінін | ·                                                                                                      |
| Naı    | ne: _                      | ID No.                                         | : <u></u>    | CRSRehab No.:                                                                                          |
| _      | Apr                        | plicant accepts the offer. (For priority place | ement, the   | e applicant is confirmed to have urgent service need.)                                                 |
|        |                            | e following documents will be sent by the re   |              |                                                                                                        |
|        |                            | CRSRehab–SET Form 1                            |              | School progress/VTC * report                                                                           |
|        |                            | Psychological/psychiatric * report             |              | ☐ Medical report                                                                                       |
|        |                            | Others, please specify:                        |              |                                                                                                        |
|        | Apr                        | olicant declines the offer (Please ✓ only o    | ne box):     |                                                                                                        |
|        |                            | Applicant considers the location of suppo      |              | oyment training unit unfavourable.                                                                     |
|        |                            | No immediate need for service.                 | •            |                                                                                                        |
|        |                            | Transport not available/cannot be arrange      | ed.          |                                                                                                        |
|        |                            | Applicant left Hong Kong or emigrated of       | verseas.     |                                                                                                        |
|        |                            | Lost contact with applicant.                   |              |                                                                                                        |
|        |                            | Applicant passed away.                         |              |                                                                                                        |
|        |                            | Applicant is engaged in open employmer         | it at presei | nt.                                                                                                    |
|        |                            | The placement offer does not match appl        | icant's loc  | eation preference.                                                                                     |
|        |                            | Change of service type required due to dete    | rioration of | f ability. Placement is no longer required.                                                            |
|        |                            | Others, please specify:                        |              |                                                                                                        |
|        | App                        | plicant is temporarily hospitalised.           |              |                                                                                                        |
|        |                            | Name of Hospital:                              |              |                                                                                                        |
|        |                            | Admission date:                                |              |                                                                                                        |
|        |                            | Diagnosis/Treatment required:                  |              |                                                                                                        |
|        |                            |                                                | ~:           |                                                                                                        |
|        |                            |                                                | Si           | gnature:                                                                                               |
|        |                            |                                                |              | Name:                                                                                                  |
| * Ple  | ease a                     | delete as appropriate                          |              | Post:                                                                                                  |

# **Reminder to Referrer**

| From:                                 | Central Referral System for Rehabilitation Services Subsystem for the Supported Employment Training for Persons with Disabilities Social Welfare Department 6/F, West Coast International Building 290-296 Un Chau Street Sham Shui Po Kowloon |                                                                                                                                                                                    |             |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| То:                                   |                                                                                                                                                                                                                                                |                                                                                                                                                                                    |             |  |
|                                       |                                                                                                                                                                                                                                                |                                                                                                                                                                                    |             |  |
| CRSRehab-SET Tel.:<br>Fax:<br>Date:   | 3586 3952<br>3755 4946                                                                                                                                                                                                                         | Your Ref.:<br>Your Fax:                                                                                                                                                            |             |  |
|                                       |                                                                                                                                                                                                                                                |                                                                                                                                                                                    |             |  |
| Name of                               | applicant:                                                                                                                                                                                                                                     |                                                                                                                                                                                    |             |  |
| HKIC N                                | · o.:                                                                                                                                                                                                                                          |                                                                                                                                                                                    |             |  |
| CRSReh                                | nab No.:                                                                                                                                                                                                                                       |                                                                                                                                                                                    |             |  |
| Date of                               | Selection:                                                                                                                                                                                                                                     |                                                                                                                                                                                    |             |  |
| Name of                               | SET Unit:                                                                                                                                                                                                                                      |                                                                                                                                                                                    |             |  |
| would be grateful<br>would be removed | if you would reply to CR I from the waiting list.                                                                                                                                                                                              | your reply to the placement offer for the above-named a SRehab–SET via <i>Form 7</i> within <b>2 weeks</b> . Otherwise, the I would much appreciate if you would forward a copy of | e applicant |  |
|                                       |                                                                                                                                                                                                                                                | (<br>Oi/c CRSRehab-SET                                                                                                                                                             | )           |  |
| c.c. ADSWO<br>Agency I                | ( ) (for SWD Staff)<br>Head (for NGO Staff)                                                                                                                                                                                                    |                                                                                                                                                                                    |             |  |

# **Referral for Admission**

| From:                               | rsons with Disabilities                                   |                                                |                         |
|-------------------------------------|-----------------------------------------------------------|------------------------------------------------|-------------------------|
| То:                                 |                                                           |                                                |                         |
| CRSRehab-SET Tel.:<br>Fax:<br>Date: | 3586 3952<br>3755 4946                                    | Your Tel:<br>Your Fax:                         |                         |
|                                     |                                                           | Referral for Admission to                      |                         |
|                                     | informed that the follow<br>hab-SET by <i>Form 9</i> with | wing applicant is referred for admission to yo | our unit. Please kindly |
| Case partic                         | culars:                                                   |                                                |                         |
| Nam                                 | e of applicant:                                           | Hong Kong Identity                             | y Card.:                |
| Gend                                | der / D.O.B.:                                             | CRSRehab No.:                                  |                         |
| By co                               | py of this, the referrer is                               | is requested to contact the supported employs  | ment training unit for  |
| case intake an                      | d pass the following re                                   | eferral papers to the unit.                    |                         |
| 1.                                  | Form 1                                                    |                                                |                         |
| 2.                                  | Form 7                                                    |                                                |                         |
| 3.                                  | Psychiatric report (fo                                    | or PMR)                                        |                         |
|                                     |                                                           | (<br>Oi/c C                                    | )<br>CRSRehab-SET       |
| c.c. Referring (case ref.           | office (without enclose)                                  | sure):                                         |                         |

# Report on Case Intake/Discharge

| From: |                                                            | To: Central Referral System for Rehabilitation Services                       |  |  |  |  |  |  |
|-------|------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|--|--|--|
|       | (Name of Rehabilitation Unit)                              | Subsystem for the Supported Employment Training for Persons with Disabilities |  |  |  |  |  |  |
|       | (Name of Organisation)                                     | Social Welfare Department 6/F, West Coast International Building              |  |  |  |  |  |  |
| Ref.: | (Address of Rehabilitation Unit)                           | 290-296 Un Chau Street<br>Sham Shui Po                                        |  |  |  |  |  |  |
| Tel.: |                                                            | Kowloon                                                                       |  |  |  |  |  |  |
| Fax:  |                                                            |                                                                               |  |  |  |  |  |  |
| Date: |                                                            | Fax: 3755 4946                                                                |  |  |  |  |  |  |
| 1.    | Case information                                           |                                                                               |  |  |  |  |  |  |
|       | Name: HKIC                                                 | C No.: CRSRehab No.:                                                          |  |  |  |  |  |  |
| 2.    | Please be informed that the above-named case has been:     |                                                                               |  |  |  |  |  |  |
|       | admitted into service on                                   | (date).                                                                       |  |  |  |  |  |  |
|       | unable to be admitted into service as there is no vacancy. |                                                                               |  |  |  |  |  |  |
|       | rejected upon case screening due to:                       |                                                                               |  |  |  |  |  |  |
|       | fail in job test                                           | unstable mental/emotional condition                                           |  |  |  |  |  |  |
|       | low ability/motivation for training                        | severe behavioral problem (please specify):                                   |  |  |  |  |  |  |
|       | health problem                                             | others (please specify):                                                      |  |  |  |  |  |  |
|       | self-withdrawn by applicant upon case screening due to:    |                                                                               |  |  |  |  |  |  |
|       | open employment                                            | applicant do not disclose any reason                                          |  |  |  |  |  |  |
|       | unfavourable location                                      | others (please specify):                                                      |  |  |  |  |  |  |
|       | lost trace                                                 |                                                                               |  |  |  |  |  |  |
|       | discharged from our service on(dd/mm/yyyy) due to:         |                                                                               |  |  |  |  |  |  |
|       | successfully discharge (i.e meeting the criteria of FSA)   |                                                                               |  |  |  |  |  |  |
|       | unsuccessful discharge on, please specify reason:          |                                                                               |  |  |  |  |  |  |
|       | others (please specify):                                   |                                                                               |  |  |  |  |  |  |
|       |                                                            | Signature:                                                                    |  |  |  |  |  |  |
|       |                                                            | Name:                                                                         |  |  |  |  |  |  |
|       |                                                            | Post:                                                                         |  |  |  |  |  |  |
| c.c.  | Referring office:                                          |                                                                               |  |  |  |  |  |  |
|       | (case ref.                                                 | )                                                                             |  |  |  |  |  |  |

# Reminder to Rehabilitation Unit

| From:                               | Central Referral System for R<br>Subsystem for the Supported<br>Social Welfare Department<br>6/F, West Coast International<br>290-296 Un Chau Street<br>Sham Shui Po<br>Kowloon | Employment Training for P | ersons with Disabilities |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| То:                                 |                                                                                                                                                                                 |                           |                          |
|                                     |                                                                                                                                                                                 |                           |                          |
| CRSRehab-SET Tel.:<br>Fax:<br>Date: | 3755 4946                                                                                                                                                                       | Your Tel:<br>Your Fax:    |                          |
| for more than 3 wee                 | ing application(s) has /have been received. So far, no reply has been received this/ these application(s) and rewithin 2 weeks.                                                 | eived by CRSRehab. I wou  | ld be grateful for your  |
| Date of Referral                    | CRSRehab No. Name of Applie                                                                                                                                                     | <u>cant</u>               | <u>Sex</u> <u>Age</u>    |
|                                     |                                                                                                                                                                                 |                           |                          |
|                                     |                                                                                                                                                                                 |                           |                          |
|                                     |                                                                                                                                                                                 |                           |                          |
|                                     |                                                                                                                                                                                 |                           |                          |
|                                     |                                                                                                                                                                                 |                           |                          |
|                                     |                                                                                                                                                                                 | (                         | )                        |
| c.c. Agency He<br>Referrer:         | ad                                                                                                                                                                              | Oi/c C                    | RSRehab-SET              |

# **Application for Priority Placement**

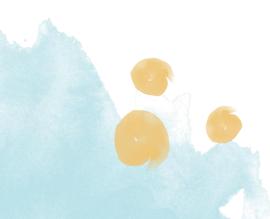
| From                                | From:  (Name of Referring Office)  (Name of Organisation) |                |             |                   | То:                                                                                         | Central Referral System for Rehabilitation Services<br>Subsystem for the Supported Employment Training for<br>Persons with Disabilities<br>Social Welfare Department |                                |         |  |  |
|-------------------------------------|-----------------------------------------------------------|----------------|-------------|-------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|--|--|
| (Address of Referring Office) Ref.: |                                                           |                |             |                   | 6/F, West Coast International Building<br>290-296 Un Chau Street<br>Sham Shui Po<br>Kowloon |                                                                                                                                                                      |                                |         |  |  |
| Tel.:                               |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| Fax:                                |                                                           |                |             |                   | Tel.: 3586 3952                                                                             |                                                                                                                                                                      |                                |         |  |  |
| Date:                               |                                                           |                | Fax:        |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| 1.                                  | Case particulars                                          |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| N                                   | ame:                                                      |                |             | _ Sex/D.O         | .B.:                                                                                        | HKIC No.:                                                                                                                                                            |                                |         |  |  |
| A                                   | ddress:                                                   |                |             |                   |                                                                                             |                                                                                                                                                                      | Tel.:                          |         |  |  |
| D                                   | isability:                                                |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| P                                   | acement required:                                         |                |             |                   |                                                                                             | CRSRehab No.:                                                                                                                                                        |                                |         |  |  |
| 2.                                  | Particulars of fan                                        | nily members a | nd relative | s                 |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| 2.                                  | Name                                                      | Relationship   | Sex/Age     | Occupat<br>school |                                                                                             | Income/ school<br>fee                                                                                                                                                | Disability/ill health (if any) | Remarks |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| 3.                                  | Case/Family back                                          | ground         |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     | J                                                         | -9             |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| 4.                                  | Reasons for prior                                         | ity placement  |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                | _       |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
|                                     |                                                           |                |             |                   |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| Prer                                | pared by                                                  |                |             |                   | End                                                                                         | orsed by*                                                                                                                                                            |                                |         |  |  |
| Signature:                          |                                                           |                |             | Signature:        |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| Name:                               |                                                           |                |             | Name:             |                                                                                             |                                                                                                                                                                      |                                |         |  |  |
| Post:                               |                                                           |                |             | Post:             |                                                                                             |                                                                                                                                                                      |                                |         |  |  |

 $<sup>{\</sup>rm *Endorsement\ should\ be\ obtained\ from\ agency\ head/designated\ representative\ of\ non-governmental\ organisation\ or\ DSWO/ADSWO\ of\ SWD.}$ 

# **Outcome of Application for Priority Placement**

| From:                    | Central Referral System for Rehabilitation Services<br>Subsystem for the Supported Employment Training for Persons with Disab<br>Social Welfare Department<br>6/F, West Coast International Building, 290-296 Un Chau Street,<br>Sham Shui Po, Kowloon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | pilities                 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| То:                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| Your Ref.:<br>Date:      | CRSRehab-SET Tel.:<br>Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3586 3952<br>3755 4946   |
| The particula  Typ  Date | to inform you that your application for priority placement for the above-namers of the placement application is detailed below:  e of Placement: e of Priority Assigned: ation preference:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed applicant is approved |
| Plac The                 | d application for priority placement is not approved or not necessary due to the ement had already been offered to on case situation does not merit accelerated placement ahead of others.  In a question, please contact the staff-on-duty at 3586 3952 for discussion on t |                          |
|                          | (<br>Oi/c CRSReh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | )<br>nab-SET             |







Central Referral System for Rehabilitation Services (CRSRehab)

Forms of the Subsystems

Rehabilitation & Medical Social Services Branch Social Welfare Department

 $https://www.swd.gov.hk/tc/pubsvc/rehab/cat\_crsrehab/centralref/\\$